



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. BURKE, CHAIR:** I'D LIKE TO ASK EVERYONE TO START TOWARDS  
7   THEIR SEAT BECAUSE WE ARE READY TO START. WE HAVE A QUORUM  
8   PRESENT. THIS MORNING, THE INVOCATION WILL BE BY PASTOR TONYA  
9   HARRIS OF THE FIRST UNITED METHODIST CHURCH OF COMPTON. THE  
10   PLEDGE, BY ARMANDO MARTINEZ, COLOR GUARD, POST NUMBER 8070,  
11   AZUSA, VETERANS OF FOREIGN WARS OF THE UNITED STATES OF  
12   AMERICA FROM THE FIRST DISTRICT, PLEASE STAND. PASTOR HARRIS?

13

14   **TONYA HARRIS:** GOOD MORNING, SUPERVISOR BURKE, AND THANK YOU  
15   FOR THIS OPPORTUNITY TO EXTEND THE INVOCATION WITH GRATITUDE  
16   FROM COMPTON AND THE MEMBERSHIP THERE THAT I SERVE. WE  
17   APPRECIATE THE WORK THAT YOU DO, AS WELL AS THAT OF THE WORK  
18   OF THE BOARD OF SUPERVISORS. LET US PRAY TOGETHER. OH GOD, WHO  
19   KNOWS US ALL, YOUR LOVE SURROUNDS US AND NOURISHES US AND  
20   ENCOURAGES US TO JUSTLY ACT FOR THE WELFARE OF OTHERS. WE  
21   THANK YOU FOR LIVES THAT UNSELFISHLY RESPOND TO THE TASKS OF  
22   MAKING A DIFFERENCE FOR THE PUBLIC GOOD. MAINLY WE THANK YOU  
23   FOR THE BENEVOLENCE OF THE MEMBERS OF THE BOARD OF SUPERVISORS  
24   WHOSE PURVIEW IS LOS ANGELES COUNTY, AND FOR THEM, THEIR  
25   STAFFS, AGENCIES, AND ENTITIES WITHIN THIS REGION WE PRAY,



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1 ASKING YOU TO BLESS THEM ALL WITH THE JOY OF COMPLETED WORK  
2 AND WITH DREAMS SET TO FULFILLMENT. BLESS THEM WITH STRENGTH  
3 IN THE FACE OF CONVENTION. BLESS THEM WITH THE PEACE THAT  
4 FOLLOWS HONEST TRANSACTIONS. BLESS THEM WITH THE ABILITY TO  
5 STAND WITH INTEGRITY AMONG THOSE WHOM THEY REPRESENT AND  
6 SERVE. AND TOGETHER MAY WE AS CITIZENS OF THIS REGION IMPACT  
7 THE RAGING BEASTS OF VIOLENCE, POVERTY, AND VOICELESSNESS, NOT  
8 JUST TO ACT IN RESPONSIBLE WAYS, WE PRAY, FOR THE BUSINESS  
9 THAT IS BEFORE THE BOARD THIS DAY, OH GOD, WE ASK YOU TO GRANT  
10 WISDOM AND DISCERNMENT SO THAT THE PUBLIC WELFARE AND THE  
11 QUALITY OF LIFE IN THIS COUNTY AND BEYOND IS BLESSED BY  
12 SECURITY, COMFORT, SAFETY, PEACE AND JUSTICE FOR ALL. IN THE  
13 NAME OF THE ONE WHO LOVES US SO WE PRAY, AMEN.

14

15 **ARMANDO MARTINEZ:** PLACE YOUR RIGHT HAND OVER YOUR HEART AND  
16 JOIN ME IN PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE  
17 RECITED.]

18

19 **SUP. BURKE, CHAIR:** REVEREND TONYA HARRIS IS THE SENIOR PASTOR  
20 OF FIRST UNITED METHODIST CHURCH OF COMPTON. IN APRIL, THE  
21 CHURCH WILL CELEBRATE 140 YEARS OF MINISTRY. SHE EARNED A  
22 MASTERS OF DIVINITY DEGREE FROM CLAREMONT SCHOOL OF THEOLOGY  
23 AND HER SERVICE TO THE COMMUNITY COMES AFTER 20 YEARS OF  
24 PROFESSIONAL EXPERIENCE IN VARIOUS FIELDS. SHE'S COMMITTED TO  
25 THE WORK OF TRANSFORMATION IN THE INNER CITY AND THE



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1 MINISTRIES OF THE CHURCH, INCLUDING EMERGENCY FOOD  
2 DISTRIBUTION, ASSISTANCE TO INCARCERATED PERSONS, ALONG WITH  
3 VOLUNTEER AND FINANCIAL SUPPORT TO ROOSEVELT MIDDLE SCHOOL.  
4 THE CHURCH'S MODEL IS, CARING, SHARING AND RENEWING. THANK YOU  
5 VERY MUCH FOR BEING HERE. [APPLAUSE.] SUPERVISOR MOLINA WILL  
6 BE IN SHORTLY. MR. MARTINEZ IS WITH THE VETERANS OF FOREIGN  
7 WARS, POST 8070 IN AZUSA. HE SERVED AS A PRIVATE FIRST CLASS  
8 WITH THE 95TH INFANTRY OF THE UNITED STATES ARMY FROM 1943 TO  
9 '45 AND SAW BATTLE IN ITALY. HIS MANY DECORATIONS INCLUDE A  
10 BRONZE STAR, A COMBAT ACTION MEDAL, A WORLD WAR II VICTORY  
11 MEDAL AND A NATIONAL DEFENSE SERVICE MEDAL, AMONG OTHERS. AND  
12 WE THANK MR. MARTINEZ FOR THE EXEMPLARY SERVICE TO OUR NATION.  
13 AND NOW YOUR SUPERVISOR WILL MAKE THIS PRESENTATION TO YOU.

14

15 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE  
16 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
17 MEETING OF THE SANITATION DISTRICTS NUMBER 27 AND 35, ITEMS 1  
18 THROUGH 3.

19

20 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA, SO  
21 ORDERED.

22

23 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY  
24 DEVELOPMENT COMMISSION, ITEM 1-D.

25



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1    **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.

2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING

5    AUTHORITY, ITEMS 1-H THROUGH 5-H.

6

7    **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY

8    ANTONOVICH, WITHOUT OBJECTION, SO ORDERED.

9

10   **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK

11   AND OPEN SPACE DISTRICT, ITEM 1-P.

12

13   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE,

14   WITHOUT OBJECTION, SO ORDERED.

15

16   **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9, ON

17   ITEM NUMBER 1, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC

18   TO HOLD THIS ITEM. AND ON ITEM NUMBER 3, THERE'S A REQUEST

19   FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE REMAINING

20   ITEMS ARE BEFORE YOU.

21

22   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA; WITHOUT

23   OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** CONSENT CALENDAR, ITEMS 10 THROUGH 53. ON  
2 ITEM NUMBER 12, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
3 TO HOLD THIS ITEM. ON ITEM NUMBER 13, THERE'S A REQUEST FROM  
4 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM, 13 ON ITEM NUMBER 16,  
5 AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE  
6 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH  
7 18TH, 2008.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

10

11 **CLERK SACHI HAMAI:** ON ITEM NUMBER 17, SUPERVISOR MOLINA AND A  
12 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM  
13 NUMBER 18, SUPERVISOR MOLINA AND A MEMBER OF THE PUBLIC  
14 REQUEST THAT THIS ITEM BE HELD. ON ITEM NUMBER 19, THERE'S A  
15 REQUEST FROM A MEMBER OF THE PUBLIC. ON ITEM NUMBER 32, THERE  
16 IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON  
17 ITEM NUMBER 44, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM  
18 BE HELD. ON ITEM NUMBER 48, AS INDICATED ON THE SUPPLEMENTAL  
19 AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS  
20 ITEM BE CONTINUED TWO WEEKS TO MARCH 25TH, 2008. 48.

21

22 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

23

24 **CLERK SACHI HAMAI:** ON ITEM 51, AS INDICATED ON THE  
25 SUPPLEMENTAL AGENDA, THE ACTING DIRECTOR OF PUBLIC WORKS



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1 REQUESTS THAT THE CORRECTIVE ACTION PLAN BE CONTINUED TWO  
2 WEEKS TO MARCH 25TH, 2008, BUT THE SETTLEMENT BE APPROVED  
3 TODAY.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THAT PORTION, THE  
6 CORRECTIVE ACTION WILL BE CONTINUED.

7

8 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM 52, THERE'S A REQUEST  
9 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE  
10 REMAINING ITEMS ON THE CONSENT CALENDAR ARE BEFORE YOU.

11

12 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY,  
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEMS 54 AND  
16 55 AND I'LL READ THE SHORT TITLE IN FOR THE RECORD. ON ITEM  
17 54, THIS IS AN ORDINANCE AMENDING TITLE 5, PERSONNEL, OF THE  
18 LOS ANGELES COUNTY CODE RELATING TO LOS ANGELES COUNTY TUITION  
19 REIMBURSEMENT PROGRAM.

20

21 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
22 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NUMBER 55, THIS IS AN ORDINANCE  
25 AMENDING TITLE 6, SALARIES OF THE LOS ANGELES COUNTY CODE



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1 RELATING TO THE ADDITION, DELETION AND/OR CHANGING OF CERTAIN  
2 CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS  
3 DEPARTMENTS TO IMPLEMENT THE FINDINGS OF CLASSIFICATION  
4 STUDIES AND TO MAKE TECHNICAL CORRECTIONS.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 56 AND 57 AND I'LL  
10 READ BOTH OF THOSE SHORT TITLES IN FOR THE RECORD. ON ITEM 56,  
11 THIS IS A TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO  
12 ADOPT RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF WALNUT  
13 VALLEY UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2007  
14 ELECTION SERIES A, MEASURES S IN AGGREGATE PRINCIPAL AMOUNT  
15 NOT TO EXCEED 30 MILLION.

16

17 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA; WITHOUT  
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 57, THIS IS THE TREASURER  
21 AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION  
22 AUTHORIZING ISSUANCE AND SALE OF THE WALNUT VALLEY UNIFIED  
23 SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2007 ELECTION, SERIES  
24 A MEASURE "Y" IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED  
25 7,500,000.



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1

2 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE; WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM 58, WE WILL HOLD THIS FOR A  
6 DISCUSSION. MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE  
7 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS  
8 INDICATED ON THE SUPPLEMENTAL AGENDA, 59-A?

9

10 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY;  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** 59-B.

14

15 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
19 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
20 DISTRICT NUMBER 4.

21

22 **SUP. BURKE, CHAIR:** I DO HAVE A PROTOCOL FIRST. I'M VERY  
23 PLEASED TO CALL FORWARD THE HONORABLE AHMAD ANWAR ADNAN. HE'S  
24 THE CONSUL GENERAL OF MALAYSIA AND HE ASSUMES HIS POST-- HE  
25 ASSUMED HIS POST IN SEPTEMBER 2005 AFTER SERVING AS THE



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1 PRINCIPAL ASSISTANT SECRETARY IN THE SOCIAL AND CULTURAL  
2 DIVISION OF THE MINISTRY OF FOREIGN AFFAIRS IN MALAYSIA. HIS  
3 CAREER IN FOREIGN AFFAIRS BEGAN 20 YEARS AGO AS ASSISTANT  
4 SECRETARY IN THE POLICY PLANNING DIVISION. HIS FIRST FOREIGN  
5 POSTING WAS A SECOND SECRETARY AT THE MALAYSIAN EMBASSY IN  
6 BANGKOK, THAILAND IN 1991. HE LATER SERVED AS A COUNSELOR IN  
7 MALAYSIAN IN VIENNA, AUSTRIA. AND WAS ALSO ACCREDITED TO THE  
8 CZECH REPUBLIC IN SLOVAKIA AT THE SAME TIME. HE MOVED ON TO  
9 SERVE AS DEPUTY PERMANENT REPRESENTATIVE TO THE UNITED NATIONS  
10 OFFICE IN VIENNA, WHERE HE WAS ACCREDITED TO THE U.N. BODIES  
11 RELATING TO COMBATING DRUG ABUSE AND INTERNATIONAL CRIME AS  
12 WELL AS THE INTERNATIONAL ATOMIC ENERGY INDUSTRY AND  
13 COMPREHENSIVE TEST BAN TREATY. CONSUL GENERAL ADNAN GRADUATED  
14 WITH A BACHELOR OF SCIENCE WITH HONORS DEGREE FROM THE  
15 UNIVERSITY OF MALAYA, KUALA LUMPUR. HE SPENT THE FIRST PART  
16 OF HIS CAREER AS A FIELD ENGINEER FOR A PRIVATE OIL SERVICE  
17 COMPANY, SPECIALIZING IN WELL LOGGING. LATER HE OBTAINED A  
18 DIPLOMA IN PUBLIC ADMINISTRATION AND WENT ON TO ATTEND THE  
19 FOREIGN SERVICE PROGRAM AT OXFORD UNIVERSITY IN ENGLAND.  
20 CONSUL GENERAL ADNAN IS ACCOMPANIED BY HIS WIFE, NORZELAH, AND  
21 HIS NEXT POSTING WILL BE MUCH CLOSER TO HOME IN SINGAPORE  
22 WHERE HE WILL TAKE UP THE POST OF DEPUTY HIGH COMMISSIONER. ON  
23 BEHALF OF THE 11 MILLION PEOPLE OF THE COUNTY OF LOS ANGELES,  
24 I'D LIKE TO JOIN WITH THE BOARD OF SUPERVISORS BIDDING YOU A



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1 FAREWELL, THANKING YOU SO MUCH FOR YOUR SERVICE HERE IN LOS  
2 ANGELES AND WISHING YOU WELL ON YOUR NEW ASSIGNMENT.

3

4 **AHMAD ANWAR ADNAN:** THANK YOU VERY MUCH. [APPLAUSE.]

5

6 **SUP. BURKE, CHAIR:** WOULD YOU SAY A WORD AND THEN WE'LL HAVE A  
7 PICTURE WITH ALL THE MEMBERS OF THE BOARD.

8

9 **AHMAD ANWAR ADNAN:** THANK YOU, SUPERVISOR YVONNE BURKE, AND  
10 MEMBERS OF THE LOS ANGELES COUNTY SUPERVISORS. I WOULD LIKE TO  
11 TAKE THIS OPPORTUNITY TO THANK ALL THE MEMBERS OF THE  
12 SUPERVISORS AND EVERYONE PRESENT AND EVERYBODY IN OFFICE FOR  
13 MAKING MY STAY HERE SUCCESSFUL AND MEMORABLE. THE LAST 2 1/2  
14 YEARS HAS BEEN VERY EVENTFUL. AND EVERYTHING THAT I COULD  
15 DESCRIBE FOR DIPLOMATIC POSTING. AS I LEAVE THIS PLACE, MY  
16 FAMILY AND I WILL SURELY MISSED LOS ANGELES BECAUSE I FEEL  
17 THAT THIS PLACE HAS EVERYTHING FOR EVERYONE. AND WE WOULD  
18 SURELY LIKE TO COME BACK, GIVEN THE OPPORTUNITY, WE WOULD  
19 DEFINITELY LIKE COME BACK IN ANY CAPACITY. THANK YOU VERY  
20 MUCH, LOS ANGELES. [APPLAUSE.]

21

22 **SUP. BURKE, CHAIR:** THANK YOU. COULD WE HAVE A PICTURE WITH  
23 EVERYONE?

24



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1   **AHMAD ANWAR ADNAN:** I HAVE SOMETHING FOR YOU, SUPERVISOR,  
2   YVONNE. THIS IS FROM MALAYSIA. IT IS MADE OF PEWTER. IT  
3   REPRESENTS SOME FLOWERS THAT ARE PRESENT IN MY COUNTRY.

4

5   **SUP. BURKE, CHAIR:** OH, THANK YOU VERY MUCH. THANK YOU.  
6   [APPLAUSE.] THAT IS BEAUTIFUL. OKAY. SUPERVISOR KNABE IS UP  
7   FIRST.

8

9   **SUP. KNABE:** THANK YOU, MADAME CHAIR AND MEMBERS OF THE BOARD.  
10   I'D LIKE TO INVITE UP A VERY DEAR FRIEND, VERONICA BLOOMFIELD.  
11   TODAY WE ARE HONORING VERONICA FOR SOME 30 YEARS OF SERVICE TO  
12   THE ARTESIA CEMETERY DISTRICT. VERONICA IS A LONG TIME  
13   RESIDENT OF THE CITY OF ARTESIA, AND WAS APPOINTED TRUSTEE OF  
14   THE ARTESIA CEMETERY DISTRICT BY FORMER LOS ANGELES COUNTY  
15   SUPERVISOR, JAMES HAYES. HE SHE HAS BEEN VERY INFLUENTIAL IN  
16   THE PRESERVATION OF THE ARTESIA CEMETERY. THEY BUILT A NEW  
17   OFFICE. THE RECORDS ARE NOW COMPUTERIZED INSTEAD OF PASSING  
18   PIECES OF PAPER. AN ANNUAL MEMORIAL DAY CELEBRATION IS AT THE  
19   SITE, AND RECENTLY THE TRUSTEES OVERSAW THE CREATION OF THE  
20   VETERANS MEMORIAL MONUMENT. SHE'S A VERY DEDICATED VOLUNTEER.  
21   AND HER COMMITMENT TO THE PRESERVATION AND CARE OF THE  
22   CEMETERY IS TO BE COMMENDED, AND OBVIOUSLY HER COMMUNITY  
23   INVOLVEMENT. I KNOW HER ON MANY LEVELS. THIS IS JUST ONE OF  
24   THE MANY WONDERFUL THINGS THAT VERONICA DOES. SHE HAS CREATED  
25   A HISTORY THERE NOT ONLY IN THE CITY OF ARTESIA BUT FOR THE



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1 ENTIRE REGION FOR ALL OF US. SHE AND ED ARE JUST LONG TIME  
2 COMMUNITY VOLUNTEERS. AND JULIE AND I ARE FORTUNATE TO CALL  
3 THEM FRIENDS. VERONICA, ON BEHALF OF MYSELF AND COLLEAGUES,  
4 WE'D LIKE TO PRESENT YOU WITH A SCROLL FOR 30 YEARS OF  
5 FAITHFUL SERVICE TO THE ARTESIA CEMETERY DISTRICT. BUT I THINK  
6 IF I ADDED UP ALL THE YEARS THAT YOU'VE BEEN A VOLUNTEER FOR  
7 ALL THE DIFFERENT THINGS YOU DO, WELL OVER 100. SO WE KNOW  
8 WE'RE GOING TO CONTINUE TO SEE YOU WITH THE HISTORICAL SOCIETY  
9 AND EVERYTHING ELSE, THANK YOU VERY MUCH. [APPLAUSE.] NOW I'D  
10 LIKE TO ASK CYNTHIA BANKS, OUR DIRECTOR OF COMMUNITY AND  
11 SENIOR SERVICES, TO JOIN ME UP AS WELL AS AVIS RIDLEY THOMAS  
12 FROM THE LOS ANGELES CITY ATTORNEY'S OFFICE AND SOME OF OUR  
13 HONOREES, ANGEL DOMINGUEZ, STEPHANIE WINLOCK AND CABRINA  
14 NELSON. WE PRESENTED SOME INDIVIDUAL SCROLLS UPSTAIRS. BUT  
15 THIS WEEK IS MEDIATION WEEK THROUGHOUT LOS ANGELES COUNTY. FOR  
16 SOME 20 YEARS NOW, LOS ANGELES COUNTY HAS FUNDED SOME LOCAL  
17 DISPUTE RESOLUTION PROGRAMS LIKE THE ONE WE'RE HONORING HERE  
18 TODAY. THESE PROGRAMS, WHICH UTILIZE SPECIALLY TRAINED  
19 VOLUNTEERS, ARE A VALUABLE SERVICE TO THE PUBLIC AND THE  
20 COURTS BY PROVIDING AN ALTERNATIVE MEANS OF SETTLING DISPUTES  
21 OUTSIDE THE TRADITIONAL JUDGE AND JURY SYSTEM. THIS PAST YEAR  
22 ALONE, THESE PROGRAMS HAVE ASSISTED MORE THAN 53,000 COUNTY  
23 RESIDENTS, BUSINESSES AND ORGANIZATIONS IN RESOLVING CLOSE TO  
24 8,000 DISPUTES. SO FIRST OF ALL, WE'D LIKE TO ACKNOWLEDGE  
25 EVERYONE PRESENT WHO RECEIVED A SCROLL, LIKE WE SAID UPSTAIRS,



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1 AND INCLUDING ANGEL DOMINGUEZ, THIS YEAR'S RECIPIENT OF THE  
2 WILLIAM C. HOBBS OUTSTANDING ADULT VOLUNTEER AWARD. ALSO  
3 CABRINA NELSON, THIS YEAR'S RECIPIENT OF THE OUTSTANDING YOUTH  
4 VOLUNTEER AWARD, AND PROBABLY THE BEST SMILE OF THE DAY TOO,  
5 WINNER. [LAUGHTER.] WE'D ALSO LIKE TO ACKNOWLEDGE THE CITY'S  
6 ATTORNEY'S OFFICE, THEIR DISPUTE RESOLUTION CENTER FOR BEING  
7 HONORED FOR THE OUTSTANDING PROGRAM OF THE YEAR. SO AVIS  
8 RIDLEY-THOMAS IS HERE REPRESENTING THE CITY ATTORNEY. LAST BUT  
9 NOT LEAST CYNTHIA BANKS, OUR DIRECTOR, WHO IS HERE TO ACCEPT  
10 THE SCROLL COMMEMORATING MEDIATION WEEK. SO ON BEHALF OF MY  
11 COLLEAGUES HERE WE'D LIKE TO HELP CELEBRATE MEDIATION WEEK,  
12 BUT I THINK MORE IMPORTANTLY SAY THANK YOU FOR A JOB WELL  
13 DONE. IT CERTAINLY BENEFITS OUR CONSTITUENTS AND THE CITIZENS  
14 OF THIS GREAT COUNTY AND RESOLVING THINGS OUTSIDE THE  
15 COURTROOM IS A GREAT THING TO DO. SO CONGRATULATIONS TO ALL  
16 THE WINNERS. BUT MORE IMPORTANTLY, CONGRATULATIONS TO ALL THE  
17 VOLUNTEERS AND A HEARTY THANK YOU TO THEM, AS WELL. CYNTHIA?  
18 [APPLAUSE.]

19

20 **CYNTHIA BANKS:** THANK YOU, SUPERVISOR KNABE, AND THANK YOU,  
21 BOARD, FOR YOUR RECOGNITION ANNUALLY FOR THIS EVENT AND THE  
22 HARD WORK THAT OUR VOLUNTEERS DO ON A DAILY BASIS. WE HAVE  
23 HUNDREDS OF VOLUNTEERS WHO GIVE OF THEIR TIME TO PREPARE  
24 THEMSELVES TO BE AN ASSISTANTS AND ADVOCATES FOR OUR  
25 COMMUNITY. SUPERVISOR KNABE ANNOUNCED THAT THERE WERE OVER



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1 53,000 INDIVIDUALS WHO PARTICIPATED IN THIS PROGRAM. AND AS WE  
2 LOOK AT THIS, WE KNOW THAT THIS IS REALLY A COST AVOIDANCE FOR  
3 OUR COURT SYSTEM AND POTENTIALLY SAVES CLOSE TO \$33 MILLION.  
4 SO WE KNOW THAT THIS HELPS THE COMMUNITY. AND AGAIN I'D LIKE  
5 TO THANK SUPERVISOR KNABE AND THE BOARD FOR ALL OF THEIR  
6 GRACIOUS ASSISTANCE IN THIS PROJECT. I WOULD ALSO LASTLY LIKE  
7 TO THANK MY STAFF, NUSAN MOHAMMED, JOSI MARQUEZ AND THE  
8 MANAGER FOR THIS PROGRAM, ESTHER SORIANO, WHO IS NOT ABLE TO  
9 BE HERE TODAY, BUT LAST YEAR, BECAUSE OF THIS PROGRAM, WON THE  
10 PEACE MAKER OF THE YEAR AWARD. SO THANK YOU ALL.

11

12 **SUP. MOLINA:** THANK YOU.

13

14 **SUP. KNABE:** AVIS FROM THE CITY ATTORNEY'S OFFICE?

15

16 **AVIS RIDLEY-THOMAS:** ON BEHALF OF THE LOS ANGELES CITY  
17 ATTORNEY'S DISPUTE RESOLUTION PROGRAM, I'D LIKE TO SAY THANK  
18 YOU TO THE BOARD OF SUPERVISORS FOR RECOGNIZING THESE  
19 IMPORTANT PROGRAMS. AND CERTAINLY ON BEHALF OF OUR 1,800  
20 VOLUNTEER MEDIATORS, SUPERVISOR KNABE, THANK YOU SO MUCH FOR  
21 RECOGNIZING US. I'D LIKE TO SAY THANK YOU, AS WELL. THEY HAVE  
22 VOLUNTEERED ON AN ANNUAL BASIS APPROXIMATELY 10 TO 12,000  
23 HOURS. AND THEY'VE DONE THAT CONSISTENTLY YEAR OVER YEAR. WE  
24 REALLY APPRECIATE THAT SERVICE, AND WE APPRECIATE PROVIDING



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1 THE SERVICE TO ALL RESIDENTS OF THE COUNTY OF LOS ANGELES.

2 THANK YOU.

3

4 **SUP. KNABE:** MADAME CHAIR, THOSE ARE MY PRESENTATIONS.

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH-- SUPERVISOR KNABE,  
7 YOU'RE FINISHED WITH YOUR PRESENTATIONS?

8

9 **SUP. KNABE:** YES.

10

11 **SUP. BURKE, CHAIR:** OKAY. SUPERVISOR ANTONOVICH?

12

13 **SUP. ANTONOVICH:** WE HAVE A LITTLE EIGHT-WEEK TERRIER MIX WITH  
14 A STRIPED JACKET OR SWEATER, WE SHOULD SAY. AND THIS IS ROXIE.  
15 ROXIE IS LOOKING FOR A HOME. AND ANYBODY LIKE TO ADOPT HER?  
16 YOU CAN CALL THE TELEPHONE NUMBER AT THE BOTTOM OF YOUR  
17 SCREEN, 562-728-4644. AND IT WOULD BE A NICE MASCOT FOR THE  
18 GIRL SCOUTS WHEN THEY SELL THEIR GIRL SCOUT COOKIES. IT MIGHT  
19 INCREASE SALES. ANYWAY, THIS IS LITTLE ROXIE WHO IS LOOKING  
20 FOR A LITTLE HOME. SHE'S EIGHT WEEKS OLD.

21

22 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY  
23 PRESENTATIONS? I GUESS NOT. OKAY. I'LL GO ON WITH OURS. I'D  
24 LIKE TO CALL FORWARD JAMES SMITH, RETIRING 39TH POSTMASTER OF  
25 LOS ANGELES. MR. SMITH BEGAN HIS POSTAL CAREER AS A LETTER



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1 CARRIER AT THE OAKWOOD, NOW NAT KING COLE, POST OFFICE IN  
2 1965. HE WAS APPOINTED AS THE 39TH POSTMASTER OF LOS ANGELES  
3 IN AUGUST 2001. HE'S RESPONSIBLE FOR THE MANAGEMENT OF 125  
4 CLASSIFIED STATIONS AND BRANCHES IN LOS ANGELES AND THE SOUTH  
5 BAY, INCLUDING THE AIRPORT POSTAL STORE, WHICH IS THE ONLY  
6 OFFICE IN SOUTHERN CALIFORNIA THAT'S OPEN UNTIL 11 P.M.  
7 ADMINISTERING AN ANNUAL BUDGET OF MORE THAN 400 MILLION, HE  
8 WAS ALSO RESPONSIBLE FOR SUPERVISING, THROUGH MANAGERS, 4,000  
9 EMPLOYEES AND POSSIBLY 900,000 DAILY DELIVERIES TO OVER 3.8  
10 MILLION RESIDENTS AND 100,000 BUSINESSES. PRIOR TO HIS  
11 APPOINTMENT AS POSTMASTER, HE WAS THE ACTING MANAGER OF POST  
12 OFFICE OPERATION IN OAKLAND, CALIFORNIA. HE HAS RECEIVED  
13 NUMEROUS AWARDS OVER THE YEARS INCLUDING THE PRESTIGIOUS VICE  
14 PRESIDENT'S AWARD FOR PROVIDING EXCELLENT SERVICE. IT'S WITH  
15 GREAT PLEASURE THAT I PRESENT THIS SCROLL TO POSTMASTER JAMES  
16 SMITH AS WE COMMEND HIM FOR HIS DEDICATED SERVICE, 43 YEARS  
17 WITH THE UNITED STATES POST OFFICE. YOU REALLY DESERVE YOUR  
18 RETIREMENT. CONGRATULATIONS. [APPLAUSE.]

19  
20 **JAMES SMITH:** GOOD MORNING. I WOULD LIKE TO THANK SUPERVISOR  
21 BURKE AND THE OTHER SUPERVISORS FOR THIS RECOGNITION. BUT  
22 AGAIN, IT'S NOT ABOUT ME, IT'S ABOUT THE 14,000 EMPLOYEES THAT  
23 PROVIDE EXCELLENT SERVICE HERE IN LOS ANGELES, 800,000 THAT  
24 PROVIDE SERVICE THROUGHOUT THE COUNTRY. I APPRECIATE  
25 EVERYTHING YOU DO. AND SUPERVISOR BURKE, YOU'VE ALWAYS BEEN A



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1 GREAT FRIEND. THE COMMUNITY LOVES YOU. I DO WANT TO SAY THAT  
2 JOHN HILL AND I HAVE WORKED VERY WELL TOGETHER OVER THE YEARS.  
3 AND WE APPRECIATE EVERYTHING YOU DO. WE ARE REALLY SAD AND  
4 SORRY TO SEE YOU LEAVE LATER ON. AGAIN, THANK YOU AND HAVE A  
5 GREAT DAY. [APPLAUSE.]

6

7 **SUP. BURKE, CHAIR:** I'D LIKE TO NOW CALL UP THE GIRL SCOUTS OF  
8 THE UNITED STATES, THE LOS ANGELES GIRL SCOUT COUNCIL  
9 REPRESENTATIVES, PHYLLIS CURRY, VANESSA RICKMAN BROWN AND  
10 KENYA YARBOROUGH. THE ANGELES GIRL SCOUT COUNCIL IS  
11 CELEBRATING THE 96TH BIRTHDAY OF THE GIRL SCOUTS OF THE U.S.A.  
12 GIRL SCOUTS HAVE AN 81-YEAR LEGACY OF SERVICE TO GIRLS AND  
13 THEIR FAMILIES THROUGHOUT LOS ANGELES. TODAY THERE ARE 9,600  
14 GIRLS AGES 5 THROUGH 17 WHO ARE SUPPORTED BY MORE THAN 6,000  
15 ADULT GIRL SCOUT VOLUNTEERS IN OVER 100 COMMUNITIES. THESE  
16 GIRL SCOUTS ARE DEVELOPING THE COURAGE, CONFIDENCE AND  
17 CHARACTER TO CONTRIBUTE AND MAKE THIS WORLD A BETTER PLACE.  
18 IT'S AMAZING THAT NEARLY TWO-THIRDS OF ALL PROFESSIONAL WOMEN  
19 OF ACHIEVEMENT ARE GIRL SCOUT ALUMNI. IT'S WITH GREAT PLEASURE  
20 THAT I PRESENT THIS SCROLL TO PHYLLIS CURRY AND TO HER GIRLS  
21 AND TO MISS YARBOROUGH. CONGRATULATIONS ON GIRL SCOUTS WEEK.  
22 [APPLAUSE.] WHY DON'T YOU SAY A WORD AND THEN WE'LL GET ALL  
23 THE GIRL SCOUTS IN AND GET A PICTURE WITH EVERYONE.

24



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1   **PHYLLIS CURRY:** I WANT TO THANK SUPERVISOR BURKE AND THE  
2   MEMBERS OF THIS BOARD FOR HONORING THE ANGELES GIRL SCOUT  
3   COUNCIL. AS SHE INDICATED, GIRL SCOUTS IS ABOUT PREPARING OUR  
4   YOUNG WOMEN FOR LEADERSHIP AND BUILDING THEIR CHARACTER. AND I  
5   AM SO PROUD THAT WE HAVE TODAY REPRESENTATIVES OF TWO OF OUR  
6   VERY ILLUSTRIOUS TROOPS. WE HAVE TROOP 670 FROM THE CRENDERA  
7   NEIGHBORHOOD IN LOS ANGELES AND WE HAVE TROOP 156 FROM NORTH  
8   REDONDO. AND WE ARE ALSO VERY PLEASED TO HAVE A MEMBER OF OUR  
9   STAFF, KENYA YARBOROUGH, WHO IS OUR COMMUNICATIONS SPECIALIST,  
10   AND THREE DEDICATED PARENTS WHO REPRESENT ALL OF THE MANY  
11   ADULT VOLUNTEERS THAT REALLY MAKE THIS ORGANIZATION SURVIVE.  
12   SO, AGAIN, THANK YOU FOR THIS HONOR. AND PLEASE REMEMBER TO  
13   BUY YOUR GIRL SCOUT COOKIES. AS YOU WALK AROUND, YOU WILL SEE  
14   OUR LOVELY LADIES OUT THERE AND THEY NEED YOUR SUPPORT. THANK  
15   YOU. [APPLAUSE.]

16

17   **SUP. YAROSLAVSKY:** YOU HAVE TO GET SOME SUGARLESS GIRL SCOUTS  
18   COOKIES.

19

20   **PHYLLIS CURRY:** THEY HAVE THEM.

21

22   **SUP. YAROSLAVSKY:** ALL RIGHT. I'LL TAKE TWO BOXES.

23

24   **SUP. BURKE, CHAIR:** YOU DO?

25



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1    **SUP. YAROSLAVSKY:** I LIKE THAT. SUGAR FREE CHOCOLATE CHIP.

2

3    **SUP. BURKE, CHAIR:** I DON'T THINK THE CHOCOLATE CHIPS ARE SUGAR  
4    FREE, ARE THEY?

5

6    **SUP. YAROSLAVSKY:** YEAH, THEY ARE.

7

8    **SUP. BURKE, CHAIR:** ARE THEY? OKAY, NEXT TIME I'LL BE SURE TO  
9    GET SOME. I'D LIKE TO CALL UP WORLD WATER WEEK PRESENTATION.  
10    LARA SALISBURY, PRESIDENT OF THE L.A. CHAPTER CALIFORNIA  
11    RESTAURANTS' ASSOCIATION AND KELLY OF U.S. FUND FOR  
12    U.N.I.CE.F., STACEY GARA AND AARON ZUKHARO OF OF  
13    T.B.W.A./CHIATT- DAY. AND LORI MITSUNO OF L.A. TAP PROJECT.  
14    THANK YOU. ONE BILLION PEOPLE IN THE WORLD HAVE LITTLE OR NO  
15    ACCESS TO SAFE DRINKING WATER. ONE CHILD DIES EVERY 15 SECONDS  
16    OF THIRST OR WATER-RELATED DISEASE. 5,000 CHILDREN DIE EVERY  
17    DAY FROM LACK OF ACCESS TO CLEAN DRINKING WATER. LACK OF  
18    ACCESS TO CLEAN WATER IS THE SECOND LARGEST KILLER OF CHILDREN  
19    UNDER THE AGE OF FIVE. JUST \$1 PROVIDES SAFE DRINKING WATER  
20    FOR ONE CHILD FOR 40 DAYS. THESE ARE MIND-BOGGLING STATISTICS,  
21    BUT VERY TRUE, IN FACT. LOS ANGELES COUNTY NOW HAS THE  
22    OPPORTUNITY TO MAKE A NATIONAL IMPACT BY PARTICIPATING IN  
23    WORLD WATER WEEK. THE TAP PROJECT IS A SAFE DRINKING WATER  
24    PROJECT THAT HAS BEEN LAUNCHED ENCOURAGING PATRONS TO PAY \$1  
25    FOR TAP WATER THEY NORMALLY RECEIVE FOR FREE. ALL FUNDS RAISED



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1 WILL GO TO U.N.I.C.E.F.'S CLEAN WATER PROJECTS IN OVER 90  
2 COUNTRIES IN AN EFFORT TO PROVIDE CLEAN SOURCES OF WATER,  
3 ADEQUATE SANITATION FACILITIES, AND HYGIENE PROGRAMS. IT'S  
4 CERTAINLY A PLEASURE FOR ME BECAUSE I THINK THAT WE HAVE GREAT  
5 WATER IN LOS ANGELES COUNTY. AND WE MIGHT AS WELL PAY \$1 FOR  
6 THAT, THAN FOR WATER THAT THEY JUST GET OUT AND PUT IN A  
7 BOTTLE FOR YOU, IT'S THE SAME WATER, OFTEN. I WANT TO SAY  
8 THANK YOU AND MAKE THIS PRESENTATION FOR WORLD WATER WEEK.  
9 WOULD YOU SAY A WORD AND THEN WE'LL GET A PICTURE WITH  
10 EVERYBODY.

11

12 **ANN KELLY:** I'M ANN KELLY, U.N.I.C.E.F.'S REPRESENTATIVE IN  
13 SOUTHERN CALIFORNIA. AS SUPERVISOR BURKE SAID, THE TAP PROJECT  
14 HELPS US CELEBRATE THE FACT THAT WE HAVE ACCESS TO CLEAN WATER  
15 EVERY DAY, WHEREAS FOR MILLIONS OF CHILDREN AND FAMILIES  
16 AROUND THE WORLD, THAT'S CERTAINLY NOT A REALITY. LAST YEAR,  
17 HUNDREDS OF RESTAURANTS AND THOUSANDS OF INDIVIDUAL PATRONS IN  
18 NEW YORK CITY PILOT TESTED THIS PROGRAM, AND IN ONE DAY RAISED  
19 \$100,000 FOR U.N.I.C.E.F.'S CLEAN WATER PROGRAMS AROUND THE  
20 WORLD. SO THIS YEAR, WE EXPANDED THE PROGRAM. WE'RE GOING  
21 NATIONWIDE. AND THIS PROGRAM IS GOING TO BE FOR ONE WEEK  
22 BEGINNING MARCH 16 GOING THROUGH MARCH 22. THAT'S WORLD WATER  
23 WEEK. AND AS SUPERVISOR BURKE SAID, PATRONS OF PARTICIPATING  
24 RESTAURANTS WILL BE ASKED TO CONTRIBUTE A MINIMUM OF \$1 FOR  
25 THE DRINKING WATER THAT THEY NORMALLY GET FOR FREE. AND ALL



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1 THE FUNDS RAISED GO TO SUPPORT U.N.I.C.E.F.'S PROGRAMS FOR  
2 CHILDREN. MORE THAN 5,000 CHILDREN DIE EVERY DAY FROM WATER-  
3 BORNE ILLNESSES. AND THIS PROGRAM WILL ENABLE US, FOR EVERY  
4 DOLLAR RAISED, TO PROVIDE ONE CHILD 40 DAYS OF CLEAN DRINKING  
5 WATER. NOW, WE COULDN'T HAVE DONE THIS PROGRAM WITHOUT THE  
6 SUPPORT OF A NUMBER OF INDIVIDUALS AND ORGANIZATIONS, AND I'D  
7 LIKE TO TELL YOU WHO THEY ARE. THE COORDINATORS FOR THIS  
8 PROGRAM, VOLUNTEER COORDINATORS WERE: ANDREA PANAGOS, WHO IS A  
9 JUNIOR AT U.S.C, ZAHARA HUSSEIN, A JUNIOR AT U.C.L.A., AND  
10 LORI MITSUNO, A NONPROFIT PROFESSIONAL, AND LORI IS UP HERE ON  
11 THE STAGE WITH US. WE ALSO WANT TO THANK THE ADVERTISING  
12 AGENCY, T.W.A. CHIATT- DAY BECAUSE THEY PROVIDED PRO BONO  
13 ASSISTANCE IN MARKETING AND BRANDING THIS PROGRAM. ALSO TO  
14 THREE SISTER AGENCIES, O.M.D., TEQUILA AND PORTO NOVELLI WHO  
15 ALSO PROVIDED SUPPORT FOR THIS PROGRAM. WE HAVE  
16 REPRESENTATIVES OF THOSE ORGANIZATIONS HERE, AS WELL AS THE  
17 CALIFORNIA RESTAURANT ASSOCIATION. SO, IN ORDER TO FIND OUT  
18 WHICH RESTAURANTS PARTICIPATE IN THIS PROGRAM, YOU NEED TO GO  
19 TO WWW.LATAPPROJECT.ORG. SO THANK YOU TO THE SUPERVISORS FOR  
20 SUPPORTING THIS PROGRAM AND FOR SUPPORTING U.N.I.C.E.F.'S WORK  
21 FOR KIDS AROUND THE WORLD. [APPLAUSE.]

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, I BELIEVE YOU'RE UP FIRST

24

25 **SUP. KNABE:** OH YES.



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1

2 **SUP. BURKE, CHAIR:** LAST WEEK I FOULED UP ON WHO WAS FIRST.

3

4 **SUP. KNABE:** THANK YOU, MADAME CHAIR. LET ME BEGIN WITH  
5 UNFORTUNATELY A NUMBER OF ADJOURNMENTS. FIRST OF ALL, I'D LIKE  
6 TO ADJOURN IN MEMORY OF MR. BILL KIMBELL WHO PASSED AWAY ON  
7 SUNDAY MARCH 9TH AT HIS HOME IN FOUNTAIN VALLEY. HE WAS A  
8 YOUNG 56. BILL STARTED WORKING WITH THE L.A. COUNTY SANITATION  
9 DISTRICT IN 1975 AFTER GRADUATING FROM STANFORD WITH A  
10 MASTER'S DEGREE IN CIVIL ENGINEERING. HE WAS READY TO RETIRE  
11 ON MAY 1ST. HE WORKED AT OUR WHITTIER NARROW'S OFFICE OUT  
12 THERE. HE WAS A LOVING FATHER AND HUSBAND AND VERY ACTIVE IN  
13 HIS COMMUNITY. HIS PASSION WAS SURFING AND HE SURFED BEACHES  
14 UP AND DOWN THE COAST. AND HE LOVED BEING OUTSIDE TENDING HIS  
15 GARDEN, MOWING THE YARD OR WASHING THE CARS, ANYTHING OUTDOORS  
16 WILL MAKE HIM HAPPY. HE WILL BE MISSED AND SURVIVED BY HIS  
17 WIFE OF 33 YEARS, SUSAN. HIS SONS, GRANT AND JARED, DAUGHTER  
18 LACY, MOTHER MARTHA AND SISTER KAREN. AND HIS IS ALSO THE  
19 UNCLE OF MY STAFF MEMBER, AARON NEVAREZ. ALSO THAT WE ADJOURN  
20 IN MEMORY OF MELISSA BURKHALTER, A RESIDENT OF TORRANCE WHO  
21 DIED IN A TRAGIC ACCIDENT WHILE HELPING TO SET UP A LOCAL  
22 CHARITY EVENT SHE WAS ONLY 22 YEARS OF AGE. SHE ATTENDED  
23 RIVIERA HALL LUTHERAN CHURCH, SOUTH HIGH SCHOOL AND MOST  
24 RECENTLY WAS ENROLLED AT LOS ANGELES HARBOR COLLEGE. SHE WAS  
25 VERY ACTIVE IN SPORTS BUT WAS ALSO A GREAT SINGER AND ACTOR



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1 AND SHE WAS AN ACTIVE PART OF THE DRAMA DEPARTMENT THERE AT  
2 HARBOR. SHE IS SURVIVED BY HER FATHER, GARY, HER STEP MOM,  
3 BETH, SISTER JEANINE, BROTHER SCOTT, STEP SISTER ALLISON. A  
4 TRAGEDY. ALSO THAT WE ADJOURN IN MEMORY OF EDITH GEM, A  
5 RESIDENT OF LONG BEACH, GREW UP IN OKLAHOMA. SHE MARRIED HER  
6 HUSBAND, CLARENCE. THEY MOVED TO LONG BEACH. SHE WAS A CHOCTAW  
7 INDIAN AND SERVED AS ONE OF THE RESOURCES FOR A BOOK CALLED "A  
8 CHOCTAW REFERENCE GRAMMAR" PUBLISHED IN 2006. SHE WAS JUST AN  
9 OUTSTANDING PERSON, AN EXCELLENT COOK AND ENJOYED HER FAMILY.  
10 SHE IS SURVIVED BY HER DAUGHTERS ANNETTE AND LYNNETTE, SONS-  
11 IN-LAW JAMES AND BILL, BROTHER AARON, SISTER SUE AND MANY  
12 NIECES AND NEPHEWS. ALSO THAT WE ADJOURN IN MEMORY OF HOWARD  
13 HARGROVE, A LIFE LONG RESIDENT OF LONG BEACH WHO PASSED AWAY  
14 MARCH 4TH. HE ATTENDED LONG BEACH-- JORDAN HIGH SCHOOL IN LONG  
15 BEACH CITY AND U.S.C. WHERE HE WAS A PROUD TROJAN AND  
16 DEDICATED MEMBER OF THE BETA THETA PI FRATERNITY. HE SERVED IN  
17 THE UNITED STATES ARMY CORPS IN JAPAN. HE SERVED ON MANY  
18 COMMISSIONS AND BOARDS. HE WILL BE MISSED BY HIS FAMILY AND  
19 COMMUNITY. HE IS SURVIVED BY HIS WIFE OF 54 YEARS, LEDA,  
20 CHILDREN, MIKE, DIANE, LORI AND GRANDDAUGHTERS ELAINE AND N  
21 ALICIA. VERY ACTIVE IN OUR VETERANS GROUPS DOWN IN LONG BEACH  
22 AS WELL TOO. HE'S GOING TO BE MISSED BY A LOT OF FOLKS. ALSO  
23 THAT WE ADJOURN IN MEMORY OF JOE HARKEMA, SR., A LAKEWOOD  
24 RESIDENT WHO PASSED AWAY AT THE AGE OF 91. BORN IN IOWA AND  
25 MOVED TO CALIFORNIA IN 1935. HE WAS A LOS ANGELES COUNTY



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1 FIREFIGHTER FROM 1941 TO 1971. SERVED IN THE UNITED STATES AIR  
2 FORCE. HE WAS MARRIED FOR 56 YEARS TO MARY. HE WILL BE MISSED.  
3 HE IS SURVIVED BY HIS THREE CHILDREN, JOE, JR., GRETA, SELMA,  
4 NINE GRANDCHILDREN, SEVEN GREAT GRANDCHILDREN AND A GREAT GUY.  
5 ALSO THAT WE ADJOURN IN MEMORY OF A GOOD FRIEND, AND THAT'S  
6 GAYLORD KNAPP GAYLORD WAS A FORMER CITY MANAGER OF CERRITOS  
7 AND A GOOD FRIEND. AND YOU KNOW I SERVED ON THE CITY COUNCIL,  
8 THERE, AS WELL AND WORKED WITH GAYLORD FOR MANY YEARS. A  
9 HORRIBLE DISEASE TOOK A VERY BRILLIANT MIND. HE PASSED AWAY  
10 THIS PAST WEEKEND. HE SERVED AS CITY MANAGER FOR SOME 18 YEARS  
11 AND WILL BE MISSED BY MANY. HE IS SURVIVED BY HIS WIFE, DIANE,  
12 CHILDREN SCOTT AND LISA AND GRANDDAUGHTER, AVERY ALSO THAT WE  
13 ADJOURN IN MEMORY OF RABBI DAVID LIEB, SPIRITUAL LEADER OF THE  
14 TEMPLE BETH EL IN SAN PEDRO FROM 1971 TO 2005. HE WAS 66. HE  
15 WAS VERY ACTIVE IN THE COMMUNITY, VERY ACTIVE IN THE HEBREW  
16 COMMUNITY, AS WELL, TOO. HE WAS CHAIR OF THE SOUTH BAY HARBOR  
17 INTERRELIGIOUS COUNCIL, A MEMBER OF THE SOUTHERN REGIONAL  
18 FEDERAL COUNCIL BOARD AND CO-CHAIR OF THE SOUTH BAY'S  
19 CELEBRATION OF 50TH ANNIVERSARY OF ISRAEL. HE IS SURVIVED BY  
20 HIS WIFE, ESTELLE, CHILDREN AMY, ADAM AND JACOB AND FOUR  
21 GRANDDAUGHTERS. ALSO THAT WE ADJOURN IN MEMORY OF ANOTHER LONG  
22 TIME FRIEND AND THAT'S [BRYAN] "WHITEY" LITTLEFIELD, A  
23 COMMUNITY ACTIVIST IN THE CITY OF LONG BEACH WHO PASSED AWAY  
24 MARCH 7TH AFTER A LONG BATTLE WITH CANCER. HE WAS A LONG TIME  
25 BUDWEISER DISTRIBUTOR DOWN THERE AND BUSINESS PARTNER WITH



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1 FRANK SINATRA. THOSE OF US THAT KNEW HIM, HE HAD SORT OF A  
2 TESTY SIDE AT TIMES, BUT HE WAS A VERY KIND AND GENEROUS AND  
3 LOVING FAMILY MAN. HE WILL BE MISSED BY MANY FAMILY AND  
4 FRIENDS. HE IS SURVIVED BY HIS WIFE OF 20 YEARS, MEG. CHILDREN  
5 LORI, LINDA, BRIAN AND SHERI. SISTER-IN-LAW SUSAN, BROTHER-IN-  
6 LAW JOE, THREE GRANDCHILDREN, JENNIFER, AMBER AND TARA, GREAT  
7 GRANDCHILDREN, JOSH, SYDNEY, JENNIFER AND SETH'S, DOZENS OF  
8 NIECES AND NEPHEWS AND MANY EXTENDED FAMILY MEMBERS AND CLOSE  
9 FRIENDS. WHITEY IS JUST ONE OF THOSE GREAT GUYS. EVERY TIME  
10 THERE WAS A NEED IN THE COMMUNITY, I DON'T CARE WHAT IT WAS,  
11 FROM HOMELESS TO THE GRAND PRIX TO WHATEVER IT WAS, WHITEY WAS  
12 THERE TO STEP UP TO THE PLATE FOR ALL OF US. ALSO WE ADJOURN  
13 IN MEMORY OF ROBERT MAGID, FORMER SIGNAL HILL CITY TREASURER  
14 AND COMMUNITY ACTIVIST WHO PASSED AWAY AS WELL FROM A BATTLE  
15 OF CANCER. BORN IN LONG BEACH, GRADUATED FROM WILSON HIGH  
16 SCHOOL, WORKED IN REAL ESTATE AND THEN STARTED HIS OWN  
17 PUBLICATION NEWSPAPER CALLED "VIEW FROM THE HILL." ROBERT AND  
18 HIS WIFE, JOSEPHINE, WERE STRONG ADVOCATES FOR THE GAY AND  
19 LESBIAN COMMUNITY. THEY WERE HUMANITARIANS AND CAREGIVERS. HE  
20 IS SURVIVED BY HIS WIFE OF 44 YEARS, JOSEPHINE, DAUGHTERS AMY  
21 AND AMANDA, THREE GRANDCHILDREN, CATHERINE, EDWARD AND  
22 HARRISON. ALSO THAT WE ADJOURN IN MEMORY OF WILLIAM ROGISTER,  
23 A LONG TIME RESIDENT OF RANCHO PALOS VERDES, HE ATTENDED  
24 UNIVERSITY HIGH AND GRADUATED. HE JOINED THE AIR FORCE,  
25 TRAINED IN TEXAS. HE WAS EMPLOYED AS AN INSURANCE BROKER FOR



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1 SEVERAL YEARS, OPENED HIS OWN AGENCY IN THE SOUTH BAY IN 1989.  
2 SURVIVED BY HIS FATHER WILLIAM, WIFE DEBRA AND STEPSON KELLY.  
3 ALSO THAT WE ADJOURN IN MEMORY OF RUTH SPRINGER, LONG TIME  
4 RESIDENT, PALOS VERDES ESTATES, FOUNDING MEMBER OF THE  
5 PENINSULA SYMPHONY AND PALOS VERDES PENINSULA REPUBLICAN  
6 WOMEN. SHE IS SURVIVED BY HER HUSBAND EUGENE, CHILDREN LARRY  
7 AND LAURA, GRANDDAUGHTER ANGELA AND ALL OF HER FRIENDS AND  
8 THOSE LIVES THAT SHE HAS TOUCHED. FINALLY THAT WE ADJOURN IN  
9 MEMORY OF CHARLES ZOOK, PASSED AWAY RECENTLY. HE WAS A WORLD  
10 WAR II VETERAN, 55-YEAR MEMBER OF THE FIRST CHRISTIAN CHURCH  
11 OF BELLFLOWER, 25-YEAR EMPLOYEE OF BELLFLOWER SCHOOL DISTRICT  
12 AND A FOUR-YEAR EMPLOYEE OF VALLEY CHRISTIAN HIGH SCHOOL. HE  
13 WAS VERY ACTIVE WITH BOY SCOUTS AND GIRL SCOUTS. HE IS  
14 SURVIVED BY HIS WIFE OF 60 YEARS, LOUISE, THREE CHILDREN,  
15 CHUCK, CINDY, PATTY, FOUR GRANDCHILDREN AND FIVE GREAT  
16 GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS, MADAME CHAIR.

17

18 **SUP. BURKE, CHAIR:** SO ORDERED. DO YOU WANT TO CALL UP ITEMS?

19

20 **SUP. KNABE:** MADAME CHAIR, I'LL CALL UP ITEM NUMBER 3.

21

22 **SUP. BURKE, CHAIR:** MR. SACHS IS THE ONE WHO'S ASKED TO SPEAK,  
23 AND SO WE MIGHT ASK MR. SACHS, BRING ALL YOUR PAPERS FOR 1, 3,  
24 19, 32, 52 AND 58. DO YOU HAVE ALL YOUR PAPERS? OKAY, GREAT.  
25 1, 3, 19, 32, 52 AND 58. AND WE WOULD ASK YOU TO STAY KIND OF



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1 CLOSE, BECAUSE 13, THERE ARE OTHERS WHO WANT TO SPEAK ON IT,  
2 ALSO.

3

4 **ARNOLD SACHS:** THAT'S OKAY. THANK YOU. GOOD MORNING, COUNTY  
5 BOARD OF SUPERVISORS. THANK YOU. ITEM NUMBER 1, THE FIRST  
6 THING I WANTED TO TALK ABOUT WAS THE V.A. APPOINTMENT. TWO  
7 THINGS. WILL WE BE HEARING OF A DEDICATED PLAN TO THE V.A.  
8 HOSPITAL FROM THIS COMMISSION SOON, WHAT THE PLANS ARE TO  
9 UTILIZE PROPERTY THERE? I KNOW THAT THERE WERE SEVERAL  
10 MEETINGS AND THERE WERE SEVERAL ARTICLES IN THE L.A. TIMES  
11 REGARDING RESTRICTIONS BEING RELEASED ON DEVELOPMENT AT THE  
12 V.A. HOSPITAL PROPERTY. AND I'M JUST WONDERING WHAT THIS  
13 COMMISSION WILL HAVE ANY EFFECT ON WHAT'S GOING ON WITH THAT  
14 PROPERTY. AND I'D ALSO LIKE TO KNOW IF IT WILL HAVE ANY EFFECT  
15 ON GETTING AN UPDATE ON THE BOB HOPE PATRIOTIC HALL,  
16 RECONSTRUCTION OR REDEVELOPMENT THAT'S GOING ON THERE.

17

18 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;  
19 WITHOUT OBJECTION, SO ORDERED. ITEM 3?

20

21 **ARNOLD SACHS:** ITEM 3, DEALING WITH PALMDALE AIR, I'D JUST LIKE  
22 TO POINT OUT THAT L.A.W.A. IS GOING TO BE SPENDING \$3 BILLION  
23 FOR TERMINAL AND RUNWAY IMPROVEMENT ALREADY. AT A PREVIOUS  
24 L.A.W.A. MEETING, THEY JUST AUTHORIZED THE ADDITIONAL  
25 APPROPRIATION OR FORECAST 5 BILLION EXTRA DOLLARS IN NEW



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1 CONSTRUCTION. NOTHING FOR TRANSPORTATION. NOTHING FOR PALMDALE  
2 AND NOTHING FOR ONTARIO AIRPORT. HOW COME THEY'RE BEING LEFT  
3 OUT OF THE \$5 BILLION THAT ARE-- CONSTRUCTION THAT'S BEING  
4 AUTHORIZED BY L.A.W.A.?

5

6 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;  
7 WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 19?

8

9 **ARNOLD SACHS:** ITEM NUMBER 19. ITEM NUMBER 19 HAS TO DO WITH AN  
10 AGREEMENT, CONSULTING AGREEMENT WITH TRANSCORPS INTELLIGENT  
11 TRANSPORTATION SYSTEM FOR THE L.A. COUNTY METROPOLITAN  
12 TRANSPORTATION AUTHORITY. IT'S GOING TO BE PAID FOR BY L.A.  
13 COUNTY METROPOLITAN TRANSPORTATION AUTHORITY GRANT FUNDS.  
14 MAYBE THIS INTELLIGENT TRANSPORTATION SYSTEM COULD HELP L.A.  
15 M.T.A. BY FINALLY DEFINING WHAT EXACTLY THE "SUBWAY TO THE  
16 SEA" DESIGNATION MEANS. IN AN ARTICLE FROM 2007, "OFFICIALS IN  
17 THE EARLY 1980S PLANNED FOR THE SUBWAY TO RUN FROM DOWNTOWN TO  
18 THE CORNER OF WILSHIRE AND FAIRFAX AVENUE. BUT IN 1985, AN  
19 EXPLOSION OF-- AN UNDERGROUND METHANE GAS EXPLOSION, A MILE  
20 NORTH AT ROSS DRESS FOR LESS STORE RAISED CONCERN ABOUT THE  
21 SAFETY OF A TUNNEL." THIS ITEM FROM THE PLANNING AND PROGRAMS  
22 COMMITTEE OF JUNE 20TH, 2007 METRO, A FACT. SHEET STATES THAT  
23 "IN THE 1980S AND 1990S EXTENSIVE PLANNING STUDIES WERE  
24 CONDUCTED FOR WEST SIDE EXTENSION OF THE SUBWAY. THIS LET TO  
25 A FULL FUNDING GRANT AGREEMENT WITH THE FEDERAL GOVERNMENT FOR



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1 A 2.3 MILE EXTENSION OF THE SUBWAY FROM WILSHIRE-WESTERN TO  
2 PICO-SAN VICENTE IN 1994." YOU HAVE A SOUTHERN BOUNDARY OF  
3 PICO-SAN VICENTE. YOU HAVE A NORTHERN BOUNDARY OF FAIRFAX. WE  
4 HAVE A WILSHIRE EXTENSION. WHAT EXACTLY ARE THE BOUNDARIES  
5 THAT WE'RE TALKING ABOUT? A WEST SIDE EXTENSION? WHERE WILL  
6 THE PROPERTY-- WHERE WILL THE LINE RUN? NOW THEY'RE CLAIMING  
7 THAT THE SOUTHERN BOUNDARY WILL BE THE EXPO LINE. MAYBE THIS  
8 INTELLIGENT COMPANY CAN HELP GET A DEFINITION THAT ALL THE  
9 PUBLIC WILL UNDERSTAND.

10

11 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
12 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. ITEM 52.

13

14 **ARNOLD SACHS:** 52, DEALING WITH THE--

15

16 **SUP. BURKE, CHAIR:** OH, THAT WAS 32, I THINK, YES. DID WE TAKE  
17 A MOTION ON 19? OKAY. 52.

18

19 **CLERK SACHI HAMAI:** 32. HE HAS BOTH 32 AND 52.

20

21 **SUP. BURKE, CHAIR:** OKAY. ON 32, WHICH I THINK IS WHAT HE JUST  
22 SPOKE TO.

23

24 **ARNOLD SACHS:** I JUST SPOKE ON 32.

25



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1 **CLERK SACHI HAMAI:** WE DIDN'T GET A MOTION ON 32.

2

3 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
4 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED.

5

6 **ARNOLD SACHS:** MADAME CHAIR, DO YOU WANT TO HOLD 13, YOU SAID.  
7 AND I ALSO HAVE A CARD IN ON NUMBER 19. I DON'T KNOW IF  
8 SOMEBODY ELSE IS HOLDING IT.

9

10 **SUP. BURKE, CHAIR:** OH, YES. ON 19, DID YOU SPEAK ON 19?

11

12 **ARNOLD SACHS:** I DIDN'T SPEAK ON 19. ITEM 19, JUST CURIOUS TO  
13 FIND OUT ON ITEM 19 WITH THE CONTRACTS, THE BEGINNING STATES  
14 17 AGREEMENTS WITH VARIOUS QUALIFIED AGENCIES. IS THAT 17  
15 AGREEMENTS WITH 17 AGENCIES FOR THE FIVE MEDICAL CENTERS THAT  
16 ARE LISTED? WHAT IS THE BREAKDOWN? DOES EACH CENTER GET  
17 \$385,000? AND THEN FURTHER DOWN IN THE AGENDA ITEM, IN THE  
18 OFFER TO EXECUTE HOME HEALTH HOSPICE FORM AGREEMENTS TO OTHER  
19 LICENSED AND QUALIFIED AGENCIES UNDER THE SAME TERMS AND  
20 CONDITIONS, IF NECESSARY TO MEET SERVICE NEEDS," WILL THAT  
21 MEAN THAT A HOSPICE OR A HEALTHCARE PROVIDER THAT'S UNDER  
22 CONTRACT-- OR AGENCY-- WILL BE DROPPED IN ORDER TO PICK UP A  
23 NEW ONE? OR WILL THEY BE ADDED INTO THE CONTRACT AND THE  
24 CONTRACT INCREASED? IT'S VERY OBTUSE ABOUT WHAT'S BEING  
25 WRITTEN HERE. JUST LOOKING FOR SOME CLARIFICATION BY THE



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1 COUNTY BOARD OF SUPERVISORS BEFORE THEY APPROVE THIS AGENDA  
2 ITEM. THANK YOU.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY KNABE, SECONDED BY  
5 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED.

6

7 **ARNOLD SACHS:** THANKS FOR THE CLARIFICATION.

8

9 **SUP. BURKE, CHAIR:** ITEM 52, PLEASE.

10

11 **ARNOLD SACHS:** ITEM 52, TRASH LANDFILL, HOW DO YOU LIKE THAT?  
12 WILL THAT BE THE SAME PEOPLE WHO AUTHORIZED THE INCREASE AT  
13 THE SUNSHINE COUNTY LANDFILL? YOU KNOW THE ONE WHERE YOU  
14 INCREASED THE INTAKE, MORE THAN DOUBLED THE INTAKE FROM 6,000  
15 TONS PER DAY, 36,000 TONS PER WEEK TO 12,100 TONS PER DAY,  
16 66,000 TONS PER WEEK, EVEN THOUGH IT WAS EXPLAINED, 6,600 TONS  
17 OF DIRT IS A LOT OF DIRT TO BE HAULING AROUND EVERY WEEK TO  
18 SPREAD OVER A LANDFILL, DON'T YOU AGREE? AND IT WAS INTAKE  
19 THAT WE'RE TALKING ABOUT. I'M JUST CONCERNED, ANOTHER  
20 LANDFILL, MORE MATH, MORE MONEY BEING UNACCOUNTED FOR.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. ON NUMBER 19, MOVED BY  
23 ANTONOVICH, SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION, SO  
24 ORDERED. THANK YOU VERY MUCH.

25



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1     **ARNOLD SACHS:** OKAY.

2

3     **CLERK SACHI HAMAI:** THAT WAS 52 YOU WERE MOVING THE MOTION ON.

4

5     **SUP. BURKE, CHAIR:** YES.

6

7     **ARNOLD SACHS:** AND THE OTHER ITEMS, 13 AND 58 ARE BEING HELD.

8

9     **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR KNABE, DO YOU WANT TO  
10    CALL UP 13?

11

12    **SUP. KNABE:** CALL 13.

13

14    **SUP. BURKE, CHAIR:** AND THERE'S SOME OTHER PEOPLE THAT WANT TO  
15    SPEAK ON THAT, TOO. ARE THERE OTHER PEOPLE WHO WANT TO SPEAK  
16    ON 13? OKAY. MR. SACHS AND THEN WE'D LIKE TO ASK JERRY  
17    SKILLETT TO COME FORWARD.

18

19    **ARNOLD SACHS:** WELL, THANK YOU AGAIN, COUNTY BOARD OF  
20    SUPERVISORS, ARNOLD SACHS. THIS IS JUST A FREE SHOT. COUNTY  
21    BOARD OF SUPERVISORS FINDING SOMETHING TO BE ECONOMICALLY  
22    FEASIBLE. JUST TWO THINGS TO POINT OUT. I DON'T SEE S.E.I.U.  
23    REPRESENTATIVE HERE TO DISCUSS THE RIGHTS OF THE WORKERS, THE  
24    COUNTY WORKERS. AND WILL THESE SUBCONTRACTING EMPLOYEES HAVE  
25    ACCESS TO MEDICAL HELP, MEDICAL COVERAGE, OR WILL THEY BE SENT



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1 INTO THE COUNTY SYSTEM TO LOOK FOR MEDICAL CARE WHEN THEY GET  
2 HURT OR THEIR FAMILIES NEED COVERAGE? THANK YOU FOR YOUR TIME,  
3 YOUR ATTENTION AND YOUR ANSWERS.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. SKILLETT?

6

7 **JERRY SKILLETT:** YES.

8

9 **SUP. BURKE, CHAIR:** THANK YOU.

10

11 **JERRY SKILLETT:** THANK YOU, I'M JERRY SKILLETT, VICE PRESIDENT  
12 OF CENTRAL PARKING SYSTEM, THE LARGEST PARKING MANAGEMENT  
13 COMPANY IN THE UNITED STATES. WE'RE IN OUR 20TH YEAR HERE IN  
14 LOS ANGELES. IT'S AN INCREDIBLE OPPORTUNITY TO BE HERE THIS  
15 MORNING, AND I THANK YOU FOR THAT. I'M HERE ON ITEM 13, WHICH  
16 IS THE PARKING MANAGEMENT CONTRACT FOR ZONES 1, 2 AND 3 FOR  
17 THE COUNTY OF LOS ANGELES. I REVIEWED THE DOCUMENTS THAT  
18 SUPPORT THE STAFF RECOMMENDATION FOR FIVE STAR FOR ZONE 1 AND  
19 CLASSIC PARKING FOR ZONES 2 AND 3 IN DETAIL. I FELT LIKE THE  
20 RESULTS OF THAT REVIEW WERE VERY CONCERNING. I HAVE BEEN VERY  
21 AGGRESSIVE FOR A COUPLE OF MONTHS NOW MEETING WITH SUPERVISORS  
22 AND THEIR STAFF, TALKING ABOUT THIS VERY CONTRACT. AND THAT  
23 THE 50 LOCATIONS THAT IT REPRESENTS, REPRESENTS A VERY  
24 UNDERMANAGED ASSET FOR THE COUNTY. THE STAFF RECOMMENDATION  
25 THAT HAS MOVED FORWARD WAS PRIMARILY BASED ON PRICE. WHILE THE



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1 PRICING OF THE SERVICES THROUGH THE BID PROCESS IS ACTUALLY  
2 LOWER THAN THE CURRENT PRICING, THE COUNTY, I BELIEVE, SHOULD  
3 BE VERY CONCERNED ABOUT THAT. WE BELIEVE-- AND THIS IS WHAT WE  
4 GAVE OUR PRESENTATIONS ON IN THE PAST-- THAT THE PROPOSAL FOR  
5 THE COUNTY REVOLVES AROUND HOW TO MAXIMIZE THE VALUE OF EACH  
6 PARKING ASSET. RIGHT NOW, THERE'S LACK OF SUPERVISION, LACK OF  
7 ACCOUNTING AND CONTROLS, POOR MAINTENANCE, FACILITY REPAIRS,  
8 AND GENERAL POOR PARTICIPATION IN THE CONTRACTS, IN GIVING  
9 ADVICE FOR THE PARKING RATES AND THE STAFFING. OUR PROPOSAL  
10 REPRESENTED A MUCH DIFFERENT APPROACH, BETTER MANAGEMENT, MORE  
11 ACTIVE MANAGEMENT AND MAXIMIZING THE VALUE OF THESE ASSETS,  
12 WHICH MEANS A LOT MORE MONEY FOR THE COUNTY. WE ESTIMATED THAT  
13 SOMEWHERE BETWEEN \$3 AND \$6 MILLION A YEAR MORE TO THE COUNTY  
14 THROUGH OUR AGGRESSIVE RATE PROGRAMS, STAFFING SCHEDULES,  
15 SUPERVISION, TO MAKE SURE THAT ALL OF THE DOLLARS THAT GO INTO  
16 THESE FACILITIES ACTUALLY GET INTO THE COUNTY'S HANDS. WE'RE  
17 VERY CONFIDENT THAT IN OUR EXPERIENCE, IN OUR FINANCIAL  
18 RESOURCES AND OUR PASSION THAT WE CAN DO A MUCH BETTER JOB  
19 THAN WHAT THE RECOMMENDATION IS FOR. WE ARE ASKING  
20 SPECIFICALLY FOR THE COUNTY TO CONSIDER GIVING US THE MOST  
21 UNDERUTILIZED ASSETS. WE ARE ASKING FOR YOU TO VOTE FOR  
22 CENTRAL PARKING SYSTEM FOR ZONES 2 AND 3. THE RESULTS, WE HAVE  
23 THE L.A.X. CONTRACT, AND WE HAVE HOLLYWOOD AND HIGHLAND. AND  
24 SINCE WE'VE HAD THOSE CONTRACTS FOR SIX MONTHS AT LAX, WE'VE  
25 INCREASED REVENUES BY \$2 MILLION TO L.A.W.A., AND IN JUST



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1 THREE MONTHS AT HOLLYWOOD AND HIGHLAND OVER 300,000. THANK  
2 YOU.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. JOE LUMER AND GILAD  
5 LUMER.

6

7 **C.E.O. FUJIOKA:** EXCUSE ME, SUPERVISOR, WHILE THEY ARE COMING  
8 UP, COULD WE ALSO HAVE STAFF COME UP TO PRESENT SOME  
9 INFORMATION ON THIS?

10

11 **SUP. BURKE, CHAIR:** CERTAINLY.

12

13 **C.E.O. FUJIOKA:** THANK YOU.

14

15 **SUP. YAROSLAVSKY:** ALSO WHILE THEY'RE COMING UP, COULD I JUST  
16 ASK, DID THAT COMPANY PROTEST THIS? IS THERE A PROTEST OR AN  
17 APPEAL PROVISION IN THE R.F.P.?

18

19 **C.E.O. FUJIOKA:** ABSOLUTELY. AT NO TIME DID THEY FILE A PROTEST  
20 OR EXPRESS ANY CONCERNS DURING THE R.F.P. PROCESS.

21

22 **SUP. YAROSLAVSKY:** OH.

23

24 **C.E.O. FUJIOKA:** WE COULD HAVE STAFF SPEAK TO THAT IN DETAIL.

25



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1    **SUP. BURKE, CHAIR:** STATE YOUR NAME.

2

3    **JOE LUMER:** GOOD MORNING, MADAME CHAIRMAN AND SUPERVISORS, I  
4    HAVEN'T SEEN MANY OF YOU FOR MANY YEARS. IT'S NICE TO BE HERE  
5    AGAIN AND TO ADDRESS YOU. JUST VERY BRIEFLY, I ALSO WENT  
6    THROUGH ALL THE PAPERWORK AND ALL THE DISCUSSION REGARDING  
7    THIS CONTRACT. I BELIEVE STAFF DID AN EXCELLENT JOB.  
8    UNFORTUNATELY, WE WERE NOT GIVEN ALL THREE PARTS OF THIS WORK,  
9    BUT WE WERE GIVEN SECTION 1, WHICH IS THE MUSIC CENTER AND  
10    DISNEY HALL. I WANT TO REMIND THE SUPERVISORS THAT WE HAVE  
11    BEEN YOUR CONTRACTOR SINCE 1982. WE'VE NEVER HAD ANY KIND OF A  
12    MAJOR PROBLEM AT ALL. AND WE HAVE, ON BEHALF OF THE COUNTY,  
13    COLLECTED LITERALLY TENS OF MILLIONS OF DOLLARS PER YEAR EVERY  
14    YEAR IN AND OUT SINCE THAT TIME. AND WE SUPPORT STAFF'S  
15    RECOMMENDATION AND HOPE THAT YOU AGREE WITH THAT.

16

17    **GILAD LUMER:** I'M GOING TO WAIVE MY RIGHT TO SPEAK.

18

19    **SUP. BURKE, CHAIR:** ALL RIGHT. WOULD STAFF RESPOND TO ISSUES  
20    THAT HAVE BEEN RAISED IN TERMS OF ADDITIONAL REVENUE FROM  
21    CERTAIN AREAS AND ALSO THE ISSUE AS FAR AS ELECTRONIC OR  
22    EQUIPMENT?

23

24    **DAVE LAMBERTSON, I.S.D.:** SURE. I'D ALSO LIKE TO TALK ABOUT THE  
25    PROTEST POLICY, AS WELL. I'M DAVE LAMBERTSON, I'M THE DIRECTOR



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1 OF INTERNAL SERVICES. WITH ME IS LUCY GUTIERREZ, SHE WAS A  
2 CONTRACT ANALYST ON THIS CONTRACT. IT WAS A VERY WELL-  
3 DOCUMENTED, WELL-THOUGHT OUT PROCESS. UNDER THE COUNTY'S  
4 PROTEST PROCESS, CONTRACTORS HAVE TWO BITES AT THE APPLE.  
5 BEFORE THE EVALUATION'S CONDUCTED, THEY HAVE A RIGHT TO  
6 PROTEST THE EVALUATION CRITERIA USED IF THEY THINK IT'S UNFAIR  
7 OR IF THEY THINK IT WILL YIELD A RESULT THAT'S NOT THE BEST  
8 INTERESTS OF THE COUNTY. THIS VENDOR DID NOT DO THAT. AFTER  
9 AWARD, THEY'RE DEBRIEFED AND OUR STAFF GO THROUGH THE  
10 DIFFERENT RATING CRITERIA AND HOW THEIR POINTS WERE ASSIGNED  
11 TO LET THEM KNOW SO THEY COULD DO BETTER IN THEIR NEXT  
12 SUBMITTAL, AND THEY'RE OFFERED A CHANCE TO PROTEST THE RESULTS  
13 OF THE DECISION AT THAT TIME. THIS VENDOR CHOSE NOT TO DO  
14 THAT. IN TERMS OF THE REVENUE MAXIMIZATION, THE PROPOSAL DID  
15 INDICATE IN A PARAGRAPH THAT THROUGH THEIR CONTROL SYSTEMS,  
16 THEY COULD GENERATE ADDITIONAL REVENUE FOR THE COUNTY. IN THE  
17 REVIEWER'S OPINION, BECAUSE THIS VENDOR WAS RANKED FIFTH OUT  
18 OF FIVE IN ALL THREE REGIONS, IT LACKS SPECIFICS. IT WASN'T  
19 DETAILED, AND IT BASICALLY WAS A GENERALIZED STATEMENT HOW WE  
20 COULD INCREASE REVENUE. I WOULD ADD, WHAT I FIND IRONIC ABOUT  
21 THAT IS THAT IN HALF THE LOTS WHERE THERE IS NO REVENUE, THEY  
22 ARE JUST MANAGEMENT LOTS, THEY WERE STILL THE HIGHEST BIDDER,  
23 CONSIDERABLY. AND IN THE REVENUE LOTS WHERE WE ASKED THE  
24 VENDORS TO BID A PERCENTAGE, THEY BID THE HIGHEST PERCENTAGE.  
25 SO IF IN FACT THEY BELIEVE THEIR CLAIM THAT THEY COULD RAISE



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1 REVENUES SIGNIFICANTLY, ONE WOULD THINK INTUITIVELY THAT THEIR  
2 BID PERCENTAGE WOULD HAVE BEEN LOWER. OVERALL, THEY WERE 30  
3 PERCENT HIGHER THAN THE WINNING VENDORS, AND IT WOULD COST THE  
4 COUNTY, IN MY VIEW, A CONSIDERABLE AMOUNT OF MONEY TO GO WITH  
5 THEM VERSUS THE VENDORS WE ARE PROPOSING.

6

7 **SUP. BURKE, CHAIR:** ARE THERE ANY QUESTIONS?

8

9 **SUP. YAROSLAVSKY:** I'D MOVE APPROVAL OF STAFF RECOMMENDATION.

10

11 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY. SECONDED BY  
12 ANTONOVICH. WITHOUT OBJECTION.

13

14 **JOE LUMAR:** THANK YOU.

15

16 **GILAD LUMAR:** THANK YOU.

17

18 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, DO YOU HAVE ANYTHING  
19 FURTHER? SUPERVISOR ANTONOVICH, DO YOU WANT YOUR ADJOURNMENTS?

20

21 **SUP. ANTONOVICH:** LET ME FIRST MOVE THAT WE ADJOURN IN MEMORY  
22 OF A GOOD FRIEND AND COLLEAGUE THAT I TAUGHT WITH, VIC CUCCIA  
23 WHO HAD PASSED AWAY. HE COACHED FOOTBALL AND LED MANY OF OUR  
24 PLAYERS ONTO GREAT CAREERS IN THEIR FUTURE LIVES AND THAT WAS  
25 VIC CUCCIA WHO WAS THE FOOTBALL COACH AT WOODROW WILSON HIGH



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1 SCHOOL IN EL SERENO, WHICH WAS ONE OF THE MAJOR HIGH SCHOOL  
2 POWER HOUSES IN THE LATE '60S AND '70S. HE TAUGHT 44 YEARS AT  
3 WILSON, A SCHOOL THAT NAMED ITS FOOTBALL STADIUM IN HIS HONOR  
4 BACK IN 1999. IN FACT HE WAS A STUDENT AT WILSON HIGH AND  
5 PLAYED ON THEIR FIRST LEAGUE CHAMPIONSHIP TEAM BACK IN 1944  
6 AND THEN HE WENT ON TO OCCIDENTAL COLLEGE WHERE HE AGAIN WAS A  
7 FOOTBALL STAR, SERVING IN THE UNITED STATES ARMY DURING THE  
8 KOREAN WAR. AND HE'S SURVIVED BY HIS WIFE DEE AND HIS SON RON  
9 AND DAUGHTER KATHLEEN AND TWO GRANDCHILDREN. GEORGE TOLEY WHO  
10 PASSED AWAY AT THE AGE OF 91, WAS ONE OF THE TOP TENNIS  
11 COACHES IN THE UNITED STATES. HE WAS A COACH FOR THE  
12 UNIVERSITY OF SOUTHERN CALIFORNIA TROJANS FOR OVER 27 YEARS.  
13 HE LED THE TEAM TO 10 NATIONAL N.C.A.A. TITLE VICTORIES. HE  
14 WAS A MEMBER OF THE COLLEGIATE TENNIS HALL OF FAME, THE  
15 SOUTHERN CALIFORNIA TENNIS HALL OF FAME, U.S.C. ATHLETIC HALL  
16 OF FAME. AND WHEN HE WAS A HIGH SCHOOL STUDENT, BACK IN THE  
17 EARLIER DAYS, HE WAS A STAR AT LOS ANGELES HIGH SCHOOL AND WAS  
18 RANKED NATIONALLY IN SINGLES. HE MENTORED SCORES OF LEADING  
19 TENNIS PLAYERS, NINE OF WHOM WENT ON TO WIN N.C.A.A. SINGLE  
20 CROWNS. AND HIS CAREER RECORD WAS 430 WINS, 92 LOSSES AND FOUR  
21 TIES. HE WAS ALSO QUITE ACTIVE IN THE CROATIAN COMMUNITY. AND  
22 ONE OF HIS COUSINS TODAY IS THE DEPUTY SHERIFF'S SCHOOL  
23 RESOURCE OFFICER IN THE LA CRESCENTA AREA. BARBARA HUGHES  
24 PASSED AWAY ON FEBRUARY 15TH. SHE WAS A THIRD GENERATION FROM  
25 TUJUNGA. GRADUATE OF VERDUGO HILLS HIGH SCHOOL. SHE WAS A



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1 WRITER AND EDITED FOR SEVEN NEWSPAPERS, INCLUDING THE RECORD  
2 LEDGER, FOOTHILL LEADER AND THE FOOTHILL PAPER. SHE AND HER  
3 HUSBAND OWN A NEWSPAPER IN ANZA, CALIFORNIA. LONG TIME  
4 DEDICATED MEMBERS OF THE SUNLAND-TUJUNGA COORDINATING COUNCIL.  
5 SHE IS SURVIVED HER HUSBAND HARRY, AND HER DAUGHTER MICHELLE,  
6 AND SONS MARK AND MICHAEL, AND FIVE GRANDCHILDREN. IRENE MARY  
7 MABEN WHO WORKED FOR NALLEY'S UNIFORM COMPANY AS WELL AS  
8 GLENDALE FEDERAL BANK WAS VERY ACTIVE IN THE INCARNATION  
9 CATHOLIC CHURCH AS PART OF THE HOSPITALITY GROUP AND ACTIVE IN  
10 THE MEMBERS OF THE LADIES OF THE REPUBLICAN PARTY. SHE PASSED  
11 AWAY AT THE AGE OF 88. JIM HATHAWAY SR. WAS A LOS ANGELES  
12 ATHLETIC CLUB EXECUTIVE, SURVIVED BY HIS WIFE NETA AND HIS  
13 SEVEN CHILDREN, CHRISTINE, LINDA, LORENE, JAMES, CECIL AND  
14 JULIA AND JAMESON. HE ALSO LEAVES 21 GRANDCHILDREN, 15 GREAT  
15 GRANDCHILDREN, BROTHERS AND SISTERS, BARBARA, SYLVIA, FRANK  
16 AND CHARLES.

17  
18 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT, AS WELL.

19  
20 **SUP. ANTONOVICH:** ROBERT IRVING GREENWOOD WHO PASSED AWAY AT  
21 THE AGE OF 91, GRADUATE OF THE UNIVERSITY OF ARIZONA. HE  
22 WORKED FOR MORE THAN 40 YEARS AS AN ELECTRICAL ENGINEER FOR  
23 WESTINGHOUSE ELECTRIC. HONORED FOR HIS WORK AS DISTRICT  
24 COMMISSIONER FOR THE VERDUGO HILLS COUNCIL, THE THE BOY  
25 SCOUTS, AREA REPRESENTATIVE FOR YOUTH FOR UNDERSTANDING AND



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1 CHAIR OF THE BOARD OF TRUSTEES FOR GLENDALE FIRST UNITED  
2 METHODIST CHURCH. HE AND HIS WIFE OF 65 YEARS, BLANCH, HOSTED  
3 EVENTS FOR THE BOY SCOUTS OF AMERICA AND YOUTH FOR  
4 UNDERSTANDING. HIS WIFE BLANCH WAS A FORMER CHAIRMAN OF THE  
5 BOARD OF EDUCATION FOR GLENDALE, AND HIS SON JOHN WAS A MEMBER  
6 OF THE LOS ANGELES UNIFIED BOARD OF EDUCATION. MICHAEL  
7 SIMMONS, WHO PASSED AWAY AT THE AGE OF 51, WAS A FORMER  
8 SPRINTER AND U.S.C.'S 1976 N.C.A.A. CHAMPIONSHIP TRACK TEAM.  
9 HE WAS A MEMBER OF U.S.C.'S 400-METER QUARTET THAT WON THREE  
10 PACIFIC EIGHT TITLES AND THE 1600-METER RELAY TEAM THAT WON  
11 THE 1975 PACK EIGHT CROWN. HE RECENTLY SERVED AS THE VICE  
12 PRESIDENT OF THE TROJAN FORCE, WHICH WAS A U.S.C. TRACK  
13 BOOSTER GROUP. HE RECEIVED THE U.S.C. TRACK PROGRAM'S FIGHT  
14 AWARD GIVEN FOR COMPETITIVE SPIRIT, AND IT WOULD NOW BE KNOWN  
15 AS THE "MICHAEL SIMMONS FIGHT ON" AWARD. HE IS SURVIVED BY HIS  
16 WIFE PAMELA AND SONS RYAN, MYLES AND AUSTIN. FRANK MARONSKI  
17 SR. WAS A FORMER N.A.S.C.A.R. SOUTHWEST TOUR CAR OWNER AND  
18 SPONSOR FOR HIS SON FRANK, JR., ONE OF THE PREEMINENT RACERS,  
19 DRIVERS. HE BUILT BLOCK MOTORS IN THE '80S FOR RACE CARS, AN  
20 OLD SCHOOL RACER KNOWN FOR BEING ABLE TO GET HIS CAR READY  
21 MINUTES BEFORE THE RACE STARTED RIGHT IN FRONT OF THE  
22 OFFICIALS TO PASS INSPECTION. AND HE'S FROM THE ANTELOPE  
23 VALLEY. DEPUTY DEAN ARTHUR DETJEN, AGE 43, DEPUTY SHERIFF,  
24 KILLED IN A TRAFFIC ACCIDENT WHILE RIDING HIS MOTORCYCLE ON  
25 HIS WAY TO WORK THIS PAST FEBRUARY 29TH. HE STARTED WITH THE



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1 DEPARTMENT IN 1982 AND END OF WATCH WAS FEBRUARY 29TH WHEN HE  
2 WAS IN AN ACCIDENT. HIS LAST ASSIGNMENT WAS AT THE MIRA LOMA  
3 DETENTION CENTER. AND HE LEAVES HIS WIFE CAROLYN AND TWO  
4 CHILDREN, WALTER AND PATTI, AND HIS PARENTS. TERRY LYNN  
5 EVERSULL, SHE SERVED WITH THE LOS ANGELES COUNTY DEPARTMENT OF  
6 ANIMAL CARE AND CONTROL FOR THE PAST 27 YEARS IN WHICH SHE  
7 RETIRED AS SHELTER MANAGER. AND SHE IS SURVIVED BY-- OR HE IS  
8 SURVIVED BY HIS WIFE, LINDA AND THEIR THREE CHILDREN, NANCY,  
9 DAVID AND ALYSHA. AND EDD FREEMAN, ONE OF THE SINGERS WITH  
10 "THE DRIFTERS", WAS ALSO RETIRED 37-YEAR EMPLOYEE FOR THE  
11 COUNTY OF LOS ANGELES AS A BUILDING INSPECTOR. HE WAS A LONG  
12 TIME PONY LEAGUE REGION AND SECTION DIRECTOR OF LAKE LOS  
13 ANGELES, MEMBER OF THE ELKS CLUB, MOOSE, VETERANS OF FOREIGN  
14 WARS AND THE MASONIC LODGE. HE WAS A MEMBER AND PAST PRESIDENT  
15 OF THE ROTARY CLUB OF PALMDALE, ASSISTANT GOVERNOR OF ROTARY  
16 DISTRICT 5260, AND HE HAD STARTED SINGING AS A YOUNG BOY IN  
17 HIS CHURCH CHOIR. HE ENTERTAINED MANY OF THE EVENTS, AND AT MY  
18 ANNUAL ROCK AND ROLL SHOW, WE'VE HAD "THE DRIFTERS" ENTERTAIN  
19 ALONG WITH, AS I SAID IN THE PAST, RAY CHARLES, BO DIDDLY,  
20 LITTLE RICHARD AND RIGHTEOUS BROTHERS AND RIGHT ON DOWN. HE  
21 SANG MOTOWN AND THE BLUES. SO THOSE ARE MY ADJOURNMENTS.

22  
23 **SUP. BURKE, CHAIR:** SO ORDERED.



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1   **SUP. ANTONOVICH:** I HAD ASKED RELATIVE TO AN OWNERSHIP OF  
2   PROPERTY IN LAS LOMAS, AND THE C.E.O. GAVE US A REPORT ON  
3   FEBRUARY 22ND IN WHICH THEY REPORTED THAT OF THE 16 PARCELS  
4   THAT COMPRISE THE LAS LOMAS PROPERTY, SEVEN OF THOSE ARE OLD  
5   OWNED BY THE LAS LOMAS LAND COMPANY AND SIX OF THE PROPERTIES  
6   ARE OWNED BY MR. MCADDIT. I WOULD JUST REQUEST THAT THE COUNTY  
7   COUNSEL WOULD INVESTIGATE THE MISREPRESENTATION ON THE LAND  
8   USE APPLICATION AND SEE-- DETERMINE IF ANY LAWS OR REGULATIONS  
9   HAVE BEEN BROKEN.

10

11   **SUP. BURKE, CHAIR:** ALL RIGHT. A REPORT BACK.

12

13   **SUP. ANTONOVICH:** YES.

14

15   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

16

17   **SUP. ANTONOVICH:** AND ON ITEM NUMBER 58?

18

19   **SUP. BURKE, CHAIR:** MR. ANTONOVICH? SUPERVISOR MOLINA WOULD  
20   LIKE TO PRESENT THAT. WOULD YOU LIKE TO CALL UP ANOTHER ITEM?

21

22   **SUP. ANTONOVICH:** I JUST HAVE QUESTIONS ON IT.

23

24   **SUP. BURKE, CHAIR:** WHY DON'T YOU CALL IT UP? TURN YOUR MIC ON.

25



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1    **SUP. MOLINA:** I'M ON. ALL RIGHT. THIS IS A GRAND AVENUE AND  
2    THERE IS A CHANGE OF OWNERSHIP. AND I AM GOING TO HAVE A  
3    COUPLE PEOPLE COME UP AND TESTIFY. THEY CAN ANSWER QUESTIONS.  
4    THE DEVELOPMENT AND DISPOSITION AGREEMENT REQUIRES THAT ANY  
5    CHANGE OF OWNERSHIP HAS TO BE APPROVED BY THE COUNTY AS WELL  
6    AS THE C.R.A. AND ORIGINALLY THE OWNERSHIP WAS RELATED IN  
7    CALPERS AND MAC FARLANE. UNFORTUNATELY THE C.U.I.P., WHICH IS  
8    CALPERS AND MAC FARLANE, WERE OVERINVESTED IN DOWNTOWN AND SO  
9    RELATED HAS SOUGHT TO FIND ANOTHER EQUITY PARTNER. RELATED  
10   FOUND ISTITHMAR, WHO WAS PREVIOUSLY INVESTED IN THE TIME  
11   WARNER CENTER MANDARIN HOTEL. SO THEY DEALT WITH THEM BEFORE.  
12   UNDER THE OWNERSHIP STRUCTURE, RELATED WILL OWN 55 PERCENT,  
13   ISTITHMAR WILL OWN 45 PERCENT. IT'S ABOUT A \$100 MILLION  
14   INVESTMENT FOR ISTITHMAR. RELATED IS STILL GOING TO MANAGE THE  
15   PROJECT AND THEY'RE GOING TO HAVE KEY RELATED PERSONNEL REMAIN  
16   AS OUR CONTACTS. AND OF COURSE, ISTITHMAR IS JUST A FINANCIAL  
17   PARTNER. THIS TRANSFER HAS ALREADY BEEN EVALUATED BY BOTH THE  
18   GRAND AVENUE COMMITTEE LAWYERS, THE FINANCIAL ANALYST, ALSO BY  
19   OUR COUNTY COUNSEL AS WELL AS THE C.E.O.'S OFFICE. THEY HAVE  
20   ALL APPROVED IT AND ARE OKAY WITH IT WITH RESPECT TO ALL  
21   FINANCIAL ASPECTS. SO WITH THAT, I WANT TO MAKE SURE THAT WE  
22   ALL KNEW WHAT IT WAS ABOUT; IT'S ABOUT A CHANGE OF OWNERSHIP.  
23   SO I DON'T KNOW IF YOU NEED TO PRESENT ANYTHING OR YOU NEED TO  
24   ASK SOME SPECIFIC QUESTIONS.

25



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1   **SUP. BURKE, CHAIR:** MR. SACHS, WOULD YOU COME FORWARD? YOU HAVE  
2   HELD THIS.

3

4   **SUP. ANTONOVICH:** I HAVE QUESTIONS FOR THE C.E.O. AND BEGINNING  
5   WITH, AS TO WHY DID CALPERS- MAC FARLANE WITHDRAW THEIR  
6   INVESTMENT FROM THE GRAND AVENUE PROJECT?

7

8   **C.E.O. FUJIOKA:** I CAN'T SPEAK TO THE REASONS WHY CALPERS  
9   WITHDREW THEIR INVESTMENT, BUT I CAN SPEAK TO THE STRENGTH OF  
10   THE PROPOSED NEW PARTNER. WE HAVE INFORMATION THAT SPEAKS TO  
11   THEIR FINANCIAL VIABILITY. WE LOOKED AT OTHER PROJECTS THEY  
12   PARTICIPATED THROUGHOUT THE UNITED STATES AND FEEL THAT THIS  
13   IS A GOOD MATCH. AND WE STAND BEHIND IT. BUT IF YOU KNOW WHY  
14   CALPERS--

15

16   **SUP. MOLINA:** MR. NELSON OR--

17

18   **SUP. BURKE, CHAIR:** STATE YOUR NAME PLEASE.

19

20   **SUP. MOLINA:** -- OR BILL WITTE COULD DO IT.

21

22   **BILL WITTE:** BILL WITTE, FROM RELATED COMPANIES. I CAN'T SPEAK  
23   FOR THEM, BUT THE STATED REASON IS TWOFOLD. ONE, THAT  
24   PARTICULARLY SINCE THEY MADE A SIGNIFICANT INVESTMENT IN THE  
25   L.A. LIVE PROJECT LAST YEAR, THAT THEY FEEL A LITTLE SATURATED



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1 IN DOWNTOWN IN THE L.A. MARKET, NUMBER ONE. AND NUMBER TWO,  
2 LIKE A LOT OF DOMESTIC PENSION FUNDS, THEY ARE CURTAILING SOME  
3 OF THEIR REAL ESTATE INVESTMENTS IN GENERAL.

4

5 **SUP. ANTONOVICH:** IS IT BECAUSE OF A DOWNTURN, TEMPORARY  
6 DOWNTURN IN THE MARKET OR BECAUSE OF A LONG TERM INABILITY TO  
7 PROJECT FUTURE PROFITS FOR THE RETIREMENT SYSTEMS OF THE  
8 GOVERNMENT EMPLOYEES?

9

10 **BILL WITTE:** I CAN'T REALLY SPEAK FOR CALPERS. I MEAN, I CAN  
11 ONLY TELL YOU WHAT WE KNOW FROM TALKING TO THEM.

12

13 **SUP. ANTONOVICH:** WOULD RELATED STILL MANAGE AND CONTROL THE  
14 DEVELOPMENT OF THE PROJECT?

15

16 **BILL WITTE:** YES, WE WILL. IN FACT, IT'S EMBEDDED IN THE  
17 DISPOSITION AND DEVELOPMENT AGREEMENT THAT WE MUST.

18

19 **SUP. ANTONOVICH:** WHEN DO YOU ANTICIPATE THE BREAKING OF GROUND  
20 FOR THE PROJECT?

21

22 **BILL WITTE:** LATER THIS SUMMER.

23

24 **SUP. ANTONOVICH:** SO IN THE SUMMER? SUMMER/FALL PART?

25



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1 **BILL WITTE:** YES.

2

3 **SUP. ANTONOVICH:** AND IS THIS DATE LATER THAN WHAT WAS  
4 ORIGINALLY PROJECTED WHEN THE BOARD APPROVED THIS PROJECT?

5

6 **BILL WITTE:** YES, IT IS. AND ONE OF THE REASONS, A FORMAL  
7 REASON FOR THE DELAY, WAS THE LAWSUIT FROM THE BONAVENTURE  
8 HOTEL WHICH HAS SINCE BEEN SETTLED.

9

10 **SUP. ANTONOVICH:** SO JUST THE LEGAL TIME THAT TOOK PLACE FOR  
11 THAT NEGOTIATED SETTLEMENT IS THE REASON FOR THE DELAY?

12

13 **BILL WITTE:** WELL THAT WAS A PRINCIPAL REASON.

14

15 **SUP. ANTONOVICH:** DOES THE CHANGE IN OWNERSHIP IN ANY WAY  
16 INCREASE THE COST TO THE CITY AND COUNTY?

17

18 **BILL WITTE:** NO, IT DOES NOT.

19

20 **SUP. ANTONOVICH:** SO THERE IS NO COST INCREASE. AND HAS THE  
21 C.E.O. REVIEWED THE AUDITED FINANCIAL STATEMENTS FOR THE  
22 HOTELS AND ISTITHMAR, BILL?

23

24 **C.E.O. FUJIOKA:** FOR THE COMPANY ITSELF?

25



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1    **SUP. ANTONOVICH:** YES.

2

3    **C.E.O. FUJIOKA:** WE'RE CONFIDENT THIS COMPANY HAS VERY STRONG  
4    FINANCIAL STRENGTH. AND WE'RE ALSO COMFORTABLE WITH THIS  
5    CHANGE IN OWNERSHIP AND WOULD RECOMMEND IT.

6

7    **SUP. ANTONOVICH:** AND YOU'RE CONFIDENT THAT THE LONG TERM  
8    CAPITAL NECESSARY FOR THE PHASE 1 OF THE GRAND AVENUE PROJECT  
9    WOULD BE BUILT AND OCCUPIED, THAT THEY WILL PROVIDE THAT  
10   FUNDING?

11

12   **C.E.O. FUJIOKA:** YES.

13

14   **SUP. ANTONOVICH:** AND HAVE THE CONSTRUCTION COSTS CONTINUED TO  
15   RISE SINCE THIS WAS BEFORE THE BOARD IN 2007?

16

17   **BILL WITTE:** LET'S SEE. SINCE IT WAS BEFORE THE BOARD IN 2007,  
18   THE CONSTRUCTION COSTS ROSE THROUGH PROBABLY 2007, BUT I THINK  
19   WE'VE SEEN NOT ONLY HERE BUT THROUGHOUT THE ECONOMY THE  
20   CONSTRUCTION COSTS ARE STABILIZING, PARTLY BECAUSE OF THE  
21   SLOWDOWN IN DEVELOPMENT.

22

23   **SUP. ANTONOVICH:** AND DO YOU EXPECT ANY, LET'S SAY, ANY  
24   ADDITIONAL CHANGES IN OWNERSHIP FOR THE PROJECT?

25



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1 **BILL WITTE:** AS I THINK WE HAVE POINTED OUT IN OUR SUBMITTALS,  
2 RIGHT NOW, RELATED IS TAKING RESPONSIBLE FOR A PORTION OF THE  
3 EQUITY. AND WE HAVE INDICATED THAT IT IS OUR POTENTIAL DESIRE,  
4 OBJECTIVE, TO BRING IN ANOTHER EQUITY PARTNER FOR AT LEAST  
5 PART, NOT ALL, OF RELATED'S SHARE AT SOME POINT IN THE FUTURE.  
6 IT WOULDN'T CHANGE THE OWNERSHIP, THE OVERALL OWNERSHIP  
7 STRUCTURE OR CONTROL AT ALL.

8

9 **SUP. ANTONOVICH:** DO YOU EXPECT THE OFFICE RETAIL-CONDO MARKETS  
10 DOWNTOWN TO CONTINUE TO STAGNATE? OR DO YOU SEE POTENTIAL  
11 GROWTH? OR WHAT IS YOUR ESTIMATE? BECAUSE THERE'S SOME  
12 DEVELOPERS WHO HAVE BEEN SELLING SOME OF THEIR PROPERTIES.

13

14 **BILL WITTE:** RIGHT. WE ARE-- WELL, I'LL ANSWER THOSE  
15 SEPARATELY. I THINK THE RETAIL MARKET WILL CONTINUE TO GROW  
16 DOWNTOWN. I THINK THERE IS A LOT OF ROOM FOR GROWTH. AND WE  
17 HAVE BEEN PLEASANTLY SURPRISED BY THE RESPONSE FROM THE RETAIL  
18 COMMUNITY WE HAVE GOTTEN OVER THE LAST YEAR. WITH THE  
19 RESIDENTIAL MARKET, INTERESTINGLY, THE DOWNTOWN MARKET IS  
20 GENERALLY PERFORMING BETTER THAN OTHER SUBMARKETS IN THE AREA,  
21 ALTHOUGH THAT MAY BE A LITTLE BIT OF DAMNING WITH FAINT PRAISE  
22 AT THE MOMENT. OUR EXPERIENCE IN THIS MARKET IS THAT PROJECTS  
23 LIKE THIS, THAT HAVE A UNIQUE STORY TO TELL, AND I'D INCLUDE  
24 L.A. LIVE AND I.T.S. HOTEL AND CONDOMINIUMS IN THAT CATEGORY,  
25 WHICH HAD PRETTY GOOD SUCCESS IN PRE-SALES, I THINK THEY WILL



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1 CONTINUE TO DO WELL. AND WE'RE PARTICULARLY BULLISH BECAUSE  
2 NOT ONLY OF THE RETAIL AND HOTEL USES WE HAVE, BUT BECAUSE  
3 WE'LL BE OPENING IN 2011, BY WHICH TIME WE EXPECT THAT THINGS  
4 WILL HAVE IMPROVED.

5

6 **SUP. ANTONOVICH:** MR. FUJIOKA, THE CONCERNS ABOUT UTILIZING  
7 MORE THAN 20 PERCENT OF THE PREPAID RENT TO REBUILD PARKING  
8 RAMPS, IS THAT TRULY THE BEST USE OF THIS MONEY?

9

10 **C.E.O. FUJIOKA:** I'M SORRY. I WASN'T SURE IF YOU WERE TALKING  
11 ABOUT THE EXISTING PARKING STRUCTURE--

12

13 **SUP. ANTONOVICH:** THE RAMPS ON GRAND.

14

15 **C.E.O. FUJIOKA:** THE MONEY WE'VE DESIGNATED TO IMPROVE AND TO  
16 CREATE A NEW PARK STRUCTURE BETWEEN OUR TWO BUILDINGS AND  
17 EVENTUALLY FOR HOPEFULLY THIS WHOLE BLOCK, I THINK IS MONEY  
18 ABSOLUTELY WELL SPENT. THE WAY IT'S DESIGNED WILL  
19 SIGNIFICANTLY ADD TO, I THINK, THE QUALITY OF THAT PARK. RIGHT  
20 NOW WHAT WE HAVE IS A STRUCTURE, THE EXISTING STRUCTURE  
21 EFFECTIVELY BLOCKS THE VIEW FROM ANYONE OTHER THAN SOMEONE  
22 STANDING UP ON TOP OF THE MUSIC CENTER. SO WE ALREADY SPENT  
23 CONSIDERABLE MONEY TO IMPROVE GRANT STREET ITSELF. WE WIDENED  
24 THE STREET, WE PUT IN NEW LANDSCAPING. THAT WAS A FIRST STEP  
25 IN IMPROVING THIS ENTIRE PARK STRUCTURE. BUT YET WHEN YOU



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1 STAND ON GRAND, YOU CAN'T SEE VERY LITTLE OF THE PARK. WHAT'S  
2 BEEN PROPOSED, AND I'VE SEEN THE ACTUAL SCALE MODEL OF THIS, I  
3 THINK IS PRETTY EXCITING.

4

5 **SUP. ANTONOVICH:** RIGHT. BUT THE QUESTION IS, SHOULD THE  
6 DEVELOPER BE THE ONE RESPONSIBLE FOR DOING THAT OR SHOULD THEY  
7 BE UTILIZING 20 PERCENT OF THE MONEY TO THE PUBLIC FOR THAT?  
8 AND THAT'S THE QUESTION.

9

10 **C.E.O. FUJIOKA:** I THINK WHAT'S HAPPENED IS THAT THE DEVELOPER,  
11 AS PART OF THIS DEAL, HAS ALREADY DEPOSITED A CONSIDERABLE SUM  
12 IN EXCESS-- WELL IT'S IN EXCESS OF \$50 MILLION IN OUR ACCOUNT  
13 RIGHT NOW FOR THIS PARK PROJECT. AND SO THE MONEY EXISTS NOW.  
14 WE'RE IN THE PROCESS OF BRINGING BACK-- WELL FINALIZING A PLAN  
15 AND BRINGING BACK INFORMATION HOW WE'LL PROCEED WITH THAT  
16 PARK. AND I THINK IT WILL BE A SIGNIFICANT ASSET FOR DOWNTOWN  
17 L.A. AND FOR THE COUNTY, STARTING FROM GRAND AVENUE ALL THE  
18 WAY TO SPRING STREET.

19

20 **SUP. ANTONOVICH:** BUT INSTEAD OF THE DEVELOPER PAYING FOR IT--

21

22 **SUP. MOLINA:** THE DEVELOPER DID PAY FOR IT.

23

24 **SUP. ANTONOVICH:** NO, NO, THE MONEY GOING TO THE PUBLIC MONEY  
25 IS BEING USED TO PAY FOR THAT. INSTEAD OF COMING OUT OF HIS



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1 POCKET DIRECTLY, IT'S COMING OUT OF THE FUNDS THAT WAS GIVEN  
2 TO THE COUNTY.

3

4 **SUP. MOLINA:** SUPERVISOR ANTONOVICH, COULD I ADD? ONLY THAT  
5 THAT WAS THE ORIGINAL ARRANGEMENT THAT WE MADE FROM THE VERY,  
6 VERY BEGINNING WHEN THIS WENT OUT FOR R.F.P., IS THAT WHATEVER  
7 DEVELOPER WAS SELECTED, THEY WOULD BE PUTTING \$50 MILLION INTO  
8 A FUND FOR THE PARK. NOW, THEY DIDN'T SAY THAT THEY WOULD DO  
9 ANYTHING OTHER THAN-- THAT \$50 MILLION HAS BEEN RECEIVED BY  
10 THE COUNTY. WE'VE ALREADY COLLECTED OVER \$6 MILLION IN  
11 INTEREST. SO IN REALITY, IT IS THE MONEY THAT THE DEVELOPER  
12 PAID INTO THE FUND.

13

14 **SUP. ANTONOVICH:** RIGHT. BUT HE'S ALSO REAPING THE BENEFIT  
15 BECAUSE THAT-- THOSE \$50 MILLION ARE GOING TO BENEFIT HIS  
16 PARTICULAR PROJECT WHEN THOSE FUNDS COULD BE USED FOR OTHER  
17 PURPOSES. AND THEN THE QUESTION I HAD, WHICH I HAD RAISED IN  
18 THE PAST, IS DEVELOPING LUXURY CONDOS DOWNTOWN AND THEN  
19 PUTTING IN AFFORDABLE HOUSING IN HIGH-RISE TOWERS, AFFORDABLE  
20 HOUSING GENERALLY IS NOT PLACED IN HIGH-RISE TOWERS BECAUSE  
21 IT'S TOO EXPENSIVE. YOU GET A BETTER AND MORE AFFORDABLE  
22 HOUSING WHEN YOU BUILD LOW RISE STRUCTURES. AND WHAT WE'RE  
23 DOING IS, I THINK, A MISUSE OF FUNDS. AND WE COULD HAVE DONE A  
24 BETTER USE IF OUR GOAL WAS TO ENHANCE PUBLIC HOUSING THAN IN  
25 DOING IT IN A HIGH-RISE CONFIGURATION. AND I HAVE FORGOTTEN



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1 THE AMOUNT OF MONEY I HAVE QUOTED IN THE PAST. WAS IT 345,000  
2 TO BUILD PER UNIT OR WHATEVER? THOSE ARE THE COSTS CONCERNS  
3 THAT I HAD HAD. THANK YOU.

4

5 **SUP. BURKE, CHAIR:** OTHER QUESTIONS?

6

7 **SUP. MOLINA:** I MOVE THE ITEM.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. THERE ARE TWO OTHER PEOPLE WHO  
10 REQUESTED TO SPEAK. VERONICA PEREZ BECKER AND MR. SACHS.  
11 PLEASE COME FORWARD.

12

13 **VERONICA PEREZ BECKER:** GOOD MORNING. MY NAME IS VERONICA PEREZ  
14 AND I'M WITH THE CENTRAL CITY ASSOCIATION. C.C.A. AND THE  
15 DOWNTOWN CENTER BID SUPPORT THE CHANGES IN OWNERSHIP STRUCTURE  
16 BY GRAND AVENUE L.A., L.L.C. WE ARE PLEASE THAT HAD THE  
17 RELATED COMPANIES HAVE SECURED AN EQUITY INVESTOR,  
18 PARTICULARLY ONE WITH SUCH SOLID FINANCIAL STRENGTH. THESE  
19 CHANGES ARE NECESSARY TO ENSURE THAT THIS HISTORIC PROJECT  
20 MOVES FORWARD. WE ARE PROUD TO STAND IN SUPPORT OF THE GRAND  
21 AVENUE PROJECT, A WORLD CLASS DEVELOPMENT HAVING REGIONAL, IF  
22 NOT INTERNATIONAL SIGNIFICANCE. THIS PROJECT WILL TRANSFORM  
23 GRAND AVENUE INTO A FIRST CLASS DESTINATION WORTHY OF THE  
24 CULTURAL INSTITUTIONS IT HOUSES, SUCH AS THE WALT DISNEY  
25 CONCERT HALL, THE COLBURN SCHOOL FOR PERFORMING ARTS AND THE



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1 MUSEUM OF CONTEMPORARY ART. IN ADDITION, THE PROJECT,  
2 REPRESENTING OVER \$2 BILLION OF PRIVATE INVESTMENT, WILL  
3 PROVIDE TREMENDOUS PUBLIC BENEFITS SUCH AS A 16-ACRE PARK,  
4 THOUSANDS OF JOBS AND HOUSING. THE PROJECT, WHICH INCLUDES THE  
5 FIVE-STAR MANDARIN ORIENTAL HOTEL WILL BRING OVER \$109 MILLION  
6 IN ANNUAL TAX REVENUE FOR THE CITY AND OVER \$615 MILLION IN  
7 DIRECT AND INDIRECT BUSINESS REVENUE. THE DOWNTOWN COMMUNITY  
8 CELEBRATES THIS VISION AND HOPE YOU WILL QUICKLY APPROVE AND  
9 SUPPORT THE ITEMS BEFORE YOU TODAY. THANK YOU.

10

11 **SUP. BURKE, CHAIR:** THANK YOU. MR. SACHS?

12

13 **ARNOLD SACHS:** GOOD AFTERNOON, ARNOLD SACHS AGAIN. THANK YOU  
14 VERY MUCH. SEVERAL THINGS. I BELIEVE ONE OF THE SPEAKERS  
15 HAPPENED TO MENTION THE LAWSUIT THAT WAS-- HELD UP THE START  
16 OF THE CONSTRUCTION. AND I WAS JUST CURIOUS: SINCE THE COUNTY  
17 WASN'T INVOLVED, BASICALLY PART OF THE LAWSUIT BY THE OWNER OF  
18 THE BONAVENTURE HOTEL. I'M READING FROM AN L.A. TIMES ARTICLE,  
19 I'M NOT PARTICULARLY SURE IF IT'S TOTALLY CORRECT, STATED THAT  
20 THE PLAN WOULD HAVE VIOLATED A PREVIOUS DOWNTOWN REDEVELOPMENT  
21 PLAN BY ADDING TOO MANY HOUSING UNITS TO THE AREA. ITS STATES  
22 THAT NEITHER PARTY CAN DISCUSS THE TERMS OF THE DEAL. SO  
23 EVIDENTLY THE OWNER OF THE BONAVENTURE WAS FILING A LAWSUIT  
24 BASED UPON A REDEVELOPMENT PLAN THAT WAS IN FORCE AT THE TIME  
25 VERSUS A NEW REDEVELOPMENT PLAN FROM THE SAME REDEVELOPMENT



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1 AGENCY. I WAS JUST CURIOUS TO FIND OUT WHAT-- COULD YOU-- DO  
2 YOU HAVE ANY COMMENT ON WHAT THE OUTCOME OF THAT TRIAL--  
3 LAWSUIT WAS? AND ALSO IN THE SAME ARTICLE, IT MENTIONED THAT  
4 THE NATURE OF THE PUBLIC/PRIVATE PARTNERSHIP PENALIZES RELATED  
5 THE MANAGER OF THE CONSTRUCTION IF IT DOESN'T MAKE THE 2011  
6 DEADLINE FOR OPENING THE PROJECT. SO FOR A CITY AND COUNTY  
7 OFFICIALS IN PART BECAUSE OF THE THEN LAWSUIT, HAVE ALLOWED  
8 RELATED TO EXTEND THE DEADLINES OF THE PROJECT SCHEDULE  
9 PERFORMANCE REQUIRES? IS THAT DEADLINE BEEN EXTENDED? IS IT  
10 STILL 2011? IF THE DEADLINE HAS BEEN EXTENDED, WHAT'S THE NEW  
11 DEADLINE DATE? AND THE PARK THAT'S BEING DEVELOPED THAT WE  
12 JUST HEARD FROM THE PREVIOUS SPEAKER, WILL THAT BE DEVELOPED  
13 USING QUIMBY FUNDS? AND ALSO THE M.T.A. JUST RECENTLY  
14 PRESENTED PLANS FOR A DOWNTOWN TRANSPORTATION LINE TO RUN  
15 AROUND THE GRAND AVENUE FACILITIES. WILL THEY BE CONTRIBUTING  
16 ANY FUNDING FOR THAT RAIL SYSTEM THAT THE M.T.A., THE L.A.  
17 C.M.T.A. IS CONSIDERING TO RUN THROUGH DOWN TOWN L.A.? THANK  
18 YOU FOR YOUR TIME, YOUR ATTENTION AND YOUR ANSWERS.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT, SUPERVISOR MOLINA MOVES.  
21 SUPERVISOR YAROSLAVSKY SECONDS. WITHOUT OBJECTION, IT'S  
22 APPROVED. SUPERVISOR ANTONOVICH ABSTAINS. SUPERVISOR  
23 ANTONOVICH, DO YOU HAVE ANY OTHER ITEMS?

24

25 **SUP. ANTONOVICH:** I DON'T, THANK YOU.



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1

2 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA? YOU'RE HOLDING A COUPLE  
3 OF ITEMS, 17 AND 18.

4

5 **SUP. MOLINA:** I'D LIKE TO CALL UP ITEM NUMBER 18.

6

7 **SUP. BURKE, CHAIR:** ITEM 18. AND THERE'S SOME OTHER PEOPLE WHO  
8 WISH TO SPEAK.

9

10 **SUP. MOLINA:** YOU MIGHT WANT TO BRING UP THE PUBLIC FIRST, I  
11 DON'T KNOW. BUT I'D LIKE TO ASK QUESTIONS OF THE DEPARTMENT.

12

13 **SUP. BURKE, CHAIR:** OKAY, DR. CLAVREUL? ON ITEM 18, WOULD YOU  
14 LIKE TO SPEAK? ALL RIGHT. COULD THE DEPARTMENT COME FORWARD,  
15 PLEASE? WOULD THE DEPARTMENT COME FORWARD, PLEASE?

16

17 **SUP. MOLINA:** I HAVE QUESTIONS ON THIS ITEM. THIS IS, AGAIN,  
18 INCREASING WHAT WE ARE PAYING SPECIALTY DOCS BY OVER 80  
19 PERCENT FOR OUR HOURLY RATE. NOW I WANT TO UNDERSTAND THIS  
20 TOTALLY. THIS IS A CONTRACT, IS THAT RIGHT?

21

22 **DR. BRUCE CHERNOF:** THESE ARE CONTRACTS WITH INDIVIDUAL  
23 PHYSICIANS, SUPERVISOR.

24



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1   **SUP. MOLINA:** CONTRACTS WITH INDIVIDUAL PHYSICIANS. SO THESE  
2   ARE RATES THAT WE WOULD CHANGE WITH THE INDIVIDUAL PHYSICIANS  
3   AS FAR AS A CONTRACT AMOUNT, FOR HOURLY RATE?

4

5   **DR. BRUCE CHERNOF:** THAT'S CORRECT.

6

7   **SUP. MOLINA:** ALL RIGHT. I OF COURSE HAVE NOT HEARD AND DO NOT  
8   KNOW AND THERE ISN'T ENOUGH SUBSTANTIATION IN THE INFORMATION  
9   THAT I RECEIVED AS TO WHY WE'RE ASKING FOR A HUGE, SUCH A HIGH  
10  ESCALATION IN THE RATE.

11

12  **DR. ROBERT SPLAWN:** WE'RE HAVING CHALLENGES RECRUITING SOME OF  
13  THESE SPECIALISTS, AND I THINK THOSE ARE IDENTIFIED IN THE  
14  BOARD LETTER. SO TRYING TO GET A MORE MARKET RATE FOR THESE  
15  PARTICULAR SPECIALISTS AND SUBSPECIALISTS.

16

17  **SUP. MOLINA:** BUT I DON'T KNOW WHAT YOU'VE DONE IN RECRUITMENT.  
18  WHY ARE YOU HAVING SUCH SEVERE PROBLEM BY COMPARISON? WHAT  
19  WE'RE PAYING NOW IS OBVIOUSLY NOT COMPARABLE TO WHAT THE OTHER  
20  HOSPITALS ARE PAYING?

21

22  **DR. ROBERT SPLAWN:** THAT'S CORRECT.

23

24  **SUP. MOLINA:** HOW DO WE KNOW THAT? I DON'T HAVE THAT  
25  INFORMATION.



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1

2 **DR. ROBERT SPLAWN:** THE RATES WERE LOOKING AT DOUBLING M.C.E.  
3 SALARY LIKE WE DID FOR THE PAY PLAN.

4

5 **SUP. MOLINA:** I'M SORRY, WHAT?

6

7 **DR. BRUCE CHERNOF:** THE AMERICAN ACADEMY MEDICAL COLLEGES HAS--  
8 DOES A SALARY SURVEY, SUPERVISOR. AND THE SENIOR MEDICAL  
9 DIRECTOR USED THAT SALARY SURVEY AS A BASIS FOR DEVELOPING  
10 THESE RATES.

11

12 **SUP. MOLINA:** HOW DID IT GO UP 80 PERCENT? I MEAN, WAS THIS  
13 SOMETHING THAT STARTED GRADUALLY GOING UP FIVE YEARS AGO AND  
14 WE'RE JUST PLAYING CATCH UP? OR IS EVERYBODY ALL OF A SUDDEN?  
15 HOW COULD IT BE SO DRAMATIC?

16

17 **DR. BRUCE CHERNOF:** SUPERVISOR, THE PERSONAL SERVICES AGREEMENT  
18 CONTRACTS THAT WE'VE HAD WHICH ARE FOR INDIVIDUAL PHYSICIANS  
19 AS WE'VE ALREADY STATED, HAD A FLAT RATE FOR MANY, MANY, MANY,  
20 MANY, MANY YEARS. A COUPLE OF YEARS AGO, IN SEVERAL KEY AREAS  
21 WHERE WE WERE IN ESSENCE UNABLE TO RECRUIT ANY DOCTORS AND  
22 WERE HAVING TROUBLE FILLING ON COUNTY ITEMS, THIS BOARD  
23 APPROVED SPECIFIC INCREASES IN RATES IN SPECIFIC AREAS TO HELP  
24 FILL THOSE CRITICAL VACANCIES. IN THE LAST COUPLE OF YEARS  
25 SINCE THE LAST TIME YOUR BOARD HAS VISITED THIS ISSUE, THERE



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1 ARE A NUMBER OF OTHER AREAS WHERE WE HAVE BEEN UNABLE-- WE'VE  
2 HAD CHALLENGES RECRUITING OUR OWN PHYSICIANS OR IN THE AREAS  
3 WHERE WE NEEDED TEMPORARY OR PART-TIME PHYSICIANS, WE HAVE  
4 BEEN UNABLE TO RECRUIT THEM USING THE RATES THAT ARE IN THE  
5 CURRENT CONTRACT.

6

7 **SUP. MOLINA:** YES. BUT IT'S 80 PERCENT.

8

9 **DR. BRUCE CHERNOF:** IN SOME CASES, SUPERVISOR, THOSE RATES ARE  
10 BEING MOVED FOR THE VERY FIRST TIME. THEY WERE NOT PART OF THE  
11 ORIGINAL AGREEMENT. IN SOME OTHER CASES, THE RATES HAVE GONE  
12 UP BECAUSE THE MARKET RATES HAVE PUSHED THEM UP. SO SOME OF  
13 THESE DOCTORS HAVE NEVER SEEN AN INCREASE ABOVE THE ORIGINAL  
14 RATE, WHICH GOES BACK MANY YEARS. AND SOME OF THEM, IT  
15 REFLECTS NEW MARKET RATES. AND IT IS BASED ON A SALARY  
16 COMPARISON FROM THE A.A.M.C.

17

18 **SUP. MOLINA:** WE DIDN'T GET ANY OF THAT INFORMATION AS FAR AS A  
19 COMPARISON AS TO WHAT-- I'M JUST SAYING, WHEN YOU LOOK AT  
20 SOMEBODY'S SALARY AND GETTING AN INCREASE OF OVER 80 PERCENT,  
21 THAT IS A HUGE AMOUNT OF MONEY. WE'RE IN A HUGE DEFICIT IN  
22 THIS DEPARTMENT, HUGE, AND SO CONSEQUENTLY I'M SAYING WHY IS  
23 IT THAT THIS HASN'T BEEN A PLANNED GROWTH OR AN UNDERSTANDING?  
24 I MEAN YOU JUST ALL OF A SUDDEN DON'T CHANGE AND ASK FOR AN 80  
25 PERCENT INCREASE IN CERTAIN CATEGORIES, THAT'S HUGE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**DR. ROBERT SPLAWN:** AGAIN, I THINK, AS DR. CHERNOF MENTIONED,  
WE'VE BEEN SO BEHIND IN A LOT OF THESE DIFFERENT SPECIALISTS.  
AND SEVERAL OF OUR HOSPITALS, AND I JUST POLLED AGAIN TO SEE  
WHAT THEY WERE, AND AGAIN THEY'RE VERY BADLY NEEDED  
SPECIALISTS AND SUB-SPECIALISTS HERE. SO I THINK WE'VE BEEN  
BEHIND FOR SUCH A LONG TIME, IT'S JUST TRYING TO CATCH UP WITH  
MARKET. EVEN WITH OUR PAY PLAN, I THINK THE PAY PLAN ONLY  
BRINGS US TO 33 PERCENT OF WHAT THE MARKETPLACE IS, THAT WE'RE  
PAYING UNDER THE NEW PAY PLAN THAT YOU'VE ADOPTED.

11

**SUP. MOLINA:** IT JUST IS HARD FOR ME TO UNDERSTAND, ALL RIGHT?  
HOW ALL OF A SUDDEN YOU BRING UP NEW CONTRACT PROVISIONS AS  
FAR AS THESE DOCS AND YOU INCREASE IT BY 80 PERCENT. THAT  
MEANS WE ARE SO FAR BEHIND. I DON'T UNDERSTAND HOW WE DO  
PLANNING IN THIS DEPARTMENT. I MEAN, THE REALITY IS WE NEED  
THESE DOCS ON AN ONGOING BASIS.

18

**DR. BRUCE CHERNOF:** SOME OF THESE CONTRACTS, SUPERVISOR, ARE TO  
PROVIDE EXTENDED SERVICES. BUT IN MANY CASES, THESE ARE STAFF  
INDIVIDUALS THAT FILL IN WITH SPECIFIC NEEDS FOR LIMITED  
PERIODS OF TIME. THESE ARE NOT-- ROBERT, CORRECT ME IF I'M  
WRONG, BUT THESE ARE NOT FULL TIME AGREEMENTS, BUT THESE ARE  
DEFINED PERSONAL SERVICES AGREEMENTS WITH A MAXIMUM NUMBER OF  
HOURS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** BUT I THINK THE OVERALL AMOUNT, THE COST HERE  
3 THAT'S ANTICIPATED IS OVER \$25 MILLION. THAT'S AN ANNUAL  
4 INCREASE, AS I UNDERSTAND.

5

6 **DR. ROBERT SPLAWN:** NO. TOTAL AMOUNT EXPENDED. AND THESE AGAIN  
7 WILL TARGET--

8

9 **SUP. MOLINA:** TOTAL AMOUNT EXPENDED PER YEAR, TOTAL AMOUNT  
10 EXPENDED UNDER WHAT PERIOD OF TIME?

11

12 **DR. ROBERT SPLAWN:** THIS IS WHAT WE'VE SPENT APPARENTLY FOR PER  
13 YEAR IN CONTRACTS. SO THIS AGREEMENT ALLOWS US, FOR THESE  
14 PARTICULAR SPECIALISTS, AND THERE IS NO MANDATE THAT IT BE  
15 DONE, BUT WHAT IT DOES IS RAISE THE CEILING FOR A COUPLE OF  
16 CRITICAL AREAS WHERE WE'RE HAVING TROUBLE HIRING PHYSICIANS  
17 FOR THESE SPECIALTY AREAS.

18

19 **SUP. MOLINA:** DO I HAVE THESE NUMBERS WRONG? I ASKED QUESTIONS  
20 AND YOUR RESPONSE WAS IS THAT YOU ESTIMATED ANNUAL EXPENDITURE  
21 OF \$25 MILLION AS A RESULT OF THIS PAY INCREASE. IS THAT AN  
22 INCORRECT FIGURE OR A CORRECT FIGURE?

23

24 **DR. ROBERT SPLAWN:** THAT INCLUDES ALL THE CONTRACTS, INCLUDING  
25 THE ONES CURRENTLY THAT WE HAVE, IF I'M CORRECT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** NOT THE INCREASE.

3

4 **SUP. MOLINA:** BUT I ASKED THE QUESTION BEFORE. THEY ANSWERED  
5 THE QUESTION. THE QUESTION WAS, SO WHAT IS THIS GOING TO  
6 INCREASE IT TO, THEN? THAT'S WHY I ASKED THE QUESTION.

7

8 **C.E.O. FUJIOKA:** I HAVE THE MEMO IN FRONT OF ME. AND ADMITTEDLY  
9 IT'S POORLY WORDED. THE INTENT IS TO SAY THAT THE \$25.8  
10 MILLION IS THE TOTAL EXPENDITURE FOR CONTRACT PHYSICIAN  
11 SERVICES IN D.H.S. IT'S NOT THE ADDITIONAL INCREMENT, AS A  
12 CONSEQUENCE OF THESE HIGHER RATES.

13

14 **SUP. MOLINA:** SO SHOULD I TAKE 80 PERCENT OFF OF 25 AND I WOULD  
15 KNOW WHAT THE ANNUAL COST IS NOW?

16

17 **C.E.O. FUJIOKA:** THE 80 PERCENT IS FOR A VERY SPECIFIC  
18 SPECIALTY.

19

20 **SUP. MOLINA:** WHEN I ASKED THE QUESTION-- I ASKED THE QUESTION  
21 OF WHAT WOULD BE THE INCREASE OF THIS, OF THESE--

22

23 **SUP. KNABE:** WHAT'S THE INCREASE FOR THAT SPECIALTY? THAT'S  
24 WHAT SHE'S ASKING. NOT TOTAL, SHE'S SAYING, FOR THE ONES THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU'RE INCREASING FOR 80 PERCENT, WHAT IS GOING TO BE THAT  
2 EXPENDITURE? WHAT'S THE INCREASE?

3

4 **SUP. MOLINA:** WHAT'S IT GOING TO COST US?

5

6 **DR. BRUCE CHERNOF:** SUPERVISOR, THE ISSUE IS THAT THE BUDGETED  
7 AMOUNT IN OUR CONTRACT IS \$25.8 MILLION AND WE STILL NEED TO  
8 LIVE WITHIN THAT BUDGETED AMOUNT. WHAT WE'RE PROPOSING IS,  
9 WHEN WE GO OUT TO DO CONTRACTS FOR SPECIFIC PHYSICIANS, WE  
10 NEED TO ALTER THE RATES TO BE ABLE TO BE COMPETITIVE. BUT WE  
11 WOULD STILL LIVE WITHIN THAT \$25 MILLION BUDGET.

12

13 **SUP. MOLINA:** SO WE'RE GOING TO GET LESS DOCS FOR THE SAME  
14 AMOUNT OF MONEY THAT'S ALREADY BUDGETED.

15

16 **DR. BRUCE CHERNOF:** WE WOULD HAVE TO LIVE WITHIN THAT BUDGETED  
17 AMOUNT.

18

19 **SUP. MOLINA:** I UNDERSTAND. BUT YOU PUT IN THAT BUDGETED AMOUNT  
20 BECAUSE OBVIOUSLY AT ONE POINT IN TIME YOU NEEDED SO MANY DOCS  
21 AND YOU CALCULATED SO MANY DOCS AT SO MUCH AN HOUR, NOW YOU'RE  
22 GOING TO GET LESS DOCS FOR THAT MONEY. THAT'S WHY THERE'S NO  
23 NET INCREASE IN YOUR BUDGET RIGHT NOW, RIGHT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. BRUCE CHERNOF:** IT WOULD RESULT IN US BEING ABLE TO HIRE  
2 LESS PHYSICIANS WITH THAT POT. WE'D HAVE TO USE IT JUDICIALLY.

3

4 **SUP. MOLINA:** LET ME ASK THE QUESTION ONE MORE TIME JUST SO I  
5 UNDERSTAND. COME JUNE, WHEN YOU HAVE A NEW BUDGET, WHAT WILL  
6 THESE NEW COSTS BE FOR THIS INCREASE IN HOURLY SPECIALTY  
7 RATES?

8

9 **C.E.O. FUJIOKA:** THE DEPARTMENT IS SAYING THEY'RE GOING TO STAY  
10 WITHIN THE CURRENT EXPENDITURE. THEY'RE ALSO SAYING FOR THE  
11 MAJORITY OF THE CONTRACT FOR PHYSICIAN SPECIALTIES, THERE'S NO  
12 CHANGE TO THE MAXIMUM ALLOWABLE RATE.

13

14 **SUP. MOLINA:** I UNDERSTAND THAT'S WHAT THEY'RE SAYING. BUT DO  
15 YOU KNOW HOW THAT DOESN'T MAKE SENSE TO ME? USUALLY YOU BUDGET  
16 IN A YEAR WHAT YOU'RE GOING TO NEED, OKAY? YOU BUDGET \$25  
17 MILLION, YOU'RE ASSUMING THAT YOU NEED 25 MILLION WORTH OF  
18 DOCS. OKAY? NOW THEY'RE GOING TO INCREASE THESE PAY RATES.  
19 OKAY. I CAN UNDERSTAND BETWEEN NOW AND JUNE THEY'LL LIVE  
20 WITHIN THEIR 25. BUT I'M ASKING THE QUESTION: FROM THE NEW  
21 BUDGET, WHAT IS IT GOING TO COST US IN THIS AREA? NOW, IF  
22 EVERYBODY SAYS WE'RE GOING TO FREEZE IT TO ALWAYS 25 MILLION,  
23 THEN IF THAT'S THE ANSWER, THAT'S THE ANSWER. BUT I DON'T  
24 THINK THAT'S THE ANSWER.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.E.O. FUJIOKA:** I BELIEVE THAT'S THE COMMITMENT HE'S MAKING.  
2   HE'S GOING TO STAY WITHIN THE 25.6.

3

4   **SUP. MOLINA:** THAT MEANS WE GET LESS DOCS.

5

6   **DR. BRUCE CHERNOF:** SUPERVISOR, IT'S A POOL OF MONEY THAT WE  
7   USE TO FILL BEHIND CRITICAL VACANCIES, AS-NEEDED POSITIONS,  
8   TEMPORARY POSITIONS. AND IN THIS BUDGET, WE'RE WHERE WE'RE  
9   COMMITTING TO STAY WITHIN THE \$25 MILLION. AS WE GO INTO THE  
10   NEXT BUDGET YEAR, IF WE CAN FILL CRITICAL VACANCIES, WE'LL  
11   NEED THIS LESS. IF THERE ARE PERMANENT POSITIONS THAT WE HAVE  
12   NOT BEEN ABLE TO FILL AND WE HAVE BEEN USING PART-TIME PEOPLE  
13   TO DO THIS WORK, THAT MEANS WE WILL BE ABLE TO USELESS MONEY  
14   BECAUSE WE HAVE MONEY IN S. AND E.B. THAT WE CAN USE. IF FOR  
15   SOME REASON WE ARE NOT ABLE TO FILL POSITIONS AND IF WE HAVE  
16   CRITICAL VACANCIES THAT ARE UNFILLED--

17

18   **SUP. MOLINA:** IS THIS A SEPARATE AMOUNT UNDER SERVICES AND  
19   SUPPLIES, OR IS THIS THE TOTAL OF SERVICES AND SUPPLIES?

20

21   **DR. BRUCE CHERNOF:** THIS IS THE TOTAL FOR CONTRACT PHYSICIANS.

22

23   **SUP. MOLINA:** SO YOU WERE TELLING ME THAT--

24

25   **DR. BRUCE CHERNOF:** ON THESE PERSONAL SERVICES--



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. MOLINA:** AND THE C.E.O. IS CONFIRMING THAT THE \$25 MILLION IS GOING TO STAY THE SAME. FINE WITH ME. BUT I'LL WATCH THE FIGURE AS IT COMES TO US IN THE NEXT BUDGET. BECAUSE WE ARE IN A DEFICIT AND I UNDERSTAND. AND I THINK WE NEED TO DO BETTER PLANNING. I THINK ANY TIME YOU RAISE A SALARY BY 80 PERCENT, EITHER WE WEREN'T MONITORING OR WATCHING WHAT'S GOING ON. RECRUITMENT PROBLEMS DON'T HAPPEN OVERNIGHT. I COULD SEE A 20 PERCENT INCREASE AND THAT WOULD BE HIGH AT ANY LEVEL. BUT AN 80 PERCENT INCREASE IN SOME OF THEM IS REALLY QUITE HIGH. WATCH THE BUDGET.

12

**SUP. BURKE, CHAIR:** SUPERVISOR KNABE?

14

**SUP. KNABE:** WELL IN REGARDS TO THE SAME ISSUE, I THINK THE THING THAT WAS NOT MADE CLEAR IN THE REPORT, IN THE STAFF REPORT, WAS THE FACT-- AND I HAD MY STAFF AS WELL AS CHECK AROUND-- WAS THE FACT THAT THESE ARE PART-TIME CONTRACTS. THEY'RE FULL-TIME CONTRACTS.

20

**DR. BRUCE CHERNOF:** CORRECT.

22

**SUP. KNABE:** AND SOME OF THE SPECIALTIES ARE HAVING THE SAME PROBLEM THAT THE PRIVATES ARE HAVING.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **DR. BRUCE CHERNOF:** CORRECT.

2

3    **SUP. KNABE:** DOWNEY IS LOSING SOME DOCS, THE PRESBYTERIAN, OR  
4    WHATEVER IT MAY BE, BECAUSE OF THE RATES THAT THEY PAY. SO  
5    WITH EVERYTHING GOING ON IN THE HEALTHCARE SYSTEM, A LOT OF  
6    DOCS ARE MOVING TO WHATEVER PAYS THE BEST. SO, I MEAN, WE HAVE  
7    TO BE COMPETITIVE. IT WASN'T EXPLAINED WELL IN THE REPORT, THE  
8    FACT THAT THESE ARE NOT JUST LIKE FULL-TIME FOLKS, THAT WE GET  
9    THEM IN AND OUT AND HAVE TO COMPETE WITH ALL THE OTHER PRIVATE  
10   HOSPITALS, AS WELL, TOO, PARTICULARLY IN THESE SPECIALTY  
11   AREAS.

12

13   **SUP. BURKE, CHAIR:** I LOOKED AT THIS A LITTLE WHILE AGO, AND IT  
14   WAS VERY INTERESTING. THOSE SPECIALISTS WHO WOULD GO TO KING  
15   WERE BEING PAID A DIFFERENT AMOUNT THAN THE SPECIALISTS, THE  
16   SAME SPECIALISTS WHEN THEY WENT TO HARBOR. AND THAT WAS AN  
17   ISSUE THAT WAS RAISED WHEN THE TWO HOSPITALS WERE PUT  
18   TOGETHER, BECAUSE ACTUALLY SOME OF THESE-- AND WHAT HAPPENS IS  
19   THEY DON'T JUST COME FOR AN HOUR. WHEN YOU'RE LOOKING AT  
20   TRYING TO GET A TRAUMA CENTER OR AN EMERGENCY, OR NEONATAL,  
21   YOU HAVE TO HAVE A CERTAIN NUMBER OF THESE SPECIALISTS WHO ARE  
22   AVAILABLE. THEY DON'T COME FOR ONE HOUR. THEY USUALLY SAY,  
23   "WE'RE GOING TO COME IF WE'RE CALLED IN FOR THREE HOURS OR  
24   FOUR HOURS." AND THE DIFFERENCE IN AMOUNT WAS CONSIDERABLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BETWEEN THE AMOUNT THAT WAS BEING PAID WHEN THEY CAME TO KING  
2 AND THE AMOUNT WHEN THEY WENT TO HARBOR.

3

4 **SUP. MOLINA:** WHY IS THAT?

5

6 **SUP. BURKE, CHAIR:** WELL, I DON'T KNOW WHAT THE BASIC REASON  
7 WAS--

8

9 **SUP. MOLINA:** THE CONTRACT SHOULDN'T BE FOR A SEPARATE  
10 HOSPITAL. IT SHOULD BE--

11

12 **SUP. BURKE, CHAIR:** WELL, AT THAT TIME IT WAS. IT MAY BE NOW  
13 FOR THE SAME CONTRACT FOR ALL HOSPITALS.

14

15 **SUP. MOLINA:** WHY IS IT? WHY WERE THEY DIFFERENT AMOUNTS?

16

17 **DR. BRUCE CHERNOF:** SUPERVISOR, I'D HAVE TO LOOK AT THE  
18 SPECIFIC EXAMPLE BECAUSE I'M NOT SURE EXACTLY WHAT YOU'RE  
19 REFERRING TO. AT THE END OF THE DAY, THESE ARE PERSONAL  
20 SERVICES AGREEMENTS, THEY'RE AN AGREEMENT BETWEEN A SPECIFIC  
21 PHYSICIAN AND TO PROVIDE SERVICES AT A SPECIFIC HOSPITAL. AND  
22 THERE ARE DIFFERENT CHALLENGES IN GETTING INDIVIDUALS TO  
23 PROVIDE CARE IN THE HIGH DESERT AS OPPOSED TO THE CENTRAL CITY  
24 FROM ONE OF OUR HOSPITALS TO ANOTHER, SO THERE MAY BE  
25 VARIATIONS AMONG PERSONAL SERVICES AGREEMENTS FOR SPECIFIC



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1 Kinds of services at specific hospitals. But Supervisor Burke,  
2 if you have a specific example--

3

4 **SUP. MOLINA:** I thought this was a standard that you said, in  
5 your--

6

7 **DR. BRUCE CHERNOF:** Supervisor, these are a range. These  
8 represent upper limits. So this is not a statement that every  
9 one of these physicians would be paid at these rates. This  
10 specifically looks at upper limits.

11

12 **SUP. BURKE, CHAIR:** Some of them were getting paid differently.

13

14 **SUP. MOLINA:** So each hospital negotiates these contracts  
15 specifically with the docs?

16

17 **DR. BRUCE CHERNOF:** Yes.

18

19 **SUP. BURKE, CHAIR:** And also the number of hours they require  
20 in order to come.

21

22 **DR. BRUCE CHERNOF:** Yes, because it depends upon the service  
23 they are providing.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** BUT YOU HAVE TO HAVE THEM ON THE LIST IN  
2   ORDER TO GET-- REMAIN CERTIFIED AS A NEONATAL OR WHATEVER IT  
3   IS. AND TO ME ONE OF THE ISSUES WE DISCUSSED SO MUCH WAS THAT  
4   THERE WERE SO MANY OF THESE SPECIALTIES THAT WERE NOT  
5   NECESSARILY AVAILABLE TO-- AT LEAST TO KING, AT THE TIME WE  
6   WERE LOOKING AT THE NEONATAL. BUT AT ANY RATE, I CAN  
7   UNDERSTAND THAT THEY HAVE FEES THAT THEY'RE CHARGING AND THEY  
8   WON'T COME OUT UNLESS YOU PAY THEM.

9

10   **DR. BRUCE CHERNOF:** CORRECT.

11

12   **SUP. BURKE, CHAIR:** IS THERE A MOTION? I'M SORRY. DR. CLAVREUL,  
13   YOU HAD ASKED TO SPEAK ON THIS. AND THEN YOU'RE HOLDING AN  
14   ITEM.

15

16   **SUP. MOLINA:** 17 IS GOING TO BE CONTINUED.

17

18   **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
19   DR. GENEVIEVE CLAVREUL. I REALLY APPRECIATE YOU LETTING ME  
20   SPEAK AFTER THE PRESENTATION BECAUSE, AS USUAL, IT'S CLEAR AS  
21   MUD. AND YOU DID NOT GET ANSWERS TO YOUR QUESTION. I WANT TO  
22   ESPECIALLY THANK SUPERVISOR MOLINA FOR ASKING THE TOUGH  
23   QUESTIONS AND SUPERVISOR KNABE. I HAVE BEEN ASKING THE SAME  
24   QUESTIONS YOU HAVE FOR THE LAST TWO WEEKS. THE INCREASE OF  
25   RATE FROM \$125,000 TO 225 PER HOUR IS RIDICULOUS. SOMEBODY HAS



**The Meeting Transcript of  
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1 BEEN SLEEPING AT THE WHEEL FOR YEARS TO HAVE THAT DIFFERENCE  
2 OF PAY SCALE. AND AGAIN, I WANT TO MENTION THAT SOME OF THE  
3 SPECIALTIES YOU HAVE, TALKING HERE, DON'T MAKE SENSE. USUALLY,  
4 OTORHINOLARYNGOLOGY ARE NOT THE SUPER SPECIALISTS. THE SAME  
5 WITH UROLOGY. YOU HAVE CRITICAL CARE, EMERGENCY MEDICINE,  
6 NEONATAL, LESS THAN OTHER-- IT DOESN'T MAKE SENSE FOR MEDICAL  
7 POINT OF VIEW ON THE PAY SCALE. AND I'M SURE YOU DID NOT DO  
8 YOUR RESEARCH ON SEEING THE SALARY OF PHYSICIANS AND THE  
9 DIFFERENT PAY REALITY BETWEEN SPECIALTIES. I MEAN, IT IS A BIG  
10 DISCREPANCY. AND THE QUESTION IS THAT THEY USUALLY DON'T COME  
11 FOR AN HOUR, YOU'RE TOTALLY CORRECT. MANY TIMES IT'S SIX  
12 HOURS, THEY DEMAND TO BE PAID, TO COME AND BE ON CALL. THAT'S  
13 A HUGE AMOUNT OF MONEY. AND I THINK IT SHOULD BE A DIFFERENT  
14 PAY SCALE WHEN THEY ARE ACTUALLY ON CALL AND WHEN THEY COME TO  
15 WORK. THAT'S THE WAY EVERY HOSPITAL FUNCTIONS. THAT'S NOT  
16 MENTIONED AT ALL HERE. NO, THEY DON'T PAY FULL-TIME. IF THEY  
17 ARE ON CALL, THEY ARE PAID WHEN THEY COME IN PERSON. THAT I  
18 CAN GUARANTEE IS THE WAY IT WORKS.

19

20 **SUP. BURKE, CHAIR:** THEY ONLY PAY FOR THE TIME THEY'RE THERE.

21

22 **DR. GENEVIEVE CLAVREUL:** YEAH.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** BUT THEY MAY NEGOTIATE THE TIME AND AN  
2   AMOUNT. THEY MAY NEGOTIATE, SAY, "WELL, I'LL COME OUT FOR  
3   \$1,100." AND THAT WAS--

4

5   **DR. GENEVIEVE CLAVREUL:** BUT IT'S A BIG DIFFERENCE IN THE COST.  
6   AND I'M NOT SURE, I WILL BE WATCHING THE BUDGET OF NEXT YEAR  
7   TO SEE THAT \$25 MILLION WILL REMAIN THE SAME. RIGHT NOW, TO  
8   TRY TO LIMIT THE AMOUNT OF PHYSICIANS YOU HAVE, I THINK IS  
9   RIDICULOUS IF THE NEED IS THERE. AND THAT'S ONE THING, YOU  
10   KNOW, TO SAY THAT NO MATTER WHAT, WE ARE GOING TO STAY IN THAT  
11   LIMIT IS ALSO NOT THINKING OF THE NEEDS OF THE COMMUNITY. AND  
12   I WOULD LIKE TO SEE SERVICE CUT IN OTHER AREA VERSUS IN  
13   PHYSICIANS AND NURSES. ANYWAY, THANK YOU FOR YOUR ATTENTION. I  
14   HAVE AN ARTICLE I THINK YOU MIGHT ENJOY. IT IS A NURSING  
15   SCHOOL CURRICULUM, MAYBE HELP YOU IN THE NURSING SHORTAGE.  
16   THANK YOU.

17

18   **SUP. BURKE, CHAIR:** IT WAS MOVED BY KNABE AND SECONDED BY  
19   YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED. YOU HAVE 17. YOU  
20   ARE CONTINUING THAT?

21

22   **CLERK SACHI HAMAI:** MADAME CHAIR, ON ITEM NUMBER 17, THE  
23   DIRECTOR OF HEALTH SERVICES HAS ASKED FOR THE ITEM TO BE  
24   CONTINUED TWO WEEKS. BUT THERE IS A MEMBER OF THE PUBLIC, DR.  
25   CLAVREUL, WHO WOULD LIKE TO SPEAK ON THAT. DR. CLAVREUL ON 17?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DR. GENEVIEVE CLAVREUL:** I AM GLAD THAT ITEM IS CONTINUED,  
3 BECAUSE I HAVE A HUGE QUESTION ON IT. ON PAGE 2 OF THE  
4 DOCUMENT, I DON'T KNOW HOW YOU CAN DO THAT, HOW YOU CAN  
5 TOTALLY CHANGE THE CONTRACT WHICH IS ALREADY IN EFFECT TO BE  
6 TOTALLY RETROACTIVE. AND TO CHANGE THE TERMS OF THE AGREEMENT,  
7 "SHALL COMMENCE ON DECEMBER 1ST, 2006." I MEAN WE'RE NOT  
8 TALKING ONE OR TWO MONTHS, WE'RE TALKING ABOUT TWO YEARS,  
9 RETROACTIVE. SO I THINK YOU REALLY NEED TO LOOK AT THIS  
10 DOCUMENTATION TO DECIDE HOW VALUABLE IT IS. ALSO, IT IS MY  
11 UNDERSTANDING, AS WE SPEAK NOW, THOSE PHYSICIANS FOR HARBOR  
12 U.C.L.A. ARE ALREADY WORKING, EVEN THOUGH THE CONTRACT IS NOT  
13 IN EFFECT. I DON'T MEAN THEY'RE WORKING, BUT I THINK FROM A  
14 LEGAL POINT OF VIEW, YOU'RE PUTTING THE COUNTY IN TREMENDOUS  
15 JEOPARDY WHEN YOU HAVE PEOPLE WORKING ON A NONACTIVE CONTRACT.  
16 THANK YOU.

17

18 **SUP. BURKE, CHAIR:** ON 12, I THINK YOU HELD THAT, ALSO.

19

20 **DR. GENEVIEVE CLAVREUL:** IT COULD BE SHORT AND SWEET ON 12. YOU  
21 KNOW, I HAVE BEEN ASKING SINCE LAST YEAR TO GET THE BREAKDOWN  
22 OF ALL INFORMATION TECHNOLOGY CONTRACTS YOU HAVE. I AM STILL  
23 WAITING. I HAVE BEEN AWFUL PATIENT. I THINK I SHOULD GIVE YOU  
24 THAT THREE-DAY NOTICE TO COMPLY. I'D LIKE TO SEE IT BEFORE THE  
25 NEXT TUESDAY. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;  
3 WITHOUT OBJECTION, SO ORDERED. THAT'S ON 12. SUPERVISOR  
4 MOLINA, DO YOU HAVE OTHER ITEMS? I DON'T THINK THERE ARE ANY.  
5 EXCEPT FOR SUPERVISOR YAROSLAVSKY.

6

7 **SUP. YAROSLAVSKY:** YES.

8

9 **SUP. MOLINA:** I DO HAVE AN ADJOURNMENT.

10

11 **SUP. YAROSLAVSKY:** GO AHEAD.

12

13 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN THIS MORNING IN  
14 THE MEMORY OF LONG TIME BOYLE HEIGHTS RESIDENT, ENRIQUE SILVA  
15 CASTANON. HE'S A BELOVED FATHER OF CONSUMER AFFAIRS EMPLOYEE,  
16 XOCHITL CASTANON. MR. CASTANON WAS BORN IN MEXICO. HE IS A  
17 WRITER, PHOTOGRAPHER AS WELL AS A JEWELER. WE'RE GOING TO  
18 EXTEND OUR DEEPEST CONDOLENCES TO XOCHITL AND HER ENTIRE  
19 FAMILY.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED. I'LL DO MY ADJOURNMENTS AND I  
22 DON'T THINK THERE ARE ANY OTHER ITEMS EXCEPT FOR YOURS THAT  
23 ARE BEING HELD. I MOVE THAT WHEN WE ADJOURN, WE ADJOURN IN  
24 MEMORY OF KIERRA KEVON BOLTON, 20-YEAR-OLD, TRAGICALLY KILLED  
25 FRIDAY, MARCH 7TH, WHEN THE CAR SHE WAS IN WAS HIT BY A CAR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHASE SUBJECT AT ROSECRANS AND NORMANDIE AVENUE. SHE LEAVES TO  
2 CHERISH HER MEMORY A ONE YEAR OLD CHILD ALONG WITH A HOST OF  
3 FAMILY AND FRIENDS AND JIMMY COPELAND, JR., LONG TIME RESIDENT  
4 OF THE SECOND DISTRICT, WHO RECENTLY PASSED AWAY. HE WAS A  
5 STRONG COMMUNITY LEADER AND BUSINESSMAN, WHO OWNED COPELAND  
6 ENTERPRISES AND A LOCAL BARBER SHOP. HE LEAVES TO CHERISH HIS  
7 MEMORY HIS WIFE LEONA COPELAND ALONG WITH A HOST OF FAMILY AND  
8 FRIENDS. AND THOMAS LEO HUBBARD, RESIDENT OF THE CITY COMPTON  
9 FOR OVER 66 YEARS, WHO RECENTLY PASSED AWAY ON MARCH 2ND. HE  
10 WAS AN ACTIVE MEMBER OF THE COMMUNITY AND RETIRED AS A STEAM  
11 WELDER FOR SOUTHERN CALIFORNIA EDISON COMPANY AFTER 18 YEARS  
12 OF SERVICE IN 1996. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE  
13 SHARON ALONG WITH A HOST OF FAMILY AND FRIENDS. AND REVEREND  
14 CHARLES LANIER, CHIEF FINANCIAL OFFICER OF THE MINORITY  
15 A.I.D.S. PROJECT AND PASTOR OF SAN DIEGO UNITY FELLOWSHIP OF  
16 CHRIST CHURCH, WHO PASSED AWAY ON FEBRUARY 27TH. HE WAS A  
17 DEDICATED COMMUNITY ACTIVIST WHO ADVOCATED FOR PEOPLE LIVING  
18 WITH H.I.V./A.I.D.S. AND JOINED THE MINORITY A.I.D.S. PROJECT  
19 IN 1998. HE LEAVES TO CHERISH HIS MOTHER, ERNESTINE MATTHEWS  
20 AND THREE SISTERS, SANDRA SCOTT, MARCIA MATTHEWS AND RUBY  
21 SIBLEY, ALONG WITH A HOST OF FAMILY, COLLEAGUES AND FRIENDS.  
22 AND PERCY J. JULIAN, JR., LONG TIME N.A.A.C.P. LEGAL DEFENSE  
23 AND EDUCATION FUND ATTORNEY. HE WAS A SON OF RENOWNED CHEMIST,  
24 DR. PERCY L. JULIAN, AND FORMER L.D.F. BOARD MEMBER, DR. ANNA  
25 JOHNSON JULIAN, A SOCIOLOGIST. AND HE LEAVES TO CHERISH HIS



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1 MEMORY A HOST OF FAMILY AND FRIENDS. SO ORDERED. I HAVE  
2 NOTHING FURTHER. SUPERVISOR YAROSLAVSKY, I UNDERSTAND YOU'RE  
3 HOLDING ONE ITEM.

4

5 **SUP. YAROSLAVSKY:** I AM. AND I HAVE ONE ADJOURNING MOTION FOR  
6 ALVIN KARP, A LONG TIME RETIRED MEMBER OF THE COUNTY FAMILY  
7 AND OUTSPOKEN CHAMPION FOR ACCESSIBLE AND PROFESSIONAL  
8 HEALTHCARE. HE PASSED AWAY AT THE AGE OF 83. HE SERVED IN  
9 WORLD WAR II IN THE SOUTH PACIFIC. AND AFTER THE WAR WENT ON  
10 TO COLLEGE AT U.C.L.A. AND U.S.C. HE JOINED THE COUNTY  
11 WORKFORCE, SERVED AS HEAD OF THE PERSONNEL FOR THE FORMER  
12 DEPARTMENT OF CHARITIES AND LATER WORKED FOR THE DEPARTMENT'S  
13 FORMER DEPARTMENT OF HOSPITALS. HIS POST INCLUDED ASSISTANT  
14 HOSPITAL ADMINISTRATOR FOR RANCHO LOS AMIGOS HOSPITAL,  
15 ADMINISTRATOR FOR LONG BEACH GENERAL AND OLIVE VIEW HOSPITALS,  
16 AND REGIONAL DIRECTOR OF THE COASTAL DIVISION. HE IS SURVIVED  
17 BY HIS WIFE BEVERLEY, TWO CHILDREN, BY A PREVIOUS MARRIAGE,  
18 NANCY AND DAVID, FIVE STEPCHILDREN, AND A BROTHER, IRVING, A  
19 SISTER NAOMI GOLDURS, AND MANY GRANDCHILDREN, GREAT  
20 GRANDCHILDREN AND OTHER FAMILY MEMBERS. THAT'S IT, ON MY  
21 ADJOURNMENTS. I WAS HOLDING ITEM 44. AND IF I COULD ASK THE  
22 PLANNING DEPARTMENT TO COME FORWARD. IS THE COUNTY COUNSEL WHO  
23 IS HANDLING THIS ITEM ALSO HERE? ARE YOU FAMILIAR WITH THIS?  
24 WE CAN CUT OUT THE MIDDLE MAN AND HAVE THE PERSON WHO IS  
25 ACTUALLY-- RICK? AND I DON'T WANT TO GET INTO A LOT OF DETAIL



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1 ON THIS, FRANKLY, BUT WHEN WE FIRST LOOKED AT THIS, THIS IS A  
2 CONTRACT WHICH YOU'RE CANCELING WHERE WE WERE ADVISED THAT WE  
3 WERE NOT SATISFIED WITH THE WORK PRODUCT THE CONTRACTOR HAD  
4 PERFORMED. WE HAD SPENT \$133,000 IN THE CONTRACT AND NOT  
5 GOTTEN OUR PRODUCT IN RETURN FOR THAT. IT WASN'T THE TOTAL  
6 COST OF THE CONTRACT. BUT MY UNDERSTANDING IS WE WEREN'T  
7 SATISFIED WITH THE WORK THEY DID. MY REACTION, AND MY STAFF'S  
8 REACTION WAS, WHY DON'T WE GO-- IF WE'RE NOT SATISFIED WITH  
9 THE QUALITY OF THE WORK THAT WAS DONE, AND THAT'S THE REASON  
10 WE'RE CANCELING THE CONTRACT, WHY DON'T WE GO AFTER THE  
11 COMPANY AND TRY TO RECOVER SOME OF THE MONEY? AND THEN IT  
12 TURNED OUT WE HAD SOME ISSUES ON OUR SIDE, TOO, IN TERMS OF  
13 THE CONTRACT PROVISIONS AND THINGS LIKE THAT. I JUST WANTED TO  
14 KNOW WHAT WE'RE DOING TO CORRECT THAT PROBLEM, IF IT IS A  
15 PROBLEM, WHATEVER OUR PROBLEM IS AT OUR END, WHAT ARE WE DOING  
16 TO CORRECT THAT PROBLEM SO THAT IT WON'T HAPPEN AGAIN? WHAT  
17 WENT WRONG? AND WHAT ARE YOU DOING?

18

19 **BRUCE MCCLENDON:** FIRST AND THEN RICK CAN RESPOND.

20

21 **SUP. YAROSLAVSKY:** IDENTIFY YOURSELF FOR THE RECORD. I'M BRUCE  
22 MCCLENDON, THE PLANNING DIRECTOR OF THE COUNTY. THIS IS AN  
23 ONGOING CONTRACT THAT WE'VE HAD WITH TWO FIRMS, F.P.N.D. AND  
24 E.D.A. ASSOCIATES, WHO ENDED UP MERGING OR CONSOLIDATING THEIR  
25 OPERATIONS. THIS HAS BEEN A FIVE-YEAR CONTRACT, TOTAL AMOUNT



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1 OF THE CONTRACT IS IN THE AREA OF APPROXIMATELY \$433,000--  
2 430,000. WE HAVE PAID OUT OVER THOSE FOUR YEARS ABOUT  
3 \$133,000. THE REAL ISSUE HERE IS THE FIRM DECLINED TO CONTINUE  
4 TO HONOR THE CONTRACT AT THE PRICE THAT WAS REFLECTED IN THE  
5 CONTRACT. THEY WANTED SUBSTANTIAL ADDITIONAL SUMS TO CONTINUE  
6 THE WORK AND ALSO THEN TO DO ADDITIONAL WORK BECAUSE THERE'S  
7 BEEN AMENDMENTS IN THE STATE STATUTES WITH RESPECT TO GLOBAL  
8 WARMING AND SOME OTHER ISSUES THAT NOW HAVE TO BE CONSIDERED  
9 AS PART OF THE ENVIRONMENTAL REVIEW FOR THE UPDATE OF THE  
10 GENERAL PLAN. SO THEY DECLINED TO CONTINUE TO BE RESPONSIBLE  
11 FOR THE CONTRACT. WE HAD A REQUEST FOR THEM TO EXTEND THE  
12 CONTRACT. THEY DECLINED TO DO SO. THEREFORE IT WAS NECESSARY  
13 FOR US TO PURSUE OBTAINING OTHER SERVICES. NOW, IT'S TRUE, WE  
14 WERE NOT TOTALLY SATISFIED WITH THE WORK THAT HAD BEEN DONE IN  
15 THE PAST; BUT THE REAL ROOT CAUSE OF THE CANCELLATION OF THE  
16 CONTRACT IS THEY REALLY JUST DECLINED TO CONTINUE TO WORK ON  
17 IT. AND WE DECLINED TO PAY THEM BASICALLY A DOUBLING OF WHAT  
18 THE QUOTED AWARD WAS FOR THEM TO CONTINUE TO WORK ON THE  
19 CONTRACT. SO WE PROPOSED TO JOINTLY, MUTUALLY AGREE TO  
20 TERMINATE THE CONTRACT AND TO SEEK OTHER SERVICES. THEY NO  
21 LONGER-- E.D.A. ASSOCIATES NO LONGER HAS AN OFFICE EVEN IN  
22 EAST LOS ANGELES. SO IT'S A MUCH HIGHER COST FOR THEM TO EVEN  
23 ATTEMPT TO CONTINUE THE CONTRACT. SO THEY WERE NOT REAL  
24 EXCITED ABOUT HONORING THE CONTRACT. I THINK THEY WERE LOOKING  
25 FOR A REASON NOT TO DO THE WORK. WITH THAT, WE ASKED--



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1

2 **SUP. YAROSLAVSKY:** ALL THAT'S FINE AND GOOD, BUT THEY HAVE A  
3 CONTRACT WITH US.

4

5 **BRUCE MCCLENDON:** YES, THEY DO.

6

7 **SUP. YAROSLAVSKY:** THEY DON'T HAVE A RIGHT, UNDER THE CONTRACT,  
8 TO SAY, "WE DON'T FEEL LIKE DOING THE WORK ANY MORE," DO THEY?  
9 WHAT'S THE POINT OF HAVING A CONTRACT IF THEY CAN WALK AWAY?

10

11 **BRUCE MCCLENDON:** HERE'S OUR REAL CHALLENGE. WE DO THE UPDATES,  
12 THIS GENERAL PLAN, WE DO AN UPDATE EVERY 25 YEARS WHETHER IT  
13 NEEDS IT OR NOT. OBVIOUSLY THAT'S NOT AGGRESSIVE ENOUGH. WE'VE  
14 GOT TO HAVE THE PLAN. WE CAN'T BE HELD HOSTAGE. WE CAN'T BE  
15 TOLD THAT THEY CAN'T WORK ON THIS CONTRACT FOR A COUPLE OF  
16 YEARS BECAUSE THEY DON'T HAVE IN-HOUSE FOLKS. WE COULD GO TO  
17 THE COURTHOUSE AND TRY TO ENFORCE THIS CONTRACT AND IN TWO,  
18 THREE, FOUR YEARS FROM NOW WE COULD BRING THE GENERAL PLAN TO  
19 YOU. I THINK A BETTER APPROACH IS TO TERMINATE THE CONTRACT,  
20 HIRE A NEW FIRM AND THEN ASK OUR LEGAL DEPARTMENT TO EVALUATE  
21 WHAT HAPPENED HERE AND TO SEE WHAT OUR LEGAL STANDING IS. AND  
22 IF THE VIEW OF THE PLANNING STAFF IS UPHELD THAT WE DON'T  
23 THINK WE GOT ADEQUATE PERFORMANCE, THEN THE COUNTY ATTORNEY  
24 WILL BE BACK HERE ASKING THE BOARD FOR PERMISSION TO INITIATE  
25 A LAWSUIT. BUT AT THIS POINT, THEY'VE AGREED, THE LEGAL



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1 DEPARTMENT HAS AGREED TO LOOK INTO THIS AND EVALUATE OUR  
2 CLAIMS WITH RESPECT TO PERFORMANCE.

3

4 **SUP. YAROSLAVSKY:** WELL, AS I UNDERSTAND IT, PART OF THE REASON  
5 THAT THERE WAS A RETICENCE TO GO AND PURSUE A LEGAL ACTION  
6 AGAINST THIS CONTRACTOR WAS THAT THERE WERE SEVERAL THINGS  
7 THAT WE HAD A WEAKNESS ON OUR SIDE OF THE CASE. I DON'T WANT  
8 TO GET INTO THIS IN DETAIL, BUT--

9

10 **BRUCE MCCLENDON:** THIS IS A REAL SIMPLE ISSUE HERE. THE  
11 PLANNING DEPARTMENT TOOK A RISK WHEN WE TRIED TO UPDATE THE  
12 GENERAL PLAN AT THE SAME TIME WE TRIED TO DO THE ENVIRONMENTAL  
13 REVIEW. THE DEVELOPERS DO THAT ALL THE TIME WHEN THEY TRY TO  
14 DO THINGS SIMULTANEOUSLY AND THEY REVIEW PROJECTS. IN THIS  
15 SENSE WE'RE A LITTLE BIT LIKE THAT BECAUSE OF THE  
16 ENVIRONMENTAL REVIEW THAT'S REQUIRED. I WOULDN'T HAVE  
17 RECOMMENDED IT, BUT WE WERE IN A HURRY. WE WANTED TO GET IT  
18 DONE. WE DIDN'T WANT TO MAKE THE PLAN, TAKE A COUPLE OF YEARS  
19 LONGER THAN IT WOULD IF YOU DIDN'T DO THE ENVIRONMENTAL REVIEW  
20 UNTIL YOU HAD COMPLETELY FINISHED THE PLAN. SO IN A DESIRE TO  
21 EXPEDITE, TO SPEED UP, AND THE IMPORTANCE OF THE GENERAL PLAN,  
22 A RISK WAS TAKEN. AND WE TRY TO DO THOSE THINGS  
23 SIMULTANEOUSLY. AND IT HASN'T WORKED. IT WAS A BIG RISK.

24



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1   **SUP. YAROSLAVSKY:** DID THE CONTRACT EXPLICITLY STATE THAT THE  
2   TERM OF THE CONTRACT-- THAT THE WORK THAT WAS PROVIDED FOR IN  
3   THE CONTRACT WOULD TAKE 18 MONTHS TO COMPLETE?

4

5   **BRUCE MCCLENDON:** IT WAS A SHORT PERIOD OF TIME. IT WAS VERY  
6   SHORT, AND IT PROVIDED FOR--

7

8   **SUP. YAROSLAVSKY:** YES OR NO? WAS IT 18 MONTHS, WAS THAT IN THE  
9   CONTRACT?

10

11   **MARK HERWICK:** YES, IN THE PROPOSAL FROM THE CONSULTANT, THEY  
12   HAD IDENTIFIED AT THE BOTTOM OF THE COSTING OF ALL OF THE  
13   PRODUCTS, THAT THEY EXPECTED ABOUT AN 18-MONTH TIMEFRAME TO  
14   COMPLETE THE E.I.R.

15

16   **SUP. YAROSLAVSKY:** AND WE SIGNED THAT CONTRACT, TOO, DIDN'T WE?

17

18   **MARK HERWICK:** YES.

19

20   **SUP. YAROSLAVSKY:** THAT WAS A CONTRACT BETWEEN THEM AND US. SO  
21   WE ALSO SIGNED OFF ON 18 MONTHS, CORRECT? THAT WAS THE DEAL?  
22   YOU DIDN'T ENTER INTO A CONTRACT FOR 18 MONTHS KNOWING THAT IT  
23   WOULD TAKE FIVE YEARS, DID YOU? ALMOST SIX YEARS?

24

25   **MARK HERWICK:** NO, THAT'S CORRECT.



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1

2 **BRUCE MCCLENDON:** EXCEPT WE DID PROVIDE IN THE CONTRACT FOR A  
3 PERIOD OF THREE ONE-YEAR EXTENSIONS. SO IF YOU LOOK AT THAT, I  
4 MEAN A SAFETY VALVE WAS PUT IN THERE.

5

6 **MARK HERWICK:** I GUESS A LITTLE CLARIFICATION IS THAT THE  
7 ACTUAL CONTRACT THAT WAS AWARDED, IT WAS A THREE-YEAR CONTRACT  
8 WITH THREE ONE-YEAR EXTENSIONS. IN THEIR PROPOSAL TO US, THEY  
9 EXPECTED IF THEY HAD ALL OF THE MATERIALS THAT THEY NEED AND  
10 EVERYTHING REQUIRED, THAT THEY COULD-- AND THEY WERE WORKING  
11 FULL BOARD, THEY COULD GET IT DONE IN 18 MONTHS. BUT THE  
12 CONTRACT IS A BIT LONGER PERIOD OF TIME, THEREFORE I THINK IT  
13 ALLOWED FOR SOME FLEXIBILITY ON OUR PART TO DELIVER MATERIALS  
14 TO THEM AS WE DEVELOPED THEM FOR THEIR ANALYSIS IN THE GENERAL  
15 PLAN.

16

17 **SUP. YAROSLAVSKY:** HOW LONG HAS IT BEEN GOING ON? IS FIVE YEARS  
18 AND 10 MONTHS ABOUT RIGHT?

19

20 **MARK HERWICK:** YES, SIR.

21

22 **SUP. YAROSLAVSKY:** AND THE CONTRACT WAS FOR 18 MONTHS PLUS  
23 THREE ONE-YEAR EXTENSIONS OR ONE YEAR?

24



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1   **MARK HERWICK:** IT WAS FOR THREE ONE-YEAR-- IT WAS A THREE-YEAR  
2   CONTRACT WITH THREE ONE-YEAR EXTENSIONS. AND THE CONSULTANT  
3   DID EXERCISE-- WE EXERCISED THE FIRST TWO ONE-YEAR EXTENSIONS  
4   WITH THEM, NO PROBLEM. WE HAD A GOOD WORKING RELATIONSHIP WITH  
5   THEM, I BELIEVE. AND WHEN WE WENT TO EXERCISE THE THIRD ONE-  
6   YEAR EXTENSION, THEY CHOSE NOT TO SIGN THAT AND THEREFORE IT  
7   LEFT THE CONTRACT BREACHED.

8

9   **SUP. YAROSLAVSKY:** WHAT WAS THE REASON? WHAT HAPPENED WHEN THE  
10   THIRD TIME CAME?

11

12   **MARK HERWICK:** YEAH, WELL THERE WERE A NUMBER OF INTERESTING  
13   THINGS. AS TIME PROGRESSED, THE POLICY AND ENVIRONMENTAL AND  
14   REGULATORY LANDSCAPE FOR ENVIRONMENTAL ANALYSIS CHANGED OVER  
15   TIME SINCE 2002 AND WE KNEW THAT, AS WELL, TOO. SO WE WERE  
16   WORKING WITH THESE FOLKS OVER TIME TO CONSIDER REVISING OR  
17   AMENDING THE CONTRACT FOR AN EXPANDED SCOPE OF SERVICES, SCOPE  
18   OF WORK. AND WE WORKED VERY DILIGENTLY WITH THE TEAM AT E.D.A.  
19   TO MAKE THAT HAPPEN OVER THE LAST YEAR, AND WE CAME UP WITH  
20   WHAT WE THOUGHT WOULD BE A REASONABLE AMOUNT TO AUGMENT THE  
21   EXISTING CONTRACT, TO GET THIS THING DONE SO THAT IT WOULD  
22   SEEM TO US THAT THE TOTAL COST TO COMPLETE THE E.I.R. FOR THE  
23   GENERAL PLAN, INCLUDING ALL THE NEW THINGS GOING LIKE A.B.32,  
24   ET CETERA, WOULD BE ABOUT \$650,000. E.D.A. BALKED AT THAT.  
25   THEY FELT THAT THAT WAS NOT-- THEY COULD NOT DO THE WORK FOR



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1 THAT. AND WHEN THAT HAPPENED, E.D.A., WHO IS ESSENTIALLY  
2 WORKING FOR P AND D CONSULTANTS, THE LEGAL AUTHORITY FOR THAT  
3 CONTRACT, THE BALL WAS IN THEIR COURT TO FINISH THE E.I.R. SO  
4 WE WENT TO THEM AND ASKED THEM, "CAN YOU FINISH THE E.I.R.?  
5 YOU HAD E.D.A. DOING THE WORK, THEY DON'T WANT TO DO IT. ARE  
6 YOU GOING TO GET IT DONE?" THEY DECLINED. THAT LEFT US IN THE  
7 POSITION WE'RE IN NOW. WE WERE TRYING TO BE AS ANTICIPATORY AS  
8 POSSIBLE AND REVIEW WHAT EXISTS, WHAT THE CLIMATE FOR  
9 REVIEWING DOING E.I.R.S NOW FOR GENERAL PLANS WOULD LOOK LIKE,  
10 SO WE HAD A NUMBER OF INFORMAL INTERVIEWS WITH OTHER POTENTIAL  
11 E.I.R. CONSULTANTS AND DEVELOPED A NEW SCOPE OF WORK  
12 SIMULTANEOUSLY HOPING THAT WE COULD GET E.D.A AND P AND D TO  
13 COME TO TERMS AND TAKE CARE OF BUSINESS, BUT REALIZING IF WE  
14 DON'T, WE NEED TO HAVE ANOTHER PLAN IN PLACE.

15

16 **SUP. YAROSLAVSKY:** THE WORK THAT THEY'VE DONE FOR THE \$133,000,  
17 MUCH OF IT, IF NOT MOST OF IT, IS OUTDATED?

18

19 **MARK HERWICK:** YES, SIR. I WOULD SAY THAT IT'S PRIMARILY OUT OF  
20 DATE.

21

22 **SUP. YAROSLAVSKY:** SO WE PAID \$133,000 FOR NOTHING?

23

24 **MARK HERWICK:** WELL, SIR, SOME OF THE INFORMATION WAS PUT TO  
25 GOOD USE. THEY DID HAVE TO DO AN INITIAL STUDY, WHICH WE DID



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1 CONDUCT PUBLIC MEETINGS ON. WE GATHERED PUBLIC COMMENTS FROM  
2 THAT. SO THAT WAS A SOUND PRODUCT. THEY ALSO HELPED US TO  
3 DEVELOP THRESHOLDS OF SIGNIFICANCE FOR ENVIRONMENTAL ANALYSIS.  
4 BUT THE FINAL, YOU KNOW, SCREEN CHECK DRAFT E.I.R. WAS NOT  
5 COMPLETED, THAT'S CORRECT.

6

7 **SUP. YAROSLAVSKY:** AND THAT'S WHAT WE PAID THEM FOR.

8

9 **MARK HERWICK:** THAT'S PART OF THE COST--

10

11 **SUP. YAROSLAVSKY:** WHO DEVELOPED THE CONTRACT? WHO ACTUALLY  
12 DRAFTED THE CONTRACT?

13

14 **MARK HERWICK:** THAT WAS OTHER EMPLOYEES IN THE DEPARTMENT.

15

16 **SUP. YAROSLAVSKY:** COULD YOU IDENTIFY YOURSELF FOR THE RECORD?

17

18 **MARK HERWICK:** YES, I'M SORRY. MY NAME IS MARK HERWICK. I'M  
19 WITH THE DEPARTMENT OF REGIONAL PLANNING. I'M SUPERVISING  
20 REGIONAL PLANNER IN CHARGE OF THE GENERAL PLAN DEVELOPMENT AT  
21 THE MOMENT.

22

23 **SUP. YAROSLAVSKY:** WHO DRAFTED THE CONTRACT?

24



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1   **MARK HERWICK:** THE CONTRACT WAS DRAFTED BY OUR CONTRACTS FOLKS  
2   BACK IN 2002 THROUGH-- WITH A SENIOR STAFF MEMBER OF  
3   DEPARTMENT OF REGIONAL PLANNING AND ALSO SOMEONE FROM OUR  
4   CONTRACTS DIVISION IN REGIONAL PLANNING. BOTH OF THOSE FOLKS  
5   ARE NO LONGER AN EMPLOYEE OF THE COUNTY, BUT-- AND I WAS A  
6   BRAND NEW EMPLOYEE AT THAT TIME. AND AS A GREENHORN AT THAT  
7   TIME, I EXPECTED THAT EVERYTHING LOOKED LIKE IT WAS BEING DONE  
8   PROPERLY.

9

10   **SUP. YAROSLAVSKY:** DO YOU HAVE-- DOES THE COUNTY COUNSEL ASSIST  
11   YOU IN DRAFTING CONTRACTS WHEN IT COMES TO DRAFTING CONTRACTS  
12   OF THIS TYPE?

13

14   **MARK HERWICK:** COUNTY COUNSEL DOES REVIEW ALL OF OUR MATERIALS,  
15   YES, SIR. AND THE R.F.P. THAT WE HAVE OUT RIGHT NOW AND THAT  
16   WE WERE REVIEWING, THEY WERE INVOLVED IN THE REVIEW OF THAT,  
17   AS WELL, TOO. AND WILL BE INVOLVED IN THE REVIEW OF FINAL  
18   CONTRACT, IF IN FACT THAT IS AWARDED.

19

20   **SUP. YAROSLAVSKY:** BUT THEY DON'T DRAFT IT FOR YOU?

21

22   **MARK HERWICK:** NO, SIR. WE DO THAT. IT'S INCUMBENT UPON US, THE  
23   DEPARTMENT, TO HAVE THE EXPERTISE TO DEVELOP THE ACTUAL SCOPE  
24   OF WORK AND THE BONES OF THE CONTRACT. AND ONCE-- GENERALLY  
25   ONCE A CONTRACTOR IS SELECTED, THEN THERE'S NEGOTIATION WITH



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1 THAT POTENTIAL CONTRACTOR AND COUNTY COUNSEL TO REVIEW THE  
2 CONTRACT TO MAKE SURE IT MEETS ALL THE REQUIREMENTS.

3

4 **SUP. YAROSLAVSKY:** SO WHAT ARE YOU-- HAVE YOU LEARNED ANYTHING  
5 FROM THIS? HAVE YOU CHANGED YOUR PRACTICES TO AVOID THIS KIND  
6 OF SITUATION?

7

8 **MARK HERWICK:** I CERTAINLY HAVE. WHEN MR. MCCLENDON BECAME  
9 DIRECTOR, WE WERE CHATTING ABOUT OUR E.I.R. IN THE GENERAL  
10 PLAN, AND THE FIRST THING I MENTIONED TO HIM WAS THAT I THINK  
11 IT'S A REALLY GOOD IDEA TO HAVE ONE THING DONE BEFORE YOU  
12 START THE NEXT. BUT ALSO BEYOND THAT, MANAGEMENT OF THE E.I.R.  
13 CONTRACT IS EXTREMELY IMPORTANT. IT'S INCUMBENT UPON ME AND  
14 OTHER STAFF IN THE DEPARTMENT TO REACH A HIGHER LEVEL OF  
15 REVIEW AND MONITORING OF THE CONTRACT AND ITS DELIVERABLES TO  
16 ENSURE THAT WE DON'T GET INTO A POSITION WHERE-- JUST TO  
17 ENSURE THAT WE DON'T GET INTO A POSITION WHERE WE'RE NOT  
18 GETTING OUR PROJECT COMPLETED.

19

20 **SUP. YAROSLAVSKY:** WHAT'S GOING TO BE DONE TO COMPLETE THIS  
21 JOB?

22

23 **MARK HERWICK:** WELL AS I MENTIONED, THE FIRST THING, MY STAFF  
24 AND I HAVE WORKED VIGOROUSLY TO COMPLETE THE DRAFT GENERAL  
25 PLAN, WHICH WE'RE PUTTING THE FINAL TOUCHES ON. IT WAS OUT FOR



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1 SUMMER REVIEW. WE HAD PUBLIC MEETINGS THROUGHOUT THE COUNTY.  
2 WE'RE GETTING IT ALL TOGETHER BY THE END OF APRIL SO THAT WE  
3 HAVE A FINAL DOCUMENT, A NON-MOVING TARGET THAT THE NEW E.I.R.  
4 CONSULTANT WILL BE ABLE TO DO THEIR ANALYSIS ON. AND I THINK  
5 THAT'S THE FIRST STEP. YOU'VE GOT TO HAVE STEP A DONE BEFORE  
6 WE GO TO STEP B. AND THEN OBVIOUSLY THE NEXT STEP IS ASSIGNING  
7 MEMBERS OF MY STAFF TO WORK EXTREMELY DILIGENTLY WITH THE  
8 CONSULTANT TO ENSURE ON A WEEKLY BASIS THAT THINGS WE ARE  
9 LOOKING FORWARD TO GETTING DONE ARE PRESENTED TO US AND THAT  
10 WE CAN HAVE A FILING SYSTEM TO PUT THOSE IN A PLACE WHERE WE  
11 CAN GO BACK AND LOOK AT "OH, JUNE 1ST WE RECEIVED THIS  
12 PARTICULAR PRODUCT. JULY 1ST, ET CETERA. ".  
13

14 **SUP. YAROSLAVSKY:** I'M NOT A HAPPY CAMPER ABOUT THIS. I DON'T  
15 WANT TO BELABOR THE POINT, BUT THIS KIND OF A SITUATION HAS TO  
16 BE AVOIDED IN THE FUTURE. I KNOW IT PRE-DATES YOUR TIME, BUT  
17 IT'S-- YOU KNOW, WE TALK ABOUT MILLIONS AND TENS OF MILLIONS  
18 OF DOLLARS WASTED, AND WE KIND OF GET LOST IN THE FOREST WHEN  
19 YOU LOSE-- WHEN YOU PAY \$133,000 TO A CONTRACTOR WHO DOESN'T  
20 DELIVER, BE IT THE FINAL PRODUCT, AND WHAT HE DOES DELIVER IS  
21 OUTDATED AND OBSOLETE, IN LARGE MEASURE, THAT'S A FIGURE THAT,  
22 ACTUALLY IN SOME RESPECTS IS MORE COMPELLING THAN 133 MILLION  
23 BECAUSE EVERYBODY KNOWS WHAT 133,000 IS OR 13,000. IT'S JUST--  
24 IT REALLY IS THE INTEGRITY OF THE PROCESS. A GUY MAKES A  
25 CONTRACT-- A CONSULTANT MAKES A CONTRACT WITH US TO DELIVER A



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1 SERVICE, DOESN'T DELIVER THE SERVICE, WALKS AWAY WITH  
2 \$133,000. WE PAID THEIR SALARIES, THEIR OVERHEADS AND A FEW  
3 PIECES OF ART ON THE WALL AND THEY DIDN'T DELIVER. NOW, WE MAY  
4 BEAR SOME RESPONSIBILITY FOR THAT AT OUR END, TOO, AS I  
5 UNDERSTAND IT, FOR NOT BEING DILIGENT IN HOW WE STRUCTURE THE  
6 CONTRACT AND DEMANDING DELIVERABLES AND THAT SORT OF THING,  
7 BUT THAT SHOULD NOT HAPPEN AGAIN. YOUR DEPARTMENT DOESN'T GET  
8 A HELL OF A LOT OF MONEY TO DO THESE THINGS, AND, FRANKLY,  
9 PLANNING HAS BEEN STARVED OVER MANY YEARS, LONG BEFORE I WAS  
10 HERE AND SINCE I'VE BEEN HERE. IT'S ONE OF THE REASONS WE  
11 BROUGHT YOU IN, BRUCE, IS TO TRY TO RATCHET UP THE PRIORITY OF  
12 THIS FUNCTION. IT'S WHAT WE WANT YOU TO DO, IS TO TELL US WHAT  
13 YOU NEED AND SURGICALLY AND STRATEGICALLY TARGET HOW YOU'RE  
14 GOING TO INVEST IN BETTER REGIONAL PLANNING OR BETTER PLANNING  
15 IN OUR VARIOUS PARTS OF THE COUNTY. ANYWAY--

16

17 **BRUCE MCCLENDON:** MR. SUPERVISOR.

18

19 **SUP. YAROSLAVSKY:** GO AHEAD.

20

21 **BRUCE MCCLENDON:** LET ME KIND OF CONCLUDE ON MY PART, HERE, I  
22 AM A STEREOTYPE PERSON. I'M SCOTCH-IRISH. I'M THE CHEAPEST GUY  
23 YOU'RE EVER GOING TO MEET. IT BUGS THE HECK OUT OF ME WHEN WE  
24 DON'T GET 100 PERCENT OF OUR DOLLARS BACK. WE KNOW PLANNING  
25 MAKES MONEY FOR THE COUNTY. THE FACT THAT WE DIDN'T HAVE A



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1 PLAN IN PLACE, I'M MORE UPSET THAT OUR PLAN WASN'T DONE TWO  
2 YEARS AGO. THAT'S COST US MILLIONS AND MILLIONS OF DOLLARS BY  
3 NOT HAVING A CURRENT, UPDATED PLAN. WE HAD A MOVING TARGET, IN  
4 DEFENSE OF OUR STAFF. THE LAWS ARE CHANGING. WHAT CONSTITUTES  
5 THOSE ELEMENTS IN THE PLAN AND THE DATA THAT WE HAVE TO USE  
6 AND THE CRITERIA THAT THE PLAN HAS TO BE BASED ON, WERE A  
7 MOVING TARGET AND THEY CHANGED. IN ALL HONESTY, LOOKING BACK  
8 AT WHAT HAPPENED IN THE LAST COUPLE YEARS, THE OLD EXPRESSION  
9 THAT I'VE SEEN BEFORE IS WE WERE CHANGING TIRES ON A CAR AS IT  
10 WAS MOVING DOWN THE ROAD. WE DID THE BEST WE COULD DO UNDER  
11 THE CIRCUMSTANCES. I'M NOT HAPPY THAT IT TURNED OUT THE WAY IT  
12 DID. BUT AT THE BOTTOM LINE, THE STAFF MADE A CALCULATED  
13 INVESTMENT, THAT PUTTING THAT MONEY UP FRONT AND GETTING THAT  
14 PLAN DONE EARLIER WAS WORTH THE RISK. IN THIS PARTICULAR CASE,  
15 WE LOST. WE DIDN'T GET THE PLAN DONE IN TIME AND WE DID LOSE  
16 THAT \$133,000. BUT THERE WAS A BIG GAIN WE WOULD HAVE PICKED  
17 UP IF WE HAD PULLED IT OFF. SO I GIVE THEM CREDIT, GIVE OUR  
18 GUYS CREDIT FOR TRYING TO BE AGGRESSIVE LIKE THAT AND PUTTING  
19 THE PRESSURE ON THEMSELVES. AND NOW WE'RE EMBARRASSED TODAY  
20 BECAUSE HERE WE ARE, DOLLARS AND CENTS KIND OF PEOPLE PRIDING  
21 OURSELVES ON SAVING THE COUNTY MONEY AND WE COST THE COUNTY  
22 SOME DOLLARS HERE. AND IT'S NOT GOING TO HAPPEN AGAIN. IT WAS  
23 A LEARNING CURVE. IT WOULD HELP IF WE UPDATED THESE PLANS  
24 EVERY FIVE OR TEN YEARS, NOT EVERY 25 YEARS, THEN WE WOULDN'T  
25 HAVE TO RELEARN HOW TO DO THIS EVERY TIME IN OUR IN-HOUSE



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1 STAFF. SO I THINK THAT'S WHERE WE WANT TO GO. THE OTHER LESSON  
2 WE WANT TO LEARN IS, WE DON'T WANT TO BE DOING THIS EVERY 25  
3 YEARS. WHEN WE GET THE NEW PLAN ADOPTED IN TWO YEARS, I HOPE  
4 WE SUNSET THAT AND IT'S A FIVE OR TEN YEAR PLAN SO THAT  
5 EVERYBODY WHO IS STILL HERE TODAY IS STILL WORKING ON THAT  
6 UPDATE IN THE FUTURE.

7

8 **SUP. YAROSLAVSKY:** ALL RIGHT, THANK YOU. I'LL MOVE IT.

9

10 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
11 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. IS THERE ANYTHING  
12 ELSE?

13

14 **CLERK SACHI HAMAI:** PUBLIC COMMENT.

15

16 **SUP. BURKE, CHAIR:** PUBLIC COMMENT. WE HAVE ARNOLD SACHS,  
17 ROBERT MARCIUSITIA, TRICIA THAYER, WOULD YOU PLEASE COME  
18 FORWARD?

19

20 **ARNOLD SACHS:** GOOD AFTERNOON, COUNTY BOARD OF SUPERVISORS--  
21 GOOD MORNING, STILL, COUNTY BOARD OF SUPERVISORS. THANK YOU  
22 VERY MUCH. I'D LIKE TO MAKE A COUPLE COMMENTS REGARDING  
23 CONGRATULATING THE L.A.C.M.T.A, THAT'S LOS ANGELES COUNTY  
24 METROPOLITAN TRANSIT AUTHORITY, FOR THE GATING PROGRAM THAT  
25 THEY MANAGED TO PASS EVEN THOUGH THERE'S A PROBLEM WITH THE



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1 BUDGET FOR METRO AND THEY'RE HAVE TOGETHER CUT SERVICE. BUT  
2 CONSIDERING THAT THE SHERIFF'S DEPARTMENT WILL RECEIVE AN  
3 OFFSET BY THE GATING. AND IT WILL HELP TO STEM THE-- ACCORDING  
4 TO TESTIMONY THAT WE HEARD AT THE MEETING LAST MONTH-- STEM  
5 THE OVERFLOW OF CASES REGARDING FARE EVASION IN THE COUNTY  
6 COURT SYSTEM. I THINK THAT WILL BE A GREAT SAVINGS. AND LEADS  
7 TO ANOTHER POINT, WHO WOULD HAVE THOUGHT THAT GATEWAY-- THAT  
8 FARE EVASION WOULD BE A GATEWAY CRIME? I HEARD OF GATEWAY  
9 DRUGS, BUT FARE EVASION BECOMING A GATEWAY CRIME LEADING TO,  
10 WHO KNOWS, FUTURE GANG MEMBERS OR CRIMINALS IN GENERAL THAT  
11 WILL ENTER INTO THE SYSTEM? PERSONALLY I THINK THE GATING WAS  
12 BROUGHT ABOUT BECAUSE M.T.A. OR L.A.C.M.T.A. PLANS ON  
13 DESTINATION PRICING. AND THEY'LL NEED TO HAVE GATES INSTALLED  
14 SO THAT WHEN PEOPLE TRANSFER FROM ONE RAIL LINE TO ANOTHER,  
15 THEY'LL HAVE TO PAY AGAIN IF THEY WANT TO USE A NEW TRAIN. I  
16 ALSO WANTED TO MENTION SOMETHING THAT WAS IN THE PAPER  
17 REGARDING THE VOTING SYSTEM. I KNOW THIS HAS BEEN BEAT TO  
18 DEATH, BUT THIS IS AN ARTICLE IN THE "DAILY BREEZE" FROM  
19 SATURDAY, THE EIGHTH, REGARDING, "ELECTION SPECIALISTS HAVE  
20 URGED THE COUNTY TO DISPENSE WITH THE INKAVOTE SYSTEM IN FAVOR  
21 OF A SYSTEM IN WHICH THE CANDIDATES' NAMES WOULD APPEAR ON THE  
22 ACTUAL BALLOTS, AS IS DONE IN EVERY OTHER COUNTY IN THE  
23 STATE." ONE OF THE REASONS I BELIEVE THAT WE HAVE AN  
24 INKAVOTING SYSTEM IS BECAUSE L.A. COUNTY GOT \$45 MILLION,  
25 WHICH THEY DIDN'T MENTION IN THIS ARTICLE. I THINK THAT'S



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1    IMPORTANT TO BRING UP. AND FINALLY, I WANTED TO MENTION THERE  
2    WAS AN EDITORIAL IN THE "DAILY BREEZE," ALSO, REGARDING  
3    L.A.U.S.D.'S-- THEY PRINTED A COFFEE CAKE RECIPE AND THEY LEFT  
4    OUT ONE OF THE MAIN INGREDIENTS. AND PART OF THE EDITORIAL  
5    WENT ON TO SAY "IF THEY CAN'T GET THE SIMPLE STUFF RIGHT, HOW  
6    DO YOU EXPECT TO GET THE HARD STUFF, THE BUDGETARY PROBLEMS,  
7    FACED?" WHICH BRINGS ME TO MY POINT OF THE SUNSHINE COUNTY  
8    LANDFILL, A FAVORITE OF MINE. IF YOU CAN'T DO THE MATH AND YOU  
9    COME UP WITH SUCH A LAME EXPLANATION AS TO WHAT THE DIFFERENCE  
10    IS BETWEEN THE TOTAL TONNAGE OF INTAKE, IS WHERE YOU DOUBLE  
11    FROM 6,000 TO 12,000, HOW IS THE PUBLIC SUPPOSED TO HAVE ANY  
12    KIND OF CONFIDENCE IN THE ACTIONS THAT YOU TAKE? THANK YOU FOR  
13    YOUR ANSWERS AND YOUR TIME AND YOUR ATTENTION.

14

15    **SUP. BURKE, CHAIR:** ROBERT MARCIUSTIA?

16

17    **ROBERT MARCIUSTIA:** YES. MY NAME IS ROBERT MARCIUSTIA, AND I  
18    HAVE QUESTIONS FOR ZEV YAROSLAVSKY AND MIKE ANTONOVICH.

19

20    **SUP. BURKE, CHAIR:** ACTUALLY UNDER THIS PROCESS, IF YOU HAVE A  
21    QUESTION, YOU CAN WRITE THEM OUT AND WE'LL SUBMIT THEM TO  
22    THEM. THIS IS PUBLIC COMMENT WHERE WE DON'T HAVE OPPORTUNITIES  
23    TO ASK QUESTIONS.

24

25    **ROBERT MARCIUSTIA:** I CAN'T ASK QUESTIONS OF THE SUPERVISORS?



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1

2 **SUP. BURKE, CHAIR:** NEITHER CAN WE.

3

4 **ROBERT MARCIUSTIA:** PARDON ME?

5

6 **SUP. BURKE, CHAIR:** WE CAN'T ASK QUESTIONS AND YOU CANNOT ASK  
7 QUESTIONS. IT'S JUST FOR PUBLIC COMMENT. I'M GOING TO DO  
8 EVERYTHING-- I CERTAINLY DON'T WANT YOU TO END UP BEING SUED  
9 FOR ANY KIND OF LIBEL SO YOU MIGHT WANT TO BE CAREFUL.

10

11 **ROBERT MARCIUSTIA:** ARE YOU INTIMATING AT ANYTHING?

12

13 **SUP. BURKE, CHAIR:** NO, NOT AT ALL.

14

15 **ROBERT MARCIUSTIA:** ARE YOU THREATENING ME?

16

17 **SUP. BURKE, CHAIR:** NOT AT ALL.

18

19 **ROBERT MARCIUSTIA:** IS KABALA BEING PRACTICED HERE?

20

21 **SUP. BURKE, CHAIR:** UNFORTUNATELY WE CANNOT RESPOND TO  
22 QUESTIONS.

23

24 **ROBERT MARCIUSTIA:** OKAY. I MAY BE MISTAKEN, BUT MY  
25 UNDERSTANDING OF STATE LAW IS YOU'RE OBLIGATED TO RESPOND. I



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1 WAS KIDNAPPED IN THE CITY OF SAN GABRIEL. SORRY. IS SOMEONE  
2 SCROLLING ME? STOP IT. I WAS KIDNAPPED BY THE SAN GABRIEL  
3 POLICE DEPARTMENT. THEY USED DEATH EMOLLIENT ON ME. THAT'S  
4 ATTEMPTED MURDER UNDER COL-- ATTEMPTED MURDER UNDER COLOR OF  
5 AUTHORITY. HE HAS TO TAKE MY STATEMENT. IT WAS NEVER TAKEN. I  
6 WAS NEVER READ MY RIGHTS. MY STATEMENTS AREN'T COMING OUT  
7 RIGHT BECAUSE SOMETHING ISN'T GOING RIGHT HERE. THIS IS A  
8 DOCUMENT. I WAS GIVEN A TICKET. MY RIGHTS WEREN'T READ. I WAS  
9 HANDCUFFED. I WAS TAKEN AWAY FROM THE SAN GABRIEL MISSION. A  
10 QUOTE, UNQUOTE RESTRAINING ORDER WAS GIVEN AGAINST ME. I WAS  
11 NEVER SERVED IT. WHAT I WANT TO DO IS MEET WITH MIKE  
12 ANTONOVICH AND DISCUSS THIS ISSUE. SCROLLING IS A PROCESS BY--  
13 IT'S A PROCESS OF MIND CONTROL. AND THAT'S WHY I THINK WHAT'S  
14 GOING ON RIGHT NOW. I WANT TO MEET WITH MIKE ANTONOVICH AND  
15 DISCUSS THIS MATTER. I APPRECIATE YOUR TIME. I STILL HAVE ONE  
16 MINUTE. A QUESTION I WAS GOING TO ASK, BUT APPARENTLY I CAN'T  
17 ASK, IS, SUPERVISOR YAROSLAVSKY, ARE YOU IN KABALA? DO YOU USE  
18 COCAINE? THAT'S THE QUESTION I WAS GOING TO ASK. I WANT TO  
19 TALK WITH MIKE ANTONOVICH. I'VE TRIED NUMEROUS TIMES AND I  
20 HAVEN'T BEEN ABLE TO REACH HIM ABOUT THIS MATTER. FROM THE  
21 CHURCH, SAN GABRIEL MISSION, I WAS TAKEN OUT. THEY HAD GUNS.  
22 HE WAS POLICE OFFICER. THE STATE LAW SAYS YOU CAN'T COME INTO  
23 THE CHURCH. HE ASKED ME TO GET OUT. I WENT OUT. AND THEY TOOK  
24 ME OUT. I WAS NEVER SERVED. I HAVE THE LEGAL, THE CRIMINAL  
25 SERVICE IN HERE. IT WASN'T DONE ACCORDING TO THE LAW. I WANT



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1 TO MEET WITH MIKE ANTONOVICH IN PERSON. I'VE TRIED NUMEROUS  
2 TIMES. THAT'S THE PRIMARY REASON WHY I'M HERE. WHEN CAN I MEET  
3 WITH HIM?

4

5 **SUP. ANTONOVICH:** MY DEPUTY WILL BE DOWN VERY SHORTLY. GO OVER  
6 HERE AND SHE'LL BE RIGHT DOWN.

7

8 **ROBERT MARCIUSTIA:** YOUR DEPUTY?

9

10 **SUP. ANTONOVICH:** MY DEPUTY.

11

12 **ROBERT MARCIUSTIA:** MAY I MAKE A COMMENT?

13

14 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED, BUT IF YOU GO OVER  
15 THERE, YOU CAN CERTAINLY.

16

17 **ROBERT MARCIUSTIA:** WHY IS THERE A DEPUTY RIGHT THERE?

18

19 **SUP. BURKE, CHAIR:** NO, NOT THIS DEPUTY. ONE OF HIS DEPUTIES.

20

21 **SUP. ANTONOVICH:** NO, NO, I HAVE A DEPUTY THAT'S COMING DOWN.

22

23 **SUP. BURKE, CHAIR:** HE'S RIGHT BEHIND YOU. HE'S THERE. ALL  
24 RIGHT. TRICIA THAYER AND LEONARD ROSE, JR.?

25



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1    **TRICIA THAYER:** CAN I HAND YOU SOMETHING?

2

3    **SUP. BURKE, CHAIR:** PLEASE COME FORWARD. AND MARTIN DAVIS.

4

5    **TRICIA THAYER:** DOES IT HAVE TO BE PARTICULAR, SUPERVISORS?

6    YEAH, I KNOW. I DIDN'T THINK OF THAT.

7

8    **SUP. BURKE, CHAIR:** WE'LL MAKE COPIES. JUST GIVE US ONE. STATE

9    YOUR NAME, PLEASE.

10

11   **TRICIA THAYER:** ME FIRST? OKAY, MY NAME IS TRICIA THAYER. I'M A

12   VICTIM OF MY GOVERNMENT. I WAS GOING TO SAY THAT AS A JOKE.

13   BUT ANYWAY, I'M HERE TO TALK ABOUT REGINALD CARTER WHO IS THE

14   A.R.A, THE ASSISTANT REGIONAL ADMINISTRATOR OF D.C.F.S .IN

15   PASADENA. YOU GUYS PROBABLY KNOW HIM BECAUSE I'VE BEEN-- MY

16   KIDS HAVE BEEN IN THE SYSTEM FOR SEVEN GOING ON EIGHT YEARS.

17   AND I WON MY APPEAL, BUT WHATEVER THAT DOESN'T SEEM TO MATTER.

18   ACTUALLY I'M SUPPOSED TO GET MY KIDS BACK WHEN I HAVE HOUSING.

19   BUT THAT DOESN'T REALLY MATTER, SO WHATEVER. BUT THE REASON

20   WHY I'M HERE IS BECAUSE, WELL THERE'S A SITUATION WHERE THE

21   FOSTER MOM LIED ABOUT ME, THE EX FOSTER MOM, WHICH IS REALLY

22   JUST SLANDER BECAUSE SHE MADE UP THIS AUDACIOUS LIE THAT JUST

23   WON'T GO AWAY. ANYWAY, SO I'M HAVING A PROBLEM WITH REGINALD

24   CARTER, THE A.R.A. IN PASADENA WHO DOES NOT SEEM TO BE ABLE TO

25   TELL THE TRUTH. SO I JUST WANTED TO COME AND TELL YOU HOW MANY



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1 TIMES-- BECAUSE I ARE DOCUMENTED IT, I WROTE IT DOWN, BECAUSE  
2 THIS IS VERY CRAZY MAKING STUFF, I THINK IT'S MEANT TO  
3 CONFUSE-- HOW MANY TIMES HE LIED. THIS IS ABOUT ALLEGED ABUSE  
4 IN THE FOSTER HOME, WHICH MY CHILDREN REPORTED. AND SO WHEN I  
5 INITIALLY SPOKE TO HIM, HIS EXACT WORDS WERE "YOUR CHILDREN  
6 ARE REPORTING ABUSE, BUT NOT THE OTHER TWO." OKAY, THEN THE  
7 SECOND TIME I TALKED TO HIM, IT WAS "NO, ONE OF THEM IS BUT  
8 NOT THE OTHER ONE." BECAUSE MAYBE-- BECAUSE JUNIOR WAS  
9 JUGGLING HIS FOOD IN THE PARK. THEY WERE TRYING TO PIN IT ON  
10 JUNIOR, SAYING HE WAS A BAD KID AND MADE ALL OF THIS UP OUT OF  
11 EVENTS. ANYWAY, SO THEN BY THE THIRD TIME I TALKED TO HIM, HE  
12 COMPLETELY DENIED THAT ANY OF THE CHILDREN WERE REPORTING  
13 ABUSE. AND HE WAS WRITING MEMOS DOWNTOWN. AND HE TOLD ME THAT  
14 HE USED THE WORD "VICTIMS." HE CHOSE THE WORD "VICTIMS." AND I  
15 ASKED HIM DOES THAT MEAN-- DOES THAT INCLUDE MY CHILDREN? AND  
16 HE SAID NO, BUT WHEN I ASKED MR. ARMAMONTILLE, THE LIAISON,  
17 WHAT HE TOOK THAT TO MEAN, HE SAID HE TOOK THAT TO MEAN ALL OF  
18 THE CHILDREN. SO ANYWAY, SO THEN-- OKAY, SO THEN-- SO THAT WAS  
19 THE FIRST TIME. OF COURSE HE COMPLETELY DENIED THAT HE EVER  
20 SAID THE ORIGINAL, THAT MY CHILDREN WERE REPORTING ABUSE. AND  
21 THEN, A FEW WEEKS AGO I CALLED HIM, BECAUSE I HAVE A NEW  
22 SOCIAL WORKER NOW WHO IS HONEST, AND ASKED HIM IF HE HAD HEARD  
23 THAT SHE HAD GONE DOWN AND TALKED TO MY KIDS, AND YES THEY  
24 WERE REPORTING ABUSE. AND HE GOES, " NO I HAVEN'T HEARD  
25 ANYTHING ABOUT THAT." SO THEN I WENT BACK TO KIM TO VERIFY IT



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1 AND ASKED HER, "WELL GEE, IT'S BEEN TWO MONTHS AND I KNOW YOU  
2 HAVE TO REPORT TO HIM AND MRS. RIDER, THE SUPERVISOR, I KNOW  
3 SHE HAS REPORTED TO HER, DID YOU TELL MR. CARTER, MR. REGINALD  
4 CARTER, THAT MY CHILDREN ARE REPORTING ABUSE?" SHE GOES, "YES,  
5 I DID." SO THEREFORE HE WAS LYING. SO THEN I CALLED HIM UP ON  
6 THE PHONE, AND SAID "WELL REGGIE, YOU'RE LYING." HE GOES, "  
7 NO, I NEVER SAID THAT."

8

9 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. I'M SORRY.

10

11 **TRICIA THAYER:** OKAY, SO NOW HE'S LYING ABOUT LYING.

12

13 **SUP. BURKE, CHAIR:** OKAY. AND JENNIFER JACKSON.

14

15 **JENNIFER JACKSON:** YES.

16

17 **SUP. BURKE, CHAIR:** MR. ROSE, WOULD YOU STATE YOUR NAME?

18

19 **LEONARD ROSE, JR.:** HIM OR ME? OKAY. MY NAME IS LEONARD ROSE,

20 JR. HERE I'VE GOT MY \_\_\_\_\_ COACHING CERTIFICATE, AT

21 \_\_\_\_\_. I HAVE COMPLETED 11 UNITS AT \_\_\_\_\_

22 COLLEGE AND I COULD GET A JOB, ANY JOB I COULD WORK IN SPORTS

23 ACTIVITIES AND RECREATION LEADER, YOU KNOW, AT THE COMMUNITY

24 CENTER. AND I GOT L.M.A. LEADERSHIP TRAINING CAMP, RANGER



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1 SKILLS. AND I'M GOING TO GET L.M.A. AWARD. L.A.M.A. PATCH THIS  
2 YEAR.

3

4 **SUP. BURKE, CHAIR:** CONGRATULATIONS.

5

6 **LEONARD ROSE, JR.:** AND THEN I GOT FOOD SERVICE AWARD AT BOWEN  
7 PARK \_\_\_\_\_ SCHOOL AND RESTAURANT COOKING. THEY'RE GOING  
8 TO HAVE A COMMUNITY CENTER AT RESTAURANT, YOU KNOW, OF WORKING  
9 WITH KIDS AND SPORTS. SO I GOT TWO AWARDS AND I GOT GOOD  
10 EXPERIENCE AND COACHING AND GOOD EXPERIENCE, AND A RECREATION  
11 LEADER. AND THIS PICTURE I GOT AWARD, L.A.P.D. AWARD AT THE  
12 HOURLY PARKER CENTER. IN ORDER TO GET AN AWARD HERE, THIS MY  
13 LAST YEAR I'M GOING TO MAKE MY SPEECH HERE THIS YEAR, MY LAST  
14 YEAR. I WANT TO GET AWARD FOR ALL YOU FIVE BOARD OF  
15 SUPERVISORS AND GET RECREATION COMPLETED, DUE IN 1999 TO 2008.  
16 THANK YOU VERY MUCH FOR YOUR TIME.

17

18 **SUP. BURKE, CHAIR:** WELL CONGRATULATIONS TO YOU.

19

20 **LEONARD ROSE, JR.:** THANK YOU.

21

22 **SUP. BURKE, CHAIR:** MARTIN DAVIS AND THEN JENNIFER JACKSON.

23

24 **MARTIN DAVIS:** I'M MARVIN DAVIS. WE HAD COMMENT ABOUT THE VETS.  
25 WE ASKED TWICE BEFORE, WE HAD OPEN SESSION ABOUT VOUCHERS FOR



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1 HOMELESS VETERANS. AND WE WANT TO KNOW IF IT WAS HEARSAY OR IF  
2 IT'S THE TRUTH THAT THEY ARE SUPPOSED TO GET 250 VOUCHERS.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL HAVE SOMEONE RESPOND TO  
5 YOU.

6

7 **MARTIN DAVIS:** THANK YOU. AND ALSO WE WANT TO SPEAK ON  
8 CORRUPTION IN THE POLICE DEPARTMENTS. WE WENT TO JAIL IN 1989  
9 FOR ASSAULT WITH A FIREARM, AND WE WENT-- NOBODY'S EVER READ  
10 ME MY RIGHTS. WE TURNED AROUND AND WE WENT TO COURT EIGHT  
11 TIMES. WE DEMANDED A TRIAL BY JURY. WE WERE DENIED A TRIAL BY  
12 JURY EIGHT TIMES IN COURT. THEY SAID YOU CAN ONLY TAKE A MAN  
13 INTO COURT TWICE FOR MURDER AND THEN THEY KICKED MY-- THEY  
14 TORTURED ME WITH FIRE FOR STICKING UP FOR A BLACK MAN. AND  
15 THEY PUT DRUGS IN MY FOOD AND TORTURED ME WITH FIRE, SET ME ON  
16 FIRE, BECAUSE WE COULDN'T STAY AWAKE. AND THEN IN 1990 THEY  
17 KIDNAPPED ME, WHEN HE HAD TRIED TO GET AN ATTORNEY TO SUE THEM  
18 WITH. AND THEY TURN AROUND AND KICKED MY TOE TOENAILS OFF AND  
19 BROKE MY RIGHT ARM. WE FILED A LAWSUIT, CASE NUMBER C.V. 3470.  
20 WE WOULD CHALLENGE ANYBODY TO READ THAT AND SEE IF IT WOULD BE  
21 DISMISSED BY CORRUPT MAGISTRATE JUDGE STEPHAN HILLMAN. AND WE  
22 WANT TO FIND OUT WHAT COMPENSATION THAT WE CAN DO FOR THIS.  
23 THE MONEY WE SUE FOR, WE WANT FOR A NEW LIFE CENTER FOR THE  
24 ORPHANS, ABANDONED NEEDY CHILDREN OF THE WORLD. THAT IS WHAT



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1 WE'RE SUING THEM FOR AND THAT'S MY GOALS IN THIS LIFE. THANK  
2 YOU.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. JENNIFER JACKSON.

5

6 **JENNIFER JACKSON:** HI, MY NAME IS JENNIFER JACKSON. AND I'M  
7 HERE, I WANT TO SPEAK ON TWO THINGS. THE FIRST THING IS THE  
8 DEPARTMENT OF MENTAL HEALTH PORTALS, THEY HAVE-- THEIR  
9 PROCEDURE IS THAT THEY HAVE AN INTAKE SPECIALIST THAT DECIDES  
10 WHERE A CONSUMER WILL RECEIVE SERVICES AND ALSO DECIDE WHEN A  
11 CONSUMER RECEIVE SERVICES ON A FIRST-TIME FIRST-SERVE BASIS.  
12 NOW, TO ME, THAT NEEDS TO BE CHANGED BECAUSE IF A PERSON COMES  
13 IN FOR THERAPY, THE PERSON WHO DOES THE INTAKE IS NOT A  
14 LICENSED THERAPIST. AND IF THAT PERSON LEAVES AND THEY'RE IN A  
15 REALLY SUICIDAL STATE, HOMICIDAL STATE, THEN THAT COULD HAVE  
16 ALL BEEN AVOIDED HAD THEY-- IT BEEN A THERAPIST WHO DID THE  
17 ORIGINAL INTAKE. SO THAT'S MY, WHAT I WANTED TO SPEAK ON RIGHT  
18 NOW. AND I WAS TOLD THAT MAYBE THE BOARD COULDN'T DO ANYTHING  
19 ABOUT IT. SO IF I HAVE TO, I'LL WRITE ARNOLD SCHWARZENEGGER.  
20 THE OTHER THING I WANTED TO SPEAK ABOUT, SOMEBODY HAS TO HELP  
21 THE CONSUMER. THE OTHER THING IS I HAD WROTE SUGGESTIONS BACK  
22 IN 1999 IN REGARDS TO HOMELESSNESS, IN REGARDS TO THE  
23 DEPARTMENT OF PUBLIC SOCIAL SERVICES. GLORIA MOLINA WAS THE  
24 CHAIRPERSON AT THAT TIME. SHE SENT MY SUGGESTIONS TO PROP 10.  
25 PROP 10 ACCEPTED MY SUGGESTIONS AND IMPLEMENTED THEM IN THE



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1 COMPUTER SYSTEM, THE D.P.S.S. COMPUTER SYSTEM, CALLED THE  
2 LEADER SYSTEM. LYNN BEARS WAS THE DIRECTOR OF D.P.S.S. AT THAT  
3 TIME. AND I'VE BEEN TRYING TO GET COPIES OF THE LETTERS, AND  
4 NO ONE SEEMS TO KNOW WHERE THAT INFORMATION IS. SO I'LL NEED  
5 SOME HELP IN OBTAINING THAT.

6

7 **SUP. BURKE, CHAIR:** OKAY.

8

9 **SUP. MOLINA:** WHY DO YOU WANT THEM?

10

11 **JENNIFER JACKSON** WHY DO I WANT THEM? IT WOULD GO GOOD WITH A  
12 RESUME.

13

14 **>>SUP. MOLINA:** THEY WON'T GIVE THEM TO YOU?

15

16 **JENNIFER JACKSON:** ONE OF YOUR EMPLOYEES, I BELIEVE HIS NAME  
17 WAS JEFF. HE'S NO LONGER WITH YOU? HE DID SAY THAT THEY WOULD  
18 CHECK THE ARCHIVES. AND THEN THE NEXT THING I KNOW, HE WASN'T  
19 THERE.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. SOMEONE FROM HER STAFF WILL  
22 SPEAK TO YOU.

23

24 **SUP. MOLINA:** YEAH. WE CAN GET THOSE FOR YOU.

25



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1   **JENNIFER JACKSON:** THANK YOU SO MUCH. THAT'S WHAT I WANTED TO  
2   TALK ABOUT. ALL RIGHT, THANK YOU.

3

4   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
5   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
6   CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,  
7   CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,  
8   AND ITEM NUMBER CS-2 CONSIDERATION OF DEPARTMENT HEAD  
9   PERFORMANCE EVALUATIONS AS INDICATED ON THE POSTED AGENDA.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors March 11, 2008

6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 13th day of March 2008 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25